

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A74-00239

Date Received: / /

Receipt No: X999999

Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: MARK S MYERS 702-635-2424
Address: 1551 1800 E
BATTLE MOUNTAIN NV 89820
AND/OR
Name: GINGER L MYERS 702-635-2424
Address: 1551 1800 E
BATTLE MOUNTAIN NV 89820

2. Date of Priority: AUG 24, 1910

3. Source: AGENCY CREEK Trib. to: LEMHI RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
19N	25E	19	NW	SW			LEMHI
			SW	SW			LEMHI

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	1.400		

7. Total Quantity Appropriated is:
1.400 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
19N	24E	24	SE	SE		IRR	10.0
						Section Acres	10.0
		25	NE	NE		IRR	3.0
						Section Acres	3.0
	25E	19	NW	SW		IRR	2.0
			SW	SW		IRR	9.0
						Section Acres	11.0
						Total Acres	24.0

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

2 P/D IN SWSW, S19, T19N, R25E.

AC. IRR.=23.8.

CHANGED OWNERSHIP 11/16/94/JT/GT

CHANGED ADDRESS 9/12/95/JT

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: / /

Decree Plaintiff

vs

Decree Defendant

MICROFILMED
NOV 15 1996

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

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COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: MARK S MYERS
Address: 195-15 MOUNTAIN CITY HWY
ELKO NV

89801

702-738-7384

AND/OR

Name: GINGER L MYERS
Address: 195-15 MOUNTAIN CITY HWY
ELKO NV

89801

702-738-7384

2. Date of Priority: AUG 24, 1910

3. Source: AGENCY CREEK

Trib. to: LEMHI RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
19N	25E	19	NW	SW			LEMHI
			SW	SW			LEMHI

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	1.400		

7. Total Quantity Appropriated is:
1.400 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
19N	24E	24	SE	SE		IRR	10.0
						Section Acres	10.0
		25	NE	NE		IRR	3.0
						Section Acres	3.0
	25E	19	NW	SW		IRR	2.0
			SW	SW		IRR	9.0
						Section Acres	11.0
						Total Acres	24.0

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

2 P/D IN SWSW, S19, T19N, R25E.

AC. IRR.=23.8.

CHANGED OWNERSHIP 11/16/94/JT/GT

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: / /

Decree Plaintiff

vs

Decree Defendant

MICROFILMED
NOV 15 1996

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

RECEIVED

MAR 4 1990

CIVIL CASE NUMBER: 39576

IDENT. NUMBER: 74-00239

DATE RECEIVED: 3/27/90

RECEIPT NO: X999999

RECEIVED BY: Ed

Department of Water Resources
Eastern District Office

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. NAME: RALSTON W. ADAMS
ADDRESS: P.O. BOX 52
TENDOO, ID

83468

NAME: RACHEL ADAMS
ADDRESS: P.O. BOX 52
TENDOO, ID

83468

2. DATE OF PRIORITY: AUG 24, 1910

3. SOURCE: AGENCY CREEK

TRIB. TO: LEMHI RIVER

4. POINT OF DIVERSION:

TOWNSHIP	RANGE	SECTION	1/4 OF	1/4 OF	1/4	LCT	COUNTY
19N	25E	19	NW	SW			LEMHI
			SW	SW			LEMHI

5. DESCRIPTION OF DIVERTING WORKS:

6. WATER IS USED FOR THE FOLLOWING PURPOSES:

PURPOSE	FROM	TO	C.F.S.	(OR)	A.F.A.
IRRIGATION	03/15	11/15	1.400		

7. TOTAL QUANTITY APPROPRIATED IS:
1.400 C.F.S. (AND/OR)

A.F.A.

8. TOTAL CONSUMPTIVE USE IS

ACRE FEET PER ANNUM.

