

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

IDENT. NUMBER: 74-00264

DATE RECEIVED: 5/9/90

RECEIPT NO: X999999

RECEIVED BY: DC-----

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. NAME: ELDON JOLLEY  
ADDRESS: P.O. BOX 712  
SALMON, ID

83467

NAME: EDNA Z. JOLLEY  
ADDRESS: P.O. BOX 712  
SALMON, ID

83467

2. DATE OF PRIORITY: SEP 01, 1896

3. SOURCE: BASIN CREEK

TRIB. TO: HAYDEN CREEK

4. POINT OF DIVERSION:

| TOWNSHIP | RANGE | SECTION | 1/4 OF | 1/4 OF | 1/4 | LOT | COUNTY |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 17N      | 23E   | 6       | NE     | NW     | 3   |     | LEMHI  |
|          |       |         | NW     | NW     | 4   |     | LEMHI  |

5. DESCRIPTION OF DIVERTING WORKS:

6. WATER IS USED FOR THE FOLLOWING PURPOSES:

| PURPOSE    | FROM  | TO    | C.F.S. | (OR) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| IRRIGATION | 03/15 | 11/15 | 1.240  |      |        |

7. TOTAL QUANTITY APPROPRIATED IS:  
1.240 C.F.S. (AND/OR)

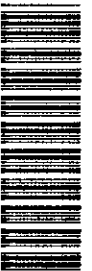
A.F.A.

8. TOTAL CONSUMPTIVE USE IS

ACRE FEET PER ANNUM.

9. NON-IRRIGATION USES:

A7400264



10. PLACE OF USE:

| TOWNSHIP | RANGE | SECTION | 1/4 OF 1/4 | LOT | USE           | ACRES |
|----------|-------|---------|------------|-----|---------------|-------|
| 18N      | 23E   | 32      | NW         | SE  | IRR           | 36.0  |
|          |       |         | SW         | SE  | IRR           | 33.0  |
|          |       |         |            |     | SECTION ACRES | 69.0  |
|          |       |         |            |     | TOTAL ACRES   | 69.0  |

11. PLACE OF USE IN COUNTIES: LEMHI, LEMHI

12. DO YOU OWN THE PROPERTY LISTED ABOVE AS PLACE OF USE? YES

13. OTHER WATER RIGHTS USED:

14. REMARKS:

15. BASIS OF CLAIM: DECREE

CASE NUMBER:

COURT :

DECREE DATE:

DECREE PLAINTIFF

VS

DECREE DEFENDANT

16. SIGNATURE(S)

(A.) BY SIGNING BELOW, I/WE ACKNOWLEDGE THAT I/WE HAVE RECEIVED, READ AND UNDERSTAND THE FORM ENTITLED "HOW YOU WILL RECEIVE NOTICE IN THE SNAKE RIVER BASIN ADJUDICATION." (B.) I/WE DO \_\_\_\_ DO NOT \_\_\_\_ WISH TO RECEIVE AND PAY A SMALL ANNUAL FEE FOR MONTHLY COPIES OF THE DOCKET SHEET.

NUMBER OF ATTACHMENTS: \_\_\_\_\_

FOR INDIVIDUALS:

I/WE DO SOLEMNLY SWEAR OR AFFIRM THAT THE STATEMENTS CONTAINED IN THE FOREGOING DOCUMENT ARE TRUE AND CORRECT.

SIGNATURE OF CLAIMANT(S): Ralph O. Bean DATE: 5/9/90  
Luis A. Bean DATE: 5/9/90

FOR ORGANIZATIONS:

I DO SOLEMNLY SWEAR OR AFFIRM THAT I AM \_\_\_\_\_ OF  
\_\_\_\_\_, THAT I HAVE SIGNED THE FOREGOING  
ORGANIZATION  
DOCUMENT IN THE SPACE BELOW AS \_\_\_\_\_ OF  
\_\_\_\_\_, AND THAT THE STATEMENTS CONTAINED IN THE  
ORGANIZATION  
FOREGOING DOCUMENT ARE TRUE AND CORRECT.

\_\_\_\_\_  
SIGNATURE OF AUTHORIZED AGENT

\_\_\_\_\_  
TITLE AND ORGANIZATION

\_\_\_\_\_  
DATE

STATE OF IDAHO )  
COUNTY OF Lemhi ) SS.

SUBSCRIBED AND SWORN (OR AFFIRMED) BEFORE ME THIS 9th DAY  
OF May 19 90

SEAL

Shirley R. Day  
NOTARY PUBLIC

RESIDING AT Salmon, Id.  
MY COMMISSION EXPIRES 6-14-1992  
DATE: 02/08/90

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CIVIL CASE NUMBER: 39576  
Ident. No.

ATTACHMENT TO  
NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

Please type or print clearly:

Name of Claimant(s)

Ralph D. BEAN  
Lois A. BEAN

Mailing Address  
(include Zip Code)

P.O. Box 41  
Lemhi, Idaho  
83465

Phone Number

(208) 756-6196

MICROFILMED  
DEC 14 1992