

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

IDENT. NUMBER: 74-00320
DATE RECEIVED: 4/24/90
RECEIPT NO:
RECEIVED BY: X99999 DC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. NAME: WALTER JACKSON PARMENTER
ADDRESS: P.O. BOX 801
SALMON, ID 83467

NAME: SHIRLEY W. PARMENTER
ADDRESS: P.O. BOX 801
SALMON, ID 83467

RECEIVED

APR 24 1990

Department of Water Resources
Eastern District Office

2. DATE OF PRIORITY: JUN 09, 1875

3. SOURCE: LEMHI RIVER

TRIB. TO: SALMON RIVER

4. POINT OF DIVERSION:

TOWNSHIP	RANGE	SECTION	1/4 OF	1/4 OF	1/4	LOT	COUNTY
21N	22E	24	SE	SE			LEMHI

5. DESCRIPTION OF DIVERTING WORKS:

6. WATER IS USED FOR THE FOLLOWING PURPOSES:

PURPOSE	FROM	TO	C.F.S.	(OR)	A.F.A.
IRRIGATION	03/15	11/15	0.600		
STOCKWATER	01/01	12/31	0.030		

7. TOTAL QUANTITY APPROPRIATED IS:
0.600 C.F.S. (AND/OR)

A.F.A.

8. TOTAL CONSUMPTIVE USE IS

ACRE FEET PER ANNUM.

9. NON-IRRIGATION USES:



10. PLACE OF USE:

TOWNSHIP	RANGE	SECTION	1/4 OF	1/4	LOT	USE	ACRES
21N	22E	17	SW	NE		IRR	20.0
			SE	NE		IRR	22.0
						SECTION ACRES	42.0
						TOTAL ACRES	42.0

11. PLACE OF USE IN COUNTIES: LEMHI, LEMHI

12. DO YOU OWN THE PROPERTY LISTED ABOVE AS PLACE OF USE? YES

13. OTHER WATER RIGHTS USED:

14. REMARKS:
AC. IRR.=42.3.
DIV. L-6.

15. BASIS OF CLAIM: DECREED
CASE NUMBER:
COURT :
DECREE DATE:

DECREE PLAINTIFF

VS

DECREE DEFENDANT

16. SIGNATURE(S)

(A.) BY SIGNING BELOW, I/WE ACKNOWLEDGE THAT I/WE HAVE RECEIVED, READ AND UNDERSTAND THE FORM ENTITLED "HOW YOU WILL RECEIVE NOTICE IN THE SNAKE RIVER BASIN ADJUDICATION." (B.) I/WE DO ____ DO NOT ____ WISH TO RECEIVE AND PAY A SMALL ANNUAL FEE FOR MONTHLY COPIES OF THE DOCKET SHEET.

NUMBER OF ATTACHMENTS: _____

FOR INDIVIDUALS:

I/WE DO SOLEMNLY SWEAR OR AFFIRM THAT THE STATEMENTS CONTAINED IN THE FOREGOING DOCUMENT ARE TRUE AND CORRECT.

SIGNATURE OF CLAIMANT(S): Walter Jacobson Farmer DATE: 4/23/90

DATE: _____

FOR ORGANIZATIONS:

I DO SOLEMNLY SWEAR OR AFFIRM THAT I AM _____ OF
_____, TITLE
_____, THAT I HAVE SIGNED THE FOREGOING
ORGANIZATION
DOCUMENT IN THE SPACE BELOW AS _____ OF
_____, TITLE
_____, AND THAT THE STATEMENTS CONTAINED IN THE
ORGANIZATION
FOREGOING DOCUMENT ARE TRUE AND CORRECT.

SIGNATURE OF AUTHORIZED AGENT

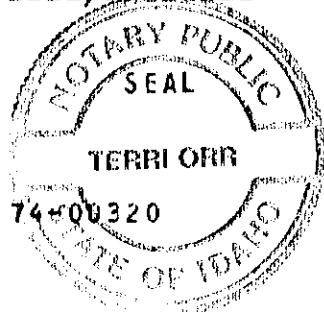
TITLE AND ORGANIZATION

DATE

STATE OF IDAHO)
COUNTY OF Lincoln) SS.

SUBSCRIBED AND SWORN (OR AFFIRMED) BEFORE ME THIS 23 DAY
OF April 19 90

Paul S. [Signature]
NOTARY PUBLIC



RESIDING AT Idaho

MY COMMISSION EXPIRES September 13, 1992
DATE: 02/08/90

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MICROFILMED
DEC 14 1992

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IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER
FROM THE SNAKE RIVER BASIN
WATER SYSTEM

CIVIL CASE NUMBER: 3956
Ident. No.

ATTACHMENT TO
NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

[Handwritten signature]

7-14-1992
Dep. Clerk of Court
Twin Falls Office

Please type or print clearly:

Name of claimant(s) Shirley or Jack Parmenter

Mailing Address
(including zip code) Rt 1 Box 295

Salmon, Idaho 83467

Phone Number (208) 756-2694

MICROFILMED
DEC 14 1992