9. NON-IRRIGATION USES:

74-00239

PAGE 1

DATE: 02/08/90

640

A7400239



MICROFILMED

DEC 14 1992

10. PLACE OF USE:

TOWNSHIP	RANGE	SECTION	1/4 OF	1/4	LOT	USE	ACRES
19N	24E	24	SE	SE		IRR	10.0
						SECTION ACRES	10.0
		25	NE	NE		IRR	3.0
						SECTION ACRES	3.0
	25E	19	NW	SW		IRR	2.0
			SW	SW		IRR	9.0
						SECTION ACRES	11.0
						TOTAL ACRES	24.0

11. PLACE OF USE IN COUNTIES: LEMHI, LEMHI

12. DO YOU OWN THE PROPERTY LISTED ABOVE AS PLACE OF USE? YES

13. OTHER WATER RIGHTS USED:

14. REMARKS:

2 P/C IN SWSw, S19, T19N, R25E.
AC. IRR.=23.8.

15. BASIS OF CLAIM: DECREE

CASE NUMBER:

COURT :

DECREE DATE:

DECREE PLAINTIFF

VS

DECREE DEFENDANT

16. SIGNATURE(S)

(A.) BY SIGNING BELOW, I/WE ACKNOWLEDGE THAT I/WE HAVE RECEIVED, READ AND UNDERSTAND THE FORM ENTITLED "HOW YOU WILL RECEIVE NOTICE IN THE SNAKE RIVER BASIN ADJUDICATION." (B.) I/WE DO ____ DO NOT ☒ WISH TO RECEIVE AND PAY A SMALL ANNUAL FEE FOR MONTHLY COPIES OF THE DOCKET SHEET.

NUMBER OF ATTACHMENTS: ONE (1)

FOR INDIVIDUALS:

I/WE DO SOLEMNLY SWEAR OR AFFIRM THAT THE STATEMENTS CONTAINED IN THE FOREGOING DOCUMENT ARE TRUE AND CORRECT.

SIGNATURE OF CLAIMANT(S): *Malton J. Chamberlain* DATE: 3/26/90

DATE: _____

FOR ORGANIZATIONS:

I DO SOLEMNLY SWEAR OR AFFIRM THAT I AM _____ OF
_____, TITLE
_____, THAT I HAVE SIGNED THE FOREGOING
ORGANIZATION
DOCUMENT IN THE SPACE BELOW AS _____ OF
_____, TITLE
_____, AND THAT THE STATEMENTS CONTAINED IN THE
ORGANIZATION
FOREGOING DOCUMENT ARE TRUE AND CORRECT.

SIGNATURE OF AUTHORIZED AGENT

TITLE AND ORGANIZATION

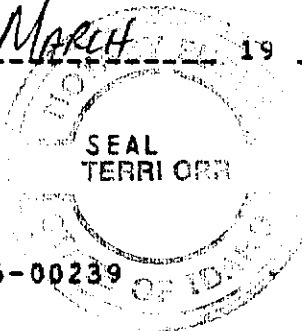
DATE

STATE OF IDAHO)
COUNTY OF LENI) SS.

SUBSCRIBED AND SWORN (OR AFFIRMED) BEFORE ME THIS 26th DAY

OF MARCH 19 90

Quinn O.
NOTARY PUBLIC



RESIDING AT *Idaho, Id.*

MY COMMISSION EXPIRES Sept. 13, 1992

DATE: 02/08/90

74-00239

PAGE

3

MICROFILMED 642

DEC 14 1992



MARK AND GINGER MYERS
1551 1800 E
BATTLE MOUNTAIN NV 89820

9/12/95

PER YOUR REQUEST, DATED 9/1/95, REQUESTING CHANGE IN
YOUR ADDRESS, THE DEPARTMENT HAS MADE THE CHANGES ON
THE FOLLOWING WATER RIGHTS:

A74-00239, -01041, -01042, -01043, -01044A,
-02100, AND -10013.

THE ADDRESS RELECTED ON THE FRONT OF THIS CARD IS
THE ADDRESS USED ON YOUR WATER RIGHTS. IF THERE ARE
ANY DISCREPANCIES, PLEASE NOTIFY ME BY CALLING
525-7161, OR BY WRITING.

