

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A74-00336
Date Received: 4/24/1990
Receipt No: X999999
Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: KARL TYLER CHEVROLET INC 406-721-2438
Address: 3219 N RESERVE
MISSOULA MT 59803

2. Date of Priority: MAR 2, 1895

3. Source: BIG EIGHTMILE CREEK Trib. to: LEMHI RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
16N	25E	21	NE	SE			LEMHI

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	2.920		

7. Total Quantity Appropriated is:
2.920 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
16N	25E	10	SE	NE		IRR	14.0
			NE	SE		IRR	40.0
			SE	SE		IRR	40.0

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10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	94.0
		11	NW	SW	IRR	13.0
			SW	SW	IRR	11.0
					Section Acres	24.0
					Total Acres	118.0

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

AC. IRR.=118.1.

CHANGED OWNERSHIP 2/16/95/JT/GT

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: / /

Decree Plaintiff

vs

Decree Defendant

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IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

IDENT. NUMBER: 74-00336

DATE RECEIVED: 4-24-90

RECEIPT NO: X999999

RECEIVED BY: -----

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. NAME: FRANKLIN JACK POWERS
ADDRESS: LEADORE, ID

NAME: ELIZABETH M. POWERS
ADDRESS: LEADORE, ID

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Department of Water Resources

A7400336



2. DATE OF PRIORITY: MAR 02, 1895

3. SOURCE: BIG EIGHTMILE CREEK TRIB. TO: LEMHI RIVER

4. POINT OF DIVERSION:

TOWNSHIP	RANGE	SECTION	1/4 OF	1/4 OF	1/4	LOT	COUNTY
16N	25E	21	NE	SE			LEMHI

5. DESCRIPTION OF DIVERTING WORKS:

6. WATER IS USED FOR THE FOLLOWING PURPOSES:

PURPOSE	FROM	TO	C.F.S.	(OR)	A.F.A.
IRRIGATION	03/15	11/15	2.920		

7. TOTAL QUANTITY APPROPRIATED IS:
2.920 C.F.S. (AND/OR)

A.F.A.

8. TOTAL CONSUMPTIVE USE IS ACRE FEET PER ANNUM.

9. NON-IRRIGATION USES:

74-00336

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DATE: 02/08/90

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10. PLACE OF USE:

TOWNSHIP	RANGE	SECTION	1/4	OF	1/4	LOT	USE	ACRES
16N	25E	10	SE		NE		IRR	14.0
			NE		SE		IRR	40.0
			SE		SE		IRR	40.0
SECTION ACRES								94.0
		11	NW		SW		IRR	13.0
			SW		SW		IRR	11.0
SECTION ACRES								24.0
TOTAL ACRES								118.0

11. PLACE OF USE IN COUNTIES: LEMHI, LEMHI

12. DO YOU OWN THE PROPERTY LISTED ABOVE AS PLACE OF USE? YES

13. OTHER WATER RIGHTS USED:

74-1065

14. REMARKS:

AC. IRR.=118.1.

15. BASIS OF CLAIM: DECREED

CASE NUMBER:

COURT :

DECREE DATE:

DECREE PLAINTIFF

VS

DECREE DEFENDANT

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16. SIGNATURE(S)

(A.) BY SIGNING BELOW, I/WE ACKNOWLEDGE THAT I/WE HAVE RECEIVED, READ AND UNDERSTAND THE FORM ENTITLED "HOW YOU WILL RECEIVE NOTICE IN THE SNAKE RIVER BASIN ADJUDICATION." (B.) I/WE DO ____ DO NOT ____ WISH TO RECEIVE AND PAY A SMALL ANNUAL FEE FOR MONTHLY COPIES OF THE DOCKET SHEET.

NUMBER OF ATTACHMENTS: _____

FOR INDIVIDUALS:

I/WE DO SOLEMNLY SWEAR OR AFFIRM THAT THE STATEMENTS CONTAINED IN THE FOREGOING DOCUMENT ARE TRUE AND CORRECT.

