

NO LATE FEE RECEIVED
BY 6-18-90-BB

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

IDENT. NUMBER: 74-00278

DATE RECEIVED:

RECEIPT NO: X999999/90

RECEIVED BY: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED

MAY - 9 1990

Department of Water Resources
Eastern District Office

1. NAME: LEADORE GRAZING ASSN. INC.
ADDRESS:

LEADORE, ID

83464

2. DATE OF PRIORITY: MAY 30, 1881

3. SOURCE: MILL CREEK

TRIB. TO: LEMHI RIVER

4. POINT OF DIVERSION:

TOWNSHIP	RANGE	SECTION	1/4 OF	1/4 OF	1/4	LOT	COUNTY
16N	24E	15	SW	SW			LEMHI

5. DESCRIPTION OF DIVERTING WORKS:

6. WATER IS USED FOR THE FOLLOWING PURPOSES:

PURPOSE	FROM	TO	C.F.S.	(OR)	A.F.A.
IRRIGATION	03/15	11/15	3.600		

7. TOTAL QUANTITY APPROPRIATED IS:
3.600 C.F.S. (AND/OR)

A.F.A.

8. TOTAL CONSUMPTIVE USE IS

ACRE FEET PER ANNUM.

9. NON-IRRIGATION USES:

10. PLACE OF USE:

TOWNSHIP	RANGE	SECTION	1/4 OF	1/4	LOT	USE	ACRES
17N	24E	28	NE	SW		IRR	10.0
			SE	SW		IRR	39.0
			NW	SE		IRR	40.0
			SW	SE		IRR	40.0

SECTION ACRES 129.0

74-00278

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DATE: 02/08/90

MICROFILMED

DEC 14 1992



10. PLACE OF USE: CONTINUED

TOWNSHIP	RANGE	SECTION	1/4 OF	1/4	LOT	USE	ACRES
17N	24E	33	NW	NE		IRR	38.0
			SW	NE		IRR	6.0
			NE	NW		IRR	39.0
			SE	NW		IRR	12.0

SECTION ACRES 95.0

TOTAL ACRES 224.0

11. PLACE OF USE IN COUNTIES: LEMHI, LEMHI

12. DO YOU OWN THE PROPERTY LISTED ABOVE AS PLACE OF USE? YES

13. OTHER WATER RIGHTS USED:

14. REMARKS:

AC. IRR.=223.5.

15. BASIS OF CLAIM: DECREED

CASE NUMBER:

COURT :

DECREE DATE:

DECREE PLAINTIFF

VS

DECREE DEFENDANT

16. SIGNATURE(S)

(A.) BY SIGNING BELOW, I/WE ACKNOWLEDGE THAT I/WE HAVE RECEIVED, READ AND UNDERSTAND THE FORM ENTITLED "HOW YOU WILL RECEIVE NOTICE IN THE SNAKE RIVER BASIN ADJUDICATION." (B.) I/WE DO ____ DO NOT ____ WISH TO RECEIVE AND PAY A SMALL ANNUAL FEE FOR MONTHLY COPIES OF THE DOCKET SHEET.

NUMBER OF ATTACHMENTS: _____

FOR INDIVIDUALS:

I/WE DO SOLEMNLY SWEAR OR AFFIRM THAT THE STATEMENTS CONTAINED IN THE FOREGOING DOCUMENT ARE TRUE AND CORRECT.

SIGNATURE OF CLAIMANT(S) Bryndis L. Jones DATE: 5/4/90

DATE: _____

FOR ORGANIZATIONS:

I DO SOLEMNLY SWEAR OR AFFIRM THAT I AM PRESIDENT OF

TITLE

LEADORE GRAZING ASSN. INC., THAT I HAVE SIGNED THE FOREGOING
ORGANIZATION

DOCUMENT IN THE SPACE BELOW AS PRES. Bryndis L. Jones OF

TITLE

LEADORE GRAZING ASSN. INC. AND THAT THE STATEMENTS CONTAINED IN THE
ORGANIZATION
FOREGOING DOCUMENT ARE TRUE AND CORRECT.

Bryndis L. Jones
SIGNATURE OF AUTHORIZED AGENT

PRES. LEADORE GRAZING ASSN. INC.
TITLE AND ORGANIZATION

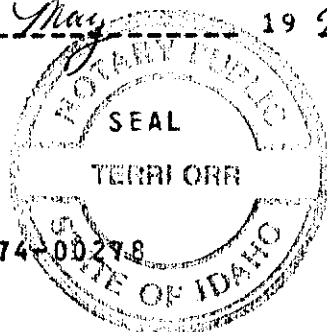
5/4/90
DATE

STATE OF IDAHO)
COUNTY OF Lincoln) SS.

SUBSCRIBED AND SWORN (OR AFFIRMED) BEFORE ME THIS 4th DAY

OF May 19 90

[Signature]
NOTARY PUBLIC



RESIDING AT [Signature]

MY COMMISSION EXPIRES Sept 13, 1992
DATE: 02/08/90

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