THANK YOU,

JO THOMPSON
ADJUDICATION SECRETARY

NOV 15 1995
MICROFILMED

RECEIVED

SEP 07 1995

Department of Water Resources
Eastern District Office

SNAKE RIVER BASIN ADJUDICATION
CHANGE IN ADDRESS OF NOTICE OF CLAIM

[] Water Right Number(s): A74- 00239✓ 01043✓ 10013
01041✓ 01044A✓
-R- 01042✓ 02100

[] Old Mailing Address:

195-15 mt city, 11y
Elko, NV 89801

[] New Mailing Address:

Mark + Ginger Myers
1551 1800 East
Patte, Mountain, NV 89820

Telephone Number:

(702) 635-52424

[] Signature of Claimant:

Ginger L Myers

Date:

9/1/95

PLEASE SEND YOUR SRBA CHANGE OF ADDRESS TO THE NEAREST
REGION OFFICE:

IDWR WESTERN REGION
2735 AIRPORT WAY
BOISE ID 83705-5082
(208) 334-2190

IDWR SOUTHERN REGION
222 SHOSHONE ST EAST
TWIN FALLS ID 83301-6602
(208) 736-3033

IDWR EASTERN REGION
900 N SKYLINE
IDAHO FALLS ID 83402-3653
(208) 525-7161

IDWR NORTHERN REGION
1910 NORTHWEST BLVD #210
COEUR D'ALENE ID 83814-2615
(208) 756-4639

Revised 5/95

IDWR: DATA ENTRY BY _____

DATE _____

MICROFILMED
NOV 15 1996

NOVEMBER 16, 1994

MARK S MYERS
195-15 MOUNTAIN CITY HWY
ELKO NEVADA 89801

RE: CHANGE IN OWNERSHIP FOR A74-00239, -01041,
-01042, -01043, -01044A, -02100, & -10013

Dear Mr. Myers:

The request for Change in Ownership concerning the Notice(s) of Claim in the above reference has been processed and the Notice(s) modified to reflect you as the new owner.

Enclosed are typed Notices with your name shown as the current owner. Review the forms and if there are other corrections or questions, feel free to contact this office.

If there are no questions or corrections, please keep these Notices for your records.

Respectfully submitted,

Jo Thompson
Adjudication Secretary

Enclosure: Notice of Claim

cc: copy/letter/Milton J Chamberlain

MICROFILMED
NOV 15 1996



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP RECEIVED

Please print or type
(see instructions on back of page)

NOV 09 1994

DATE OF CLOSING: 10/14/94

Department of Water Resources

LEGAL DESCRIPTION OF PROPERTY: Township 19N Range 24 & 25E.B.M.
 Section 25 & 19, 30 1/4 of 1/4 of 1/4 Govt. Lot , BM SEE ATTACHED
 Lot , Block , Subdivision/Townsite
 If you have additional legal descriptions, please attach separate sheet.

RECEIVED
NOV 14 1994

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

☒ Water Right Number(s) 74-0239, 74-1041, 74-1042, 74-1043, 74-1044 & 74-2100
 Assigned by IDWR: A74-10013

☒ Name and Address of Former Owner/Claimant(s)(Seller): MILTON J. & GLEN H. CHAMBERLAIN

20932- R-4 ROAD

☒ New Owner/Claimant (Purchaser):

HOLTON, KANSAS, 66436

MARK S. & GINGER L. MYERS

☒ New Mailing Address:

195-15 MOUNTAIN CITY HIGHWAY

ELKO, NEVADA

89801

☒ New Telephone Number: (702) 738 - 7384

☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes x no
 If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

☒ Attach proof of ownership, describe proof attached:

RECORDED NOTICE OF SALE, INSTRUMENT NO. 224445

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☐ Signature of New Owner/Claimant(s)

Mark S. Myers

Date 10/19/94

☐ Signature of Former Owner/Claimant(s):

Ginger L. Myers
Milton J. Chamberlain

Date 10-19-94

Date 10-19-94

Date 10-19-94

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: By:

Further Action Needed:

Further Action Taken

Date: By:

Final Review and Data-Entry

Date: By:

Claim Numbers of Split, if any:

MICROFILMED

Original to be mailed to Idaho Department of Water Resources
 Copies to Former Owner and New Owner

NOV 15 1994

RECEIVED

NOV 09 1994

Department of Water Resources

NOTICE OF LAND SALE CONTRACT

NOTICE IS HEREBY GIVEN that the real property described hereinbelow has been sold subject to the terms and conditions of an unrecorded Land Sale Contract.