SIGNATURE OF CLAIMANT(S): Franklin Jack Powers DATE: 3/27/90
Elizabeth M. Powers DATE: 3/27/90

FOR ORGANIZATIONS:

I DO SOLEMNLY SWEAR OR AFFIRM THAT I AM Owner OF

TITLE
Powers Ranch, THAT I HAVE SIGNED THE FOREGOING
ORGANIZATION
DOCUMENT IN THE SPACE BELOW AS Owner OF
TITLE

AND THAT THE STATEMENTS CONTAINED IN THE
ORGANIZATION
FOREGOING DOCUMENT ARE TRUE AND CORRECT.

SIGNATURE OF AUTHORIZED AGENT

TITLE AND ORGANIZATION

DATE

STATE OF IDAHO)
COUNTY OF Lamb) SS.

SUBSCRIBED AND SWORN (OR AFFIRMED) BEFORE ME THIS 3 DAY

OF April 19 90

Cory Cook
NOTARY PUBLIC

SEAL

RESIDING AT Salmon

MY COMMISSION EXPIRES 9-5-1991

74-00336

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DATE: 02/08/90

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State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - FAX: (208) 525-7177

EASTERN REGION

FEBRUARY 21, 1995

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

KARL TYLER CHEVROLET INC
3219 N RESERVE
MISSOULA MT 59803

RE: CHANGE IN OWNERSHIP FOR WATER RIGHTS IN THE SNAKE
RIVER BASIN ADJUDICATION

Dear Mr. Tyler:

The request for Change in Ownership concerning the Notice(s) of Claim in the above reference has been processed and the Notice(s) modified to reflect you as the new owner.

While reviewing the Notices of Claim, it has been determined Claim No. A74-01667 was disallowed in the Lemhi Decree, and A74-01128 has been claimed in the SRBA by the Department of Interior and owned by them in the Lemhi Decree.

Additionally, 74-07304, 74-07312, and 74-07313 are Permits, not Adjudication claims, and therefore, require an "Assignment for Permit" form, which I have enclosed for your use. There is a fee of \$25 to have each water right assigned to you. Send the completed form and your check in the amount of \$75 to the State office in Boise.

Enclosed are typed Notices for the remaining Notices of Claim with your name shown as the current owner. Review the forms and if there are other corrections or questions, feel free to contact this office.

If there are no questions or corrections, please keep these Notices for your records.

Respectfully submitted,

Jo Thompson
Adjudication Secretary

Enclosure: Notices of Claim

cc: Jordon P Smith/copy of letter

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NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

DATE OF CLOSING: 1/9/95

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Department of Water Resources

LEGAL DESCRIPTION OF PROPERTY: Township _____ Range _____
Section _____, 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____, BM.
Lot _____, Block _____, Subdivision/Townsite _____.

If you have additional legal descriptions, please attach separate sheet. **Please see attached Warranty Deed dated January 9, 1995.

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

☒ Water Right Number(s)

Assigned by IDWR: See attached Exhibit "A"

Department of Water Resources
Eastern District Office

☒ Name and Address of Former Owner/Claimant(s)(Seller):

Franklin Jack Powers and Elizabeth M. Powers

P.O. Box 203, Leadore, ID 83464

☒ New Owner/Claimant (Purchaser):

Karl Tyler Chevrolet, Inc., a Delaware corporation

☒ New Mailing Address:

3219 N. Reserve

Missoula, MT 59803

☒ New Telephone Number:

(406) 721 - 2438

☒ Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

☒ Attach proof of ownership, describe proof attached:

Warranty Deed dated January 9, 1995

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☒ Signature of New Owner/Claimant(s)

Karl Tyler Chev By Karl Tyler Pres Date 1-30-95
Donna V. Tyler Date 2-5-95

☐ Signature of Former Owner/Claimant(s):

Date

Date

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: _____ By: _____

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: _____ By: _____

Claim Numbers of Split, if any:

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Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

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WARRANTY DEED

For Value Received, (including exchange of property),
FRANKLIN JACK POWERS and ELIZABETH M. POWERS, husband and wife, the
grantors, do hereby grant, bargain, sell and convey unto KARL TYLER
CHEVROLET, INC. a Delaware Corporation, whose current address is
3219 N. Reserve, Missoula, MT 59803, the grantee, the premises
described in the attached Exhibit A, in Lemhi County, Idaho,
together with all water rights and other appurtenances.

