

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A74-00268
Date Received: 5/09/1990
Receipt No: X999999
Received By: DC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ISABEL WHITSON
Address: P.O. BOX 22
LEMHI, ID

83465

2. Date of Priority: APR 01, 1925

3. Source: BASIN LAKE Trib. to: BASIN CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
17N	23E	6	NW	NW	NW	4	LEMHI

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	4.360		
IRRIGATION STORAGE	01/01	12/31			80.00
IRRIGATION FROM STORAGE	03/15	11/15			80.00

7. Total Quantity Appropriated is:
4.360 C.F.S. (and/or) 80.00 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use
17N	23E	5	SW	NE		100
			SE	NE		100

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10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
17N	23E	5	NW	NW	4	IRR	24.0
			SW	NW		IRR	30.0
			SE	NW		IRR	3.0
			NE	SW		IRR	31.0
			NW	SW		IRR	28.0
			SE	SW		IRR	15.0
			NE	SE		IRR	6.0
			NW	SE		IRR	27.0
			SW	SE		IRR	30.0
			Section Acres				212.0
		8	NE	NW		IRR	7.0
			Section Acres				7.0
			Total Acres				219.0

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

AC. IRR.=218.4.

P/U WITHIN H.E.S. 230, 231 & 151.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date:

Decree Plaintiff

vs

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not -- wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Ralph D. Bean Date: 5/9/90
Lois A. Bean Date: 5/9/90

State of Idaho)
County of Lemhi) SS.

Subscribed and sworn (or affirmed) before me this 9th day

of May 19 90

Seal

[Signature]
Notary Public

Residing at Salmon, Id.

My Commission Expires 6-14-1992

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IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER
FROM THE SNAKE RIVER BASIN
WATER SYSTEM

CIVIL CASE NUMBER: 3956
Ident. No.

**ATTACHMENT TO
NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

Please type or print clearly:

Name of claimant(s) RALPH D. BLAN
LEIS A. BLAN

Mailing Address
(including zip code) P.O. Box 41
Lemhi, Idaho
83415

Phone Number (208) 756 - 6194

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