DATED: October 14th, 1994.

PARTIES

SELLERS: MILTON J. CHAMBERLAIN and GLEN H. CHAMBERLAIN
husband and wife,
~~RR# 1, Box 135~~ *20132 R4 Road G.H.C.*
Holton, Kansas 66436-8146
hereinafter referred to as "SELLERS"

BUYERS: MARK S. MYERS and GINGER L. MYERS
husband and wife,
195-15 Mountain City Hwy.
Elko, Nevada 89801
hereinafter referred to as "BUYERS"

LEGAL DESCRIPTION

All of Lots 2, 3, 6 and the Northeast Quarter of the Southwest Quarter ($NE\frac{1}{4}SW\frac{1}{4}$) and the Southeast Quarter of the Northwest Quarter ($SE\frac{1}{4}NW\frac{1}{4}$) and West Half of the Southwest Quarter of the Northeast Quarter ($W\frac{1}{2}SW\frac{1}{4}NE\frac{1}{4}$) of Section 19, Township Nineteen (19) North, Range 25, East, Boise Meridian.

The Southeast Quarter of the Southeast Quarter ($SE\frac{1}{4}SE\frac{1}{4}$) of Section 24, the Northeast Quarter of the Northeast Quarter ($NE\frac{1}{4}NE\frac{1}{4}$) of Section 25, Township 19, North, Range 24 East, Boise Meridian.

The Southwest Quarter of the Southwest Quarter ($SW\frac{1}{4}SW\frac{1}{4}$) and the Northwest Quarter of the Southwest Quarter ($NW\frac{1}{4}SW\frac{1}{4}$) of Section 19, and the Northwest Quarter of the Northwest Quarter ($NW\frac{1}{4}NW\frac{1}{4}$) of Section 30, Township 19 North, Range 25 East, Boise Meridian.

EXCEPTING THEREFROM:

A parcel of land located in portions of Government Lots 2, 3, 6 and the $SE\frac{1}{4}NW\frac{1}{4}$, Section 19, T. 19 N., R. 25 E., B.M., Lemhi County, Idaho, more specifically described as follows:

Commencing at the North Quarter Corner of said Section 19 and being the REAL POINT OF BEGINNING, a distance of 232.27 feet on a bearing of $S.0^{\circ}01'05''$ W. along the West boundary of Lot 6 to the Southwest Corner of Lot 6:

Thence S. $7^{\circ}36'13''$ W., 34.01 feet;
Thence S. $31^{\circ}35'26''$ W., 1,031.32 feet;
Thence S. $51^{\circ}34'18''$ E., 543.27 feet;

Thence N. 35°32'24" E., 204.42 feet to the Southwest corner of Government Lot 2;
Thence N. 45°56'02" E., 1,865.77 feet;
Thence N. 0°01' E., 25.58 feet to a point on the North boundary of Section 19;
Thence S. 89°41' W., 1,340.25 feet along the North boundary of Section 19 to the REAL POINT OF BEGINNING.

TOGETHER WITH all improvements located thereon or appurtenant thereto and all water rights, if any, appurtenant thereto;

POSSESSION:

Under the terms of said Land Sale Contract, Buyers are entitled to ownership, of said property on the ~~fourteenth~~ ^{21st, Twenty First} day of October, 1994, so long as each and every covenant of said Agreement shall be faithfully performed by Buyers.

