

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

IDENT. NUMBER: 74-00214
DATE RECEIVED: 4-25-90
RECEIPT NO: X997999
RECEIVED BY: EPC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. NAME: WILLIAM B. SWAHLEN
ADDRESS: RT. 1
SALMON, ID 83467

NAME: MARIAN H. SWAHLEN
ADDRESS: RT. 1
SALMON, ID 83467

2. DATE OF PRIORITY: APR 10, 1918

3. SOURCE: WIMPEY CREEK TRIB. TO: LEMHI RIVER

4. POINT OF DIVERSION:

TOWNSHIP	RANGE	SECTION	1/4 OF	1/4 OF	1/4	LCT	COUNTY
21N	24E	5	SE	NW			LEMHI
		7	NW	SE			LEMHI

5. DESCRIPTION OF DIVERTING WORKS:

6. WATER IS USED FOR THE FOLLOWING PURPOSES:

PURPOSE	FROM	TO	C.F.S	(OR)	A.F.A.
IRRIGATION	03/15	11/15	6.000		

7. TOTAL QUANTITY APPROPRIATED IS:
6.000 C.F.S. (AND/OR)

A.F.A.

8. TOTAL CONSUMPTIVE USE IS ACRE FEET PER ANNUM.

9. NON-IRRIGATION USES:

74-00214

PAGE 1

DATE: 02/08/90

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MICROFILMED

DEC 14 1992

A7400214

10. PLACE OF USE:

TOWNSHIP	RANGE	SECTION	1/4	OF	1/4	LOT	USE	ACRES
21N	23E	10	NE		SE		IRR	23.0
			NW		SE		IRR	6.0
			SW		SE		IRR	20.0
			SE		SE		IRR	38.0
			SECTION ACRES					87.0
		14	NW		NW		IRR	12.0
			SW		NW		IRR	12.0
			SECTION ACRES					24.0
		15	NE		NE		IRR	30.0
			NW		NE		IRR	39.0
			SW		NE		IRR	33.0
			SE		NE		IRR	23.0
			NE		SE		IRR	10.0
			NW		SE		IRR	35.0
			SW		SE		IRR	3.0
			SECTION ACRES					172.0
			TOTAL ACRES					283.0

11. PLACE OF USE IN COUNTIES: LEMHI, LEMHI

12. DO YOU OWN THE PROPERTY LISTED ABOVE AS PLACE OF USE? YES

13. OTHER WATER RIGHTS USED:

14. REMARKS:

AC. IRR. = 283.1.

PT. OF INJECTION INTO EAST FK. BOHANNON CK: SWNE, S12, T21N, R23E & SESW, S6, T21N, R24E.

PT. OF REDIVERSION FROM BOHANNON CK.: SENW, S12, T21N, R23E.

15. BASIS OF CLAIM: DECREE

CASE NUMBER:

COURT :

DECREE DATE:

DECREE PLAINTIFF

VS

DECREE DEFENDANT

MICROFILMED

DEC 14 1992

16. SIGNATURE(S)

(A.) BY SIGNING BELOW, I/WE ACKNOWLEDGE THAT I/WE HAVE RECEIVED, READ AND UNDERSTAND THE FORM ENTITLED "HOW YOU WILL RECEIVE NOTICE IN THE SNAKE RIVER BASIN ADJUDICATION." (B.) I/WE DO ____ DO NOT X WISH TO RECEIVE AND PAY A SMALL ANNUAL FEE FOR MONTHLY COPIES OF THE DOCKET SHEET.

NUMBER OF ATTACHMENTS: _____

FOR INDIVIDUALS:

I/WE DO SOLEMNLY SWEAR OR AFFIRM THAT THE STATEMENTS CONTAINED IN THE FOREGOING DOCUMENT ARE TRUE AND CORRECT.

SIGNATURE OF CLAIMANT(S): _____ DATE: _____

DATE: _____

FOR ORGANIZATIONS:

I DO SOLEMNLY SWEAR OR AFFIRM THAT I AM managing partner OF Swahlen Ranch TITLE managing partner OF Swahlen Ranch ORGANIZATION, THAT I HAVE SIGNED THE FOREGOING DOCUMENT IN THE SPACE BELOW AS managing partner OF Swahlen Ranch ORGANIZATION AND THAT THE STATEMENTS CONTAINED IN THE FOREGOING DOCUMENT ARE TRUE AND CORRECT.

W. B. Swahlen
SIGNATURE OF AUTHORIZED AGENT

managing partner
TITLE AND ORGANIZATION

4/25/90
DATE

STATE OF IDAHO)
COUNTY OF Terre) SS.

SUBSCRIBED AND SWORN (OR AFFIRMED) BEFORE ME THIS 25 DAY
OF April 19 90

Ernest C. Calkins
NOTARY PUBLIC

SEAL

RESIDING AT State of Idaho

MY COMMISSION EXPIRES 6-14-1994
DATE: 02/08/90

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF
IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER
FROM THE SNAKE RIVER BASIN
WATER SYSTEM

CIVIL CASE NUMBER: 3956
Ident. No.

ATTACHMENT TO
NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly:

Name of claimant(s) Swahlen Ranch

Mailing Address
(including zip code)

Box 1 Box 21
Salmon, Id 83467

Phone Number (208) 756 -

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