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IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A74-00304  
Date Received: 4/25/1990  
Receipt No: X999999  
Received By: \_\_\_\_\_

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: BONNIE E. LOCKES 208-768-2723  
Address: HC 68 BOX 20-B  
LEADORE, ID 83464

AND/OR

Name: JAMES W. LOCKES 208-768-2723  
Address: HC 68 BOX 20-B  
LEADORE, ID 83464

2. Date of Priority: SEP 01, 1910

3. Source: PETERSON CREEK Trib. to: LEMHI RIVER

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 17N      | 25E   | 19      | SE     | NE     |     |     | LEMHI  |

5. Description of diverting works:

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| IRRIGATION | 03/15 | 11/15 | 1.000  |      |        |

7. Total Quantity Appropriated is:  
1.000 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|----------|-------|---------|--------|-----|-----|-----|-------|
| 17N      | 25E   | 30      | NE     | NE  |     | IRR | 17.0  |

A74-00304

Page 1

Date: 05/31/90

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DEC 14 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

IDENT. NUMBER: 74-00304

DATE RECEIVED: 4/20/90

RECEIPT NO: X99999

RECEIVED BY: -----

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. NAME: JAMES W. LOCKES  
ADDRESS: P.O. BOX 41  
LEMHI, ID

83465

NAME: BONNIE E. LOCKES  
ADDRESS: P.O. BOX 41  
LEMHI, ID

83465

RECEIVED  
APR 25 1990

A7400304



2. DATE OF PRIORITY: SEP 01, 1910

3. SOURCE: PETERSON CREEK

TRIB. TO: LEMHI RIVER

4. POINT OF DIVERSION:

| TOWNSHIP | RANGE | SECTION | 1/4 OF | 1/4 OF | 1/4 | LOT | COUNTY |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 17N      | 25E   | 19      | SE     | NE     |     |     | LEMHI  |

5. DESCRIPTION OF DIVERTING WORKS:

6. WATER IS USED FOR THE FOLLOWING PURPOSES:

| PURPOSE    | FROM  | TO    | C.F.S. | (OR) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| IRRIGATION | 03/15 | 11/15 | 1.000  |      |        |

7. TOTAL QUANTITY APPROPRIATED IS:  
1.000 C.F.S. (AND/OR)

A.F.A.

8. TOTAL CONSUMPTIVE USE IS

ACRE FEET PER ANNUM.

9. NON-IRRIGATION USES:

10. PLACE OF USE:

| TOWNSHIP      | RANGE | SECTION | 1/4 OF | 1/4 | LOT | USE | ACRES |
|---------------|-------|---------|--------|-----|-----|-----|-------|
| 17N           | 25E   | 30      | NE     | NE  |     | IRR | 17.0  |
|               |       |         | NW     | NE  |     | IRR | 38.0  |
|               |       |         | SW     | NE  |     | IRR | 4.0   |
|               |       |         | SE     | NE  |     | IRR | 7.0   |
| SECTION ACRES |       |         |        |     |     |     | 66.0  |
| TOTAL ACRES   |       |         |        |     |     |     | 66.0  |

11. PLACE OF USE IN COUNTIES: LEMHI, LEMHI

12. DO YOU OWN THE PROPERTY LISTED ABOVE AS PLACE OF USE? YES

13. OTHER WATER RIGHTS USED:

14. REMARKS:

AC. IRR.=65.3.

15. BASIS OF CLAIM: DECREE

CASE NUMBER:

COURT :

DECREE DATE:

DECREE PLAINTIFF

VS

DECREE DEFENDANT

16. SIGNATURE(S)

(A.) BY SIGNING BELOW, I/WE ACKNOWLEDGE THAT I/WE HAVE RECEIVED, READ AND UNDERSTAND THE FORM ENTITLED "HOW YOU WILL RECEIVE NOTICE IN THE SNAKE RIVER BASIN ADJUDICATION." (B.) I/WE DO \_\_\_\_ DO NOT X WISH TO RECEIVE AND PAY A SMALL ANNUAL FEE FOR MONTHLY COPIES OF THE DOCKET SHEET.

NUMBER OF ATTACHMENTS: \_\_\_\_\_

FOR INDIVIDUALS:

I/WE DO SOLEMNLY SWEAR OR AFFIRM THAT THE STATEMENTS CONTAINED IN THE FOREGOING DOCUMENT ARE TRUE AND CORRECT.

SIGNATURE OF CLAIMANT(S): James W. Jackson DATE: 4-4-90  
Donna E. Lockes DATE: 4-4-90

FOR ORGANIZATIONS:

I DO SOLEMNLY SWEAR OR AFFIRM THAT I AM \_\_\_\_\_ OF  
\_\_\_\_\_, TITLE  
\_\_\_\_\_, THAT I HAVE SIGNED THE FOREGOING  
ORGANIZATION  
DOCUMENT IN THE SPACE BELOW AS \_\_\_\_\_ OF  
\_\_\_\_\_, TITLE  
\_\_\_\_\_ AND THAT THE STATEMENTS CONTAINED IN THE  
ORGANIZATION  
FOREGOING DOCUMENT ARE TRUE AND CORRECT.

