

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A74-00323
Date Received: 4/20/1990
Receipt No: X999 999
Received By: OK
D.E./BB

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name:	PHILIP R. GOODELL, II	208-756-2698
Address:	RT. 1, BOX 85	
	SALMON, ID	83467
OR		
Name:	DORIS N. GOODELL	208-756-3251
Address:	RT. 1, BOX 85	
	SALMON, ID	83467
OR		
Name:	PHILIP R. GOODELL	208-756-3251
Address:	RT.1, BOX 85	
	SALMON, ID	83467

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2. Date of Priority: JAN 24, 1877

3. Source: LEMHI RIVER Trib. to: SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
21N	22E	24	SE	SE			LEMHI

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	6.000		

7. Total Quantity Appropriated is:
6.000 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

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Date: 04/20/90

MICROFILMED

DEC 14 1992

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
21N	22E	23	NE		NE		IRR	27.0
			NW		NE		IRR	1.0
			SW		NE		IRR	2.0
			SE		NE		IRR	28.0
			NE		SE		IRR	2.0
			Section Acres					60.0
		24	NE		NW		IRR	2.0
			NW		NW		IRR	30.0
			SW		NW		IRR	39.0
			SE		NW		IRR	15.0
			NW		SW		IRR	26.0
			Section Acres					112.0
			Total Acres					172.0

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:
AC. IRR.=171.
DIV. L-6.

15. Basis of Claim: DECREED
Case Number:
Court :
Decree date:

Decree Plaintiff

vs

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Philip R. Goodell II Date: 4/20/90

Date: _____

State of Idaho)
County of LEMHI) SS.

Subscribed and sworn (or affirmed) before me this 20th day
of Apr. 19 90

James C. Luthy
Notary Public

Seal

Residing at _____

My Commission Expires _____