SUBJECT TO:

- a. Easements and rights-of-way of record including specifically those identified in preliminary title commitment of American Land Title Co., dated December 21, 1994 (File Number 6-6372-G);
- b. Zoning, building and use restrictions;
- c. Effect of quitclaim deed between Franklin Jack Powers and Elizabeth M. Powers, husband and wife, as grantors, to Self, Inc., an Idaho corporation, as grantee, recorded April 3, 1978, as Instrument No. 139586, records of County Recorder, Lemhi County, Idaho, conveying to said grantee an undivided one-half interest in and to all minerals, mineral rights, including minerals in place, placer, oil, gas, sands and gravel; which interests are excluded from this conveyance.
- d. The right, title and interest of the public in and to those portions of the premises described in this deed falling within the bounds of roads or highways, dedicated and/or otherwise used by the public, and subject to all easements and restrictions attendant and pertinent to said highways.
- e. Unpatented mining claims, reservations or exceptions in patents or in acts authorizing the issuance thereof.
- f. Terms and conditions contained in United States Patent recorded April 24, 1986 as Instrument No. 179786, records of Lemhi County, Idaho, as follows:
"Excepting and reserving to the United States all the oil and gas deposits in the lands so

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patented pursuant to the Act of October 21, 1976 (90 Stat. 2757; 43 U.S.C. 1719), and to it, or persons authorized by it, the right to prospect, mine and remove such deposits from the same under applicable law and such regulations as the Secretary of the Interior may prescribe." (SW $\frac{1}{4}$ SW $\frac{1}{4}$ Section 11, T. 16 N., R. 25 E., B.M.).

- g. Restrictions and reservations contained in the United States patent to said land. Subject to any vested and accrued water rights for mining, agricultural, manufacturing or other purposes and rights to ditches and reservoirs used in connection with such water rights as may be recognized by the local customs, laws and decisions of courts, and also subject to the right of the proprietor of a vein or lode, to extract and remove his ore therefrom should the same be found to penetrate or intersect the premise hereby granted, as provided by law. And there is reserved from the lands hereby granted right of way thereon for ditches and canals constructed by the authority of the United States.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, its heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees that they are the owners in fee simple of said premises; that they are free from all encumbrances, except as set out above, and that they will warrant and defend the same from all lawful claims whatsoever.

IN WITNESS WHEREOF, Grantors have hereunto subscribed their names to this instrument this 9 day of January, 1995.

State of Idaho
County of Latah

225145
as No.

This instrument was filed for record at the request of American Land Title as 4th of 1-9-95 and duly filed and indexed in the records of Latah County

Alberta Wiedersheim

County Clerk

For Franklin Jack Powers
189

Franklin Jack Powers
FRANKLIN JACK POWERS

Elizabeth M. Powers
ELIZABETH M. POWERS

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Department of Water Resources

STATE OF IDAHO)

:ss

County of Lemhi)

On this 9th day of January, 1995, before me, the undersigned Notary Public in and for said State, personally appeared FRANKLIN JACK POWERS and ELIZABETH M. POWERS, husband and wife, known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

Laurie M. Santee
NOTARY PUBLIC - STATE OF IDAHO
Residing at: Salmon, ID
My commission expires: 6-19-1995

(SEAL)

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EXHIBIT "A"

HOMESTEAD ENTRY SURVEY NO. 200, WITHIN THE SALMON NATIONAL FOREST, APPROXIMATELY IN UNSURVEYED TOWNSHIP 17 N., RANGE 27 E., BOISE MERIDIAN, DESCRIBED BY METES AND BOUNDS AS FOLLOWS:

BEGINNING AT CORNER NO. 1, FROM WHICH U.S. LOCATION MONUMENT NO. 202 BEARS N. 83 DEGREES 42' W., 82.96 CHAINS DISTANT, AND CORNER NO. 3 OF H.E. SURVEY NO. 202 BEARS N. 0 DEGREES 21' W., 8 CHAINS DISTANT EXTENDING THENCE S. 0 DEGREES 21' E., 20 CHAINS TO CORNER NO. 2; THENCE N. 89 DEGREES 50' E., 79.88 CHAINS TO CORNER NO. 3; THENCE N. 0 DEGREES 34' W., 20 CHAINS TO CORNER NO. 4; THENCE S. 89 DEGREES 50' W., 79.80 CHAINS TO CORNER NO. 1, THE PLACE OF BEGINNING.

