

173 X

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A74-00281
Date Received: 5/09/1990
Receipt No: 504338
Received By: WPA

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ROBERT B. AMONSON
Address: C/O P. O. BOX 51
LEMHI, ID

208-529-6843

83465

OR

Name: DIANE B. AMONSON
Address: C/O P. O. BOX 51
LEMHI, ID

208-529-6843

83465

2. Date of Priority: MAY 01, 1889

3. Source: MILL CREEK

Trib. to: LEMHI RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
17N	25E	31	NE	SW			LEMHI

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	3.220		

7. Total Quantity Appropriated is:
3.220 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
17N	25E	31	NE	SE		IRR	5.0

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10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	5.0
		32	SW	NW	IRR	18.0
			NE	SW	IRR	24.0
			NW	SW	IRR	25.0
			SE	SW	IRR	10.0
			NW	SE	IRR	3.0
			SW	SE	IRR	26.0
			SE	SE	IRR	12.0
					Section Acres	118.0
					Total Acres	123.0

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

AC. IRR.=89.9.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date:

Decree Plaintiff

vs

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Robert B. Aronson Date: 5/9/90

Date: _____

State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 9 day
of May 19 90
[Signature]
Notary Public

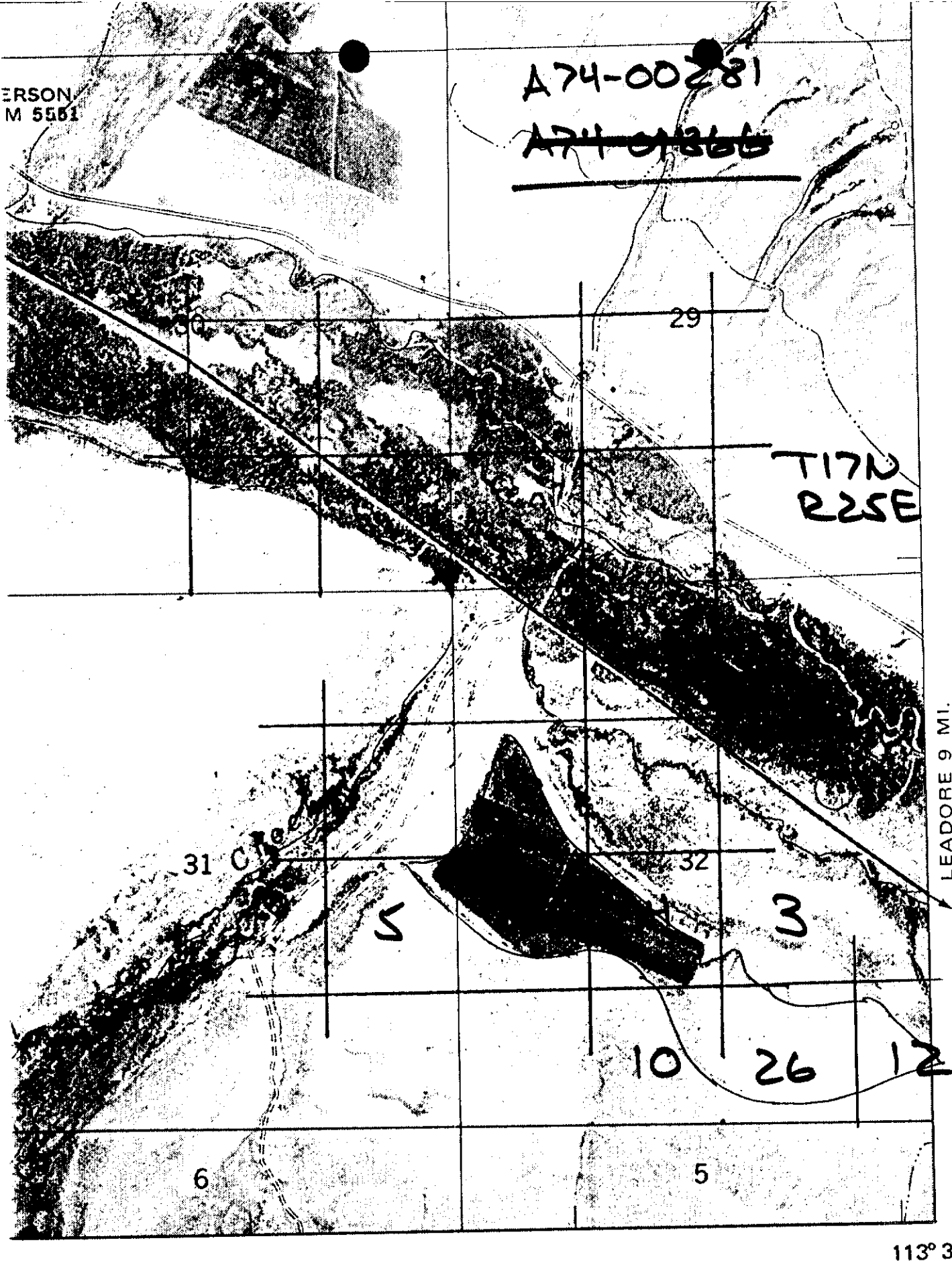
Seal

Residing at Idaho Falls
My Commission Expires 9-12-94

PERSON
M 5581

A74-00281

~~A74-01366~~



LEMHI SE

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14 1992

SALMON NATIONAL FOREST

LEADORE RANGER DISTRICT