

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A74-00255

Date Received:

Receipt No:

Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ISABEL WHITSON
Address: P.O. BOX 22
LEMHI, ID

83465

2. Date of Priority: MAY 01, 1905

3. Source: MC NUTT CREEK

Trib. to: BASIN CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
17N	23E	6	NW	NW	NW	4	LEMHI

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	1.600		

7. Total Quantity Appropriated is:
1.600 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Acres	Feet
17N	23E	5	SE	NE		100	100
			SE	NE	7	100	100
			NE	SE		100	100
			NE	SE	8	100	100

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10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
17N	23E	5	SE	SE		IRR	19.0
			SE	SE	11	IRR	4.0
Section Acres							62.0
Total Acres							62.0

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

AC. IRR. = 62.6.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date:

Decree Plaintiff

vs

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Ralph D. Bean Date: 5/9/90
Lois A. Bean Date: 5/9/90

State of Idaho)
County of Lemhi) SS.

Subscribed and sworn (or affirmed) before me this 19th day

of May 19 90

Seal

Shirley R. Hoy
Notary Public

Residing at Salmon, Id
My Commission Expires 6-14-1992

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ATTACHMENT TO
NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly:

Name of Claimant(s) Ralph D. Bean
Lois H. Bean

Mailing Address P.O. Box 41
(include Zip Code) Lewistown, Idaho
83465

Phone Number (208) 756-6196

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