A TRACT OF LAND IN THE SALMON NATIONAL FOREST, IN UNSURVEYED TOWNSHIP 17 N., RANGE 27 E., BOISE MERIDIAN, EMBRACED IN H.E.S. NO. 208, LIST NO. 1-489, MORE PARTICULARLY DESCRIBED BY METES AND BOUNDS AS FOLLOWS:

BEGINNING AT CORNER NO. 1, FROM WHICH U. S. L. M. NO. 202 BEARS S. 43 DEGREES 56' W., 31.08 CHAINS, THENCE N. 32 DEGREES 41' E., 57.66 CHAINS TO CORNER NO. 2; THENCE N. 50 DEGREES 20' W., 30.50 CHAINS TO CORNER NO. 3; THENCE S. 27 DEGREES 15' W., 58.50 CHAINS TO CORNER NO. 4; THENCE S. 50 DEGREES 18' E., 24.90 CHAINS TO CORNER NO. 1, THE PLACE OF BEGINNING.

H.E. SURVEY NO. 202, EMBRACING A PORTION OF APPROXIMATELY TOWNSHIP 17 N., RANGE 27 E., BOISE MERIDIAN, IDAHO, MORE PARTICULARLY BOUNDED AND DESCRIBED AS FOLLOWS:

BEGINNING AT CORNER NO. 1, FROM WHICH U. S. LOCATION MONUMENT NO. 202 BEARS N. 81 DEGREES 35' W., 5.18 CHAINS DISTANT; THENCE N. 11' W., 19.84 CHAINS TO CORNER NO. 2; THENCE S. 75 DEGREES 22' E., 79.88 CHAINS TO CORNER NO. 3; THENCE S. 21' E., 20.16 CHAINS TO CORNER NO. 4; THENCE N. 75 DEGREES 10' W., 80.08 CHAINS TO CORNER NO. 1, THE PLACE OF BEGINNING.

THE NE1/4, E1/2SE1/4, AND THE NW1/4SE1/4 OF SECTION 11, TOWNSHIP 16 N., RANGE 25 E., BOISE MERIDIAN.

THE N1/2SW1/4, S1/2SW1/4, SW1/4SE1/4 OF SECTION 11, THE E1/2NE1/4 SECTION 14, THE S1/2NW1/4 SECTION 13, THE SE1/4NE1/4, AND THE E1/2SE1/4, SECTION 10, THE E1/2SE1/4 AND THE SE1/4NE1/4 OF SECTION 3, THE NE1/4NE1/4 OF SECTION 10, THE SW1/4SW1/4 AND LOT 4, AND THE SW1/4NW1/4 AND THE N1/2SW1/4 OF SECTION 2, AND NW1/4 OF SECTION 11, ALL IN TOWNSHIP 16 N., RANGE 25 E., BOISE MERIDIAN.

EXCEPTING THEREFROM THE FOLLOWING DESCRIBED LAND, TO-WIT: NOV 15 1996

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BEGINNING AT A POINT 78 RODS WEST OF THE SOUTHEAST CORNER OF THE NE1/4 OF SECTION 3, TOWNSHIP 16 N., RANGE 25 E., AND RUNNING THENCE S. 43 DEGREES 30' E., 65 RODS, 3 LINKS; THENCE S. 10 DEGREES 55' W., 80 RODS; THENCE S. 37 DEGREES 55' W., 32 RODS; THENCE S. 25 DEGREES 30' W., 27 RODS, 17 LINKS; THENCE NORTH 175 RODS, 12 LINKS; THENCE EAST 2 RODS TO THE PLACE OF BEGINNING; BEING A PART OF THE E1/2SE1/4 OF SECTION 3, AND A PART OF THE NE1/4NE1/4 OF SECTION 10.