\_\_\_\_\_  
SIGNATURE OF AUTHORIZED AGENT  
\_\_\_\_\_  
TITLE AND ORGANIZATION  
\_\_\_\_\_  
DATE

STATE OF IDAHO )  
COUNTY OF Lemhi ) SS.

SUBSCRIBED AND SWORN (OR AFFIRMED) BEFORE ME THIS 4th DAY

OF April 19 90

Maris Krupp  
NOTARY PUBLIC

SEAL

RESIDING AT Leadore, Idaho

MY COMMISSION EXPIRES August 14, 1992

74-00304

PAGE

3

DATE: 02/08/90

792

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4/5/1989

## SRBA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME

Locke

CLAIM IDENT. NO.

1171-00304

DATE RECEIVED

4/25/90

CK #

AMOUNT \$

YES

NO

Require  
Info?

1. Is the name and address complete with zip code? ☒ YES ☐ NO ☐ Require Info? \*
2. Is a priority date entered? ☐ YES ☐ NO ☐ Require Info? \*
- Is the priority date acceptable in view of mandatory filing dates? ☐ YES ☐ NO ☐ Require Info? \*
- See Adjudication Memos #1 and #4 to determine if a Permit is required. ☐ YES ☐ NO ☐ Require Info? \*
3. (a) Is a source entered? ☐ YES ☐ NO ☐ Require Info? \*
- (b) Is a tributary to entered? (if required) ☐ YES ☐ NO ☐ Require Info? \*
4. Is the legal description of the p.d. sufficient? ☐ YES ☐ NO ☐ Require Info? \*
5. Is there a description of the diverting works? ☐ YES ☐ NO ☐ Require Info? \*
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. ☐ YES ☐ NO ☐ Require Info? \*
- Is the period of use included? ☐ YES ☐ NO ☐ Require Info? \*
- Is a quantity claimed for each use? ☐ YES ☐ NO ☐ Require Info? \*
7. Is a total quantity claimed entered? ☐ YES ☐ NO ☐ Require Info? \*
8. If required is a consumptive use entered? ☐ YES ☐ NO ☐ Require Info? \*
- Is the consumptive use correct? ☐ YES ☐ NO ☐ Require Info? \*
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. ☐ YES ☐ NO ☐ Require Info? \*
10. Is (are) the place(s) of use and purpose(s) indicated? ☐ YES ☐ NO ☐ Require Info? \*
11. Is (are) the county(ies) entered? ☐ YES ☐ NO ☐ Require Info? \*
12. Is the ownership of p.u. checked? ☐ YES ☐ NO ☐ Require Info? \*
13. Are other water rights listed or "none" indicated? ☐ YES ☐ NO ☐ Require Info? \*
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) ☐ YES ☐ NO ☐ Require Info? \*
15. Is the basis of the claim indicated? ☐ YES ☐ NO ☐ Require Info? \*
16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) ☐ YES ☐ NO ☐ Require Info? \*
17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. ☒ YES ☐ NO ☐ Require Info? \*
18. Has the claim been signed, sealed, and dated by a notary? ☒ YES ☐ NO ☐ Require Info? \*
19. Was this claim filed on time, or was an extension granted? ☒ YES ☐ NO ☐ Require Info? \*
20. Is the fee enclosed correct? ☐ YES ☐ NO ☐ Require Info? \*
- Exempt ☒ YES ☐ NO ☐ Require Info? \*
21. If this claim is based on an existing water right, has the identification number been entered? ☐ YES ☐ NO ☐ Require Info? \*
22. Should this claim be data entered? ☒ YES ☐ NO ☐ Require Info? \*

Claim checked by: ADJDate: 5/11/90Claim must be returned to claimant: ☐ (Yes) ☒ (No)Claimant must be notified of modifications: ☐ (Yes) ☒ (No)Receipt Prepared by: MAHClaim data entered by: MAHSent to claimant by: MAH

Date: \_\_\_\_\_

Date: \_\_\_\_\_

Date: \_\_\_\_\_

Checked by: ROTDate: 6/1/90

Comments: \_\_\_\_\_

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IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER  
FROM THE SNAKE RIVER BASIN  
WATER SYSTEM

CIVIL CASE NUMBER: 3956  
Ident. No. *A74-00304*

**ATTACHMENT TO  
NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW**

Please type or print clearly:

Name of claimant(s) JAMES W. Lockes  
BONNIE E. Lockes  
\_\_\_\_\_

Mailing Address  
(Including zip code) HC 68 Box 20-B  
Leadore, IDAHO  
83464  
\_\_\_\_\_  
\_\_\_\_\_

Phone Number (208) 768-2723

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DEC 14 1992