TITLE:

Title to the property remains with, MILTON J. CHAMBERLAIN and GLEN H. CHAMBERLAIN, husband and wife, until the entire purchase price is fully paid.

LIENS:

Buyers have no right or authority to create or permit the imposition of any lien or encumbrance upon said property.

ESCROW AGENT:

The Escrow Holder under the terms of said Land Sale Contract is LEMHI TITLE AND ABSTRACT COMPANY of 531 Main Street, Salmon, Idaho 83467.

IN WITNESS WHEREOF, the parties have hereunto set their hands and seals the day first above written.

SELLERS:

Milton J. Chamberlain
MILTON J. CHAMBERLAIN
SSN: 378-18-9853

Glen H. Chamberlain
GLEN H. CHAMBERLAIN
SSN: 366-20-6364

BUYER:

Mark S. Myers
MARK S. MYERS
SSN: _____

Ginger L. Myers
GINGER L. MYERS
SSN: 526-55-2499

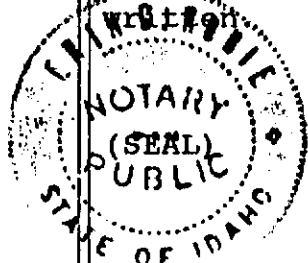
STATE OF IDAHO)

) ss.

County of Lemhi)

On this 12th day of October, 1994, before me, the undersigned, a Notary Public in and for said State, personally appeared **MILTON J. CHAMBERLAIN** and **GLEN H. CHAMBERLAIN**, known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above



[Signature]

Notary Public for State of Idaho
Residing at Salmon, Idaho
My Commission Expires: 11/1/98

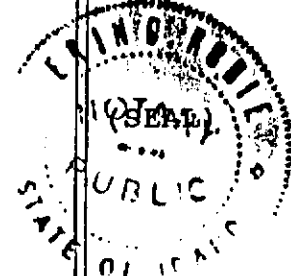
STATE OF IDAHO)

) ss.

County of Lemhi)

On this 12th day of October, 1994, before me, the undersigned, a Notary Public in and for said State, personally appeared **MARK S. MYERS** and **GINGER L. MYERS**, known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



[Signature]

Notary Public for State of Idaho
Residing at Salmon, Idaho
My Commission Expires: 11/1/98

State of Idaho)
County of Lemhi)

No. 224445

This instrument was filed for record at the request of Lemhi Title at 4:15 o'clock pm Oct 19 1994 and duly filmed and indexed in the records of Lemhi County

Alberta Wiederrick

Ex-Officio Recorder

By Sharon Stevens Deputy

Fee 9.00

Lemhi Title & Abstract Company

Title Insurances - Abstracts - Escrows

(208) 756-2977
FAX# 756-6286

NOVEMBER 7, 1994

IDWR
STATEHOUSE MAIL
BOISE, IDAHO
83720-9000

DEAR SIRs:

ENCLOSED PLEASE FIND NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP ON THE
CHAMBERLAIN TO MYERS, ON AGENDY CREEK, KINDLY LET ME KNOW IF THEIR IS
ANYTHING ELSE NEEDED. YOU MIGHT CHECK, AS I UNDERSTAND MR. CHAMBERLAIN
FILED ON THE DOMESTIC WELL ALSO.

RECEIVED

NOV 14 1994

Department of Water Resources
Eastern District Office

Box J
Salmon, Idaho 83467

RECEIVED

NOV 09 1994

Department of Water Resources

SINCERELY,

ERIN ROBBIE

MICROFILMED
NOV 15 1996

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF
IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER
FROM THE SNAKE RIVER BASIN
WATER SYSTEM

CIVIL CASE NUMBER: 3956
Ident. No.

ATTACHMENT TO
NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly:

Name of claimant(s) MILTON J. CHAMBERLAIN AND/OR
GLEN H. CHAMBERLAIN

Mailing Address
(including zip code) P.O. Box 17
TENNEY, ID 83468-0017

Phone Number (208) 756 - 4627

MICROFILMED
DEC 14 1992