ALSO INCLUDING:

THE SE1/4SW1/4, THE W1/2SE1/4 AND THE NE1/4SE1/4 OF SECTION 2, TOWNSHIP 16 N., RANGE 25 E., BOISE MERIDIAN; ALSO THE SE1/4NW1/4 OF SECTION 2, TOWNSHIP 16 N., RANGE 25 E., BOISE MERIDIAN.

THE NW1/4SE1/4, THE NE1/4SW1/4, AND LOTS 3 AND 4 OF SECTION 35, TOWNSHIP 17 N., RANGE 25 E., BOISE MERIDIAN.

THE SE1/4SE1/4 OF SECTION 26, AND THE N1/2NE1/4 AND THE SW1/4NE1/4 OF SECTION 35, TOWNSHIP 17 N., RANGE 25 E., BOISE MERIDIAN.

THE S1/2SE1/4 OF SECTION 12; THE NE1/4 AND THE N1/2SE1/4 OF SECTION 13, ALL IN TOWNSHIP 16 N., RANGE 25 E., BOISE MERIDIAN.

LOTS 5, 6 AND 7 OF SECTION 7; LOTS 1, 2, AND 3, THE E1/2NW1/4, THE NE1/4SW1/4, THE N1/2SE1/4 AND THE SW1/4NE1/4 OF SECTION 18, TOWNSHIP 16 N., RANGE 26 E., BOISE MERIDIAN.

ALSO INCLUDING:

THE SOUTH HALF OF THE NORTHWEST QUARTER, THE SOUTHWEST QUARTER, THE NORTH HALF OF THE SOUTHEAST QUARTER OF SECTION TWELVE, AND THE NORTH HALF OF THE NORTHWEST QUARTER OF SECTION THIRTEEN IN TOWNSHIP SIXTEEN NORTH OF RANGE TWENTY-FIVE EAST OF THE BOISE MERIDIAN.

EXCEPTING AND RESERVING FROM THE SAID LAND A RIGHT-OF-WAY 100 FEET WIDE HERETOFORE CONVEYED TO THE GILMORE AND PITTSBURG RAILROAD. SAID RIGHT-OF-WAY EXTENDS FROM THE SOUTH LINE OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SAID SECTION THIRTEEN TO THE WEST LINE OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SAID SECTION TWELVE IN SAID TOWNSHIP AND NOW ESTABLISHED BY SURVEY AND OCCUPATION.

A RIGHT OF WAY FOR STATE HIGHWAY NO. 28 AS HERETOFORE CONVEYED BY DEED RECORDED JULY 23, 1954, BOOK 44 OF DEEDS AS INSTRUMENT NO. 79302.

ALSO EXCEPTING THEREFROM:

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A RIGHT OF WAY FOR HIGHWAY PURPOSES, AS HERETOFORE CONVEYED BY DEED RECORDED DECEMBER 12, 1932, BOOK 30 OF DEEDS, AS INSTRUMENT NO. 40246.

ALSO EXCEPTING THEREFROM:

A RIGHT OF WAY FOR HIGHWAY PURPOSES AS HERETOFORE CONVEYED BY DEED RECORDED JUNE 3, 1935, BOOK 32 OF DEEDS AS INSTRUMENT NO. 44018.

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EXHIBIT "A"

Water Right Numbers Assigned by IDWR:

• 74-0336, 74-0358, 74-0359, 74-0360, 74-1065, 74-1119, 74-1125,
• 74-1126, 74-1128, 74-1140, 74-1141, 74-1142, 74-1143, 74-1144,
• 74-1145, 74-1146, 74-1147, 74-1148, ~~74-1166~~ 74-0382, 74-1852,
74-7304, 74-7312, 74-7313 74-10213, 74-10214, 74-10215, X
74-10216, 74-10217, and 74-10219_{KX}

NOT IN
ASQ?

Not listed
US. Dept. Interior
Current owner

rejected
discontinued
filed AS

74-7304 - Permit
7312 - Permit
7313 - Permit

25

Other
claims under their names 74.

