

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A74-00256  
Date Received: 5/9/90  
Receipt No: X999999  
Received By: DC

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: HOWARD E. CALL  
Address: P.O. BOX 35  
LEMHI, ID

83465

Name: EDITH CALL  
Address: P.O. BOX 35  
LEMHI, ID

83465

2. Date of Priority: MAY 01, 1905

3. Source: MC NUTT CREEK

Trib. to: BASIN CREEK

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 17N      | 23E   | 6       | NW     | NW     | NW  | 4   | LEMHI  |

5. Description of diverting works:

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| IRRIGATION | 03/15 | 11/15 | 2.100  |      |        |

7. Total Quantity Appropriated is:  
2.100 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:

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MICROFILMED

DEC 14 1992



10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use           | Acres |
|----------|-------|---------|--------|-----|-----|---------------|-------|
| 18N      | 23E   | 32      | SE     | SE  |     | IRR           | 38.0  |
|          |       |         |        |     |     | Section Acres | 38.0  |
|          |       | 33      | NW     | SW  |     | IRR           | 35.0  |
|          |       |         | SW     | SW  |     | IRR           | 40.0  |
|          |       |         | SE     | SW  |     | IRR           | 32.0  |
|          |       |         |        |     |     | Section Acres | 107.0 |
|          |       |         |        |     |     | Total Acres   | 145.0 |

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

AC. IRR.=145.5.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date:

Decree Plaintiff

vs

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do        do not    wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments:       

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Ralph O. Bean Date: 5/9/90  
Lois A. Bean Date: 5/9/90

State of Idaho )  
County of Lemhi ) SS.

Subscribed and sworn (or affirmed) before me this 9th day  
of May 19 90  
Seal

Shirley R. Hoy  
Notary Public

Residing at Salmon, Id.  
My Commission Expires 6-14-1992

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ATTACHMENT TO  
NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

Please type or print clearly:

Name of Claimant(s) Ralph D. Bean  
Lois H. Bean  
\_\_\_\_\_

Mailing Address P.O. Box 41  
(include Zip Code) Lenah, Idaho  
83465  
\_\_\_\_\_

Phone Number (208) 756-6196

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