~~74-1025/D~~

~~1583/I Lemhi~~

~~1584~~

~~1586 - Lemhi Big S.~~

~~1590~~

~~1591~~

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JORDAN P. SMITH
CHARTERED
ATTORNEY AT LAW
807 MAIN STREET
SALMON, IDAHO 83467
208-756-2257
TELEFAX (208) 756-4626

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Department of Water Resources

February 8, 1995

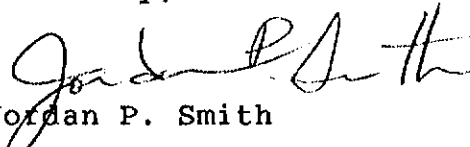
Idaho Department of Water Resources
Statehouse Mail
Boise, ID 83720-9000

Attention: Adjudication Bureau

Enclosed please find original NEW PROPERTY OWNER
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP for filing
on behalf of Karl Tyler Chevrolet, Inc.

Please call if you have any questions.

Sincerely,


Jordan P. Smith
JPS:sez

Enclosure

cc: Karl Tyler

RECEIVED
FEB 16 1995
Department of Water Resources
Eastern District Office

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4/5/1989

SRBA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME PowersCLAIM IDENT. NO. A74

00336

DATE RECEIVED 4-24-90

CK # _____

AMOUNT \$ exempt

YES

NO Required Info?

1. Is the name and address complete with zip code? ☒ YES ☐ NO *
2. Is a priority date entered? ☐ YES ☐ NO *
- Is the priority date acceptable in view of mandatory filing dates? ☐ YES ☐ NO *
- See Adjudication Memos #1 and #4 to determine if a permit is required.
3. (a) Is a source entered? ☐ YES ☐ NO *
- (b) Is a tributary to entered? (If required) ☐ YES ☒ N/A
4. Is the legal description of the p.d. sufficient? ☐ YES ☐ NO *
5. Is there a description of the diverting works? ☐ YES ☐ NO
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. ☐ YES ☐ NO *
- Is the period of use included? ☐ YES ☐ NO
- Is a quantity claimed for each use? ☐ YES ☐ NO *
7. Is a total quantity claimed entered? ☐ YES ☐ NO
8. If required is a consumptive use entered? ☐ YES ☒ N/A
- Is the consumptive use correct? ☐ YES ☒ N/A
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. ☐ YES ☒ N/A *
10. Is (are) the place(s) of use and purpose(s) indicated? ☐ YES ☐ NO *
11. Is (are) the county(ies) entered? ☐ YES ☐ NO
12. Is the ownership of p.u. checked? ☐ YES ☐ NO
13. Are other water rights listed or "none" indicated? ☐ YES ☐ NO
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) ☐ YES ☒ N/A
15. Is the basis of the claim indicated? ☐ YES ☐ NO
16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) ☐ YES ☒ N/A
17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. ☒ YES ☐ NO *
18. Has the claim been signed, sealed, and dated by a notary? ☒ YES ☐ NO *
19. Was this claim filed on time, or was an extension granted? ☒ YES ☐ NO *
20. Is the fee enclosed correct? ☐ YES ☒ Exempt *
21. If this claim is based on an existing water right, has the identification number been entered? ☐ YES ☒ N/A
22. Should this claim be data entered? ☐ YES ☐ NO

Claim checked by: RAJDate: 5-8-90

Claim must be returned to claimant:

(Yes) ☐ (No) ☐

Claimant must be notified of modifications:

(Yes) ☐ (No) ☐

Receipt Prepared by:

Claim data entered by: xxxy gvcSent to claimant by: [Signature]

Date:

Date:

Date:

Checked by: RAJDate: 6/14/90

Comments:

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74-01667 - DISALLOWED IN LEAHY DECREE

74-01128 - CLAIMED BY D.O.I. IN SRBA - OWNED BY DOI IN
Leahy Decree

74-07304

74-07312

74-07313

} Permits - NO AT CLAIM
Need assignment of Permit

} send to State office

So if you make the changes in "P" file
I'll write the letter and explain above.
Or, you do it all if you want

LL

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