

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A74-00203
Date Received: 6/21/1994
Receipt No: E019948
Received By: AV

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: SCHAFFNER RANCH 702-782-4758
Address: PO BOX 2826
MINDEN NV 89423

2. Date of Priority: JUN 1, 1894

3. Source: SANDY CREEK, WEST FORK Trib. to: SANDY CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
20N	24E	4		SE	NW		LEMHI

5. Description of diverting works:
INTAKE STRUCTURE FOR HYDROPOWER PIPELINE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	1.000		

7. Total Quantity Appropriated is:
1.000 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
20N	23E	13	NE	NE		IRR	40.0
			SW	NE		IRR	40.0
			SE	NE		IRR	40.0
			NW	SE		IRR	40.0

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10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
						Section Acres	160.0
	24E	7	SE	SW		IRR	40.0
			NE	SE		IRR	35.0
			NW	SE		IRR	40.0
			SW	SE		IRR	40.0
			SE	SE		IRR	40.0
						Section Acres	195.0
		8	SW	SW		IRR	40.0
			SE	SW		IRR	40.0
						Section Acres	80.0
		18	NE	NE		IRR	20.0
			NW	NE		IRR	40.0
			SW	NE		IRR	25.0
			NE	NW		IRR	40.0
			NW	NW	1	IRR	37.0
						Section Acres	162.0
						Total Acres	597.0

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A74-00200, A74-00204, A74-00408B

14. Remarks:
BETWEEN ABOUT 1983 AND 1986, A HYDROPOWER PLANT WAS CONSTRUCTED ON THE SCHAFFNER RANCH IN SE SE OF SECTION 7. A PIPELINE WAS CONSTRUCTED TO BRING WATER FROM SANDY CREEK FROM POINT OF DIVERSION IN THE SE NW OF SECTION 4, A DISTANCE OF ABOUT 2 MILES. IN ORDER TO HAVE ENOUGH WATER TO OPERATE THE POWER PLANT DURING THE IRRIGATION SEASON, IT IS NECESSARY TO DIVERT THE FIRST 5.5 CFS OF IRRIGATION WATER THROUGH THE PIPELINE. HENCE, THE LANDS THAT HAVE BEEN IRRIGATED SINCE 1986 WITH WATER UNDER THE RIGHTS LISTED IN ITEM #13 INCLUDE ONLY THE IRRIGABLE LANDS DOWN GRADIENT FROM THE POWER PLANT.
AMENDED CLAIM RECEIVED 6-21-94 GJT. FILING FEES PAID AT THAT TIME

15. Basis of Claim: DECREED

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Case Number:

Court :

Decree date: / /

Decree Plaintiff

vs

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am _____ of

Title
_____, that I have signed the foregoing
Organization
document in the space below as _____ of

Title
_____ and that the statements contained in the
Organization
foregoing document are true and correct.

Signature of Authorized Agent

Title and Organization

Date

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day

of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

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RECEIVED
MAR 24 1994

RECEIVED
JUN 21 1994

Department of Water Resources
IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576
Ident. Number A-74-00203
Date Received 6-21-1994
Receipt Number E019948

50.00

AMENDED NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s) Schaffner Ranch Phone (702) 782-4758
Mailing Address P.O. Box 2826, Minden, Nevada Zip 89423
2. Date of Priority (Only (1) per claim) June 1, 1894
3. Source of water supply (a) West Fork Sandy Creek
which is tributary to (b) Sandy Creek
- 4.a. Location of existing
point of diversion is: Township 20 N Range 24 E Section 4,
SE 1/4 of NW 1/4 of _____, Govt. Lot, _____ B.M., County of Lemhi
Additional points of diversion if any: None
- b. If instream flow, beginning point of claimed instream flow is:
Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,
Govt. Lot _____ B.M., County of _____
ending point is: Township _____ Range _____ Section _____, _____ 1/4 of
_____ 1/4 of _____ 1/4 Govt. Lot _____ B.M., County of _____
5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. Intake structure for hydropower pipeline.

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6. Water is claimed for the following purposes:

(Both dates are inclusive) (cfs) (acre feet)

For Irrigation purposes from 3-15 to 11-15 amount 1.0cfs or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 1.0 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.)

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instruction for standard symbols.

TWP:RNG:SEC:	NE1/4				:	NW1/4				:	SW1/4				:	SE1/4				:	TL	
:	:	:	NE	NW	SW	SE	:	NE	NW	SW	SE	:	NE	NW	SW	SE	:	NE	NW	SW	SE	:
20N:24E:7	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	40	:	35	40	40	40	:155
:	:	8	:	:	:	:	:	:	:	:	:	:	:	:	:	40	40	:	:	:	:	:80
:	:	18	:	20	40	25	:	40	37	:	:	:	:	:	:	:	:	:	:	:	:	:162
20N:23E:13	:	40	:	:	40	40	:	:	:	:	:	:	:	:	:	:	:	:	40	:	:	:160
:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:
:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:
:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:
:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:

Total number of acres irrigated 557

11. In which county(ies) are lands listed above as place of use located?
Lemhi

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
A-74-00203, A-74-00204, A-74-00408B or None ()

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Last Name Schaffner Ranch

Ident. Number A-74-00203

14. Remarks:

Between about 1983 and 1986, a hydropower plant was constructed on the Schaffner Ranch in the SE 1/4 of the SE 1/4 of Section 7. A pipeline was constructed to bring water from Sandy Creek from point in the SE 1/4 of the NW 1/4 of Section 4, a distance of about 2 miles. In order to have enough water to operate the power plant during the irrigation season, it is necessary to divert the first 5.5cfs of irrigation water through the pipeline. Hence, the lands that have been irrigated since 1986 with water under the rights listed in item #13 include only the irrigable lands down gradient from the power plant.

Last Name _____ Ident. Number _____

15. Basis of Claim (Check one) Beneficial Use _____ Posted Notice _____
Permit _____ Decree X License _____

If applicable provide IDWR Water Right Number _____
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments 1

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s) _____ Date _____

_____ Date _____

For Organizations: I do solemnly swear or affirm that I am
Trustee of Schaffner Ranch of Schaffner Ranch, that I have signed
Title Organization

the foregoing document in the space below as _____ Trustee

Title

of Schaffner Ranch and that the statements contained in the
Organization

foregoing document are true and correct.

Signature of Authorized Agent

DOUGLAS K. HONE

Title and Organization Trustee of General Partner of Schaffner Ranch

Date 12-16-93

MICROFILMED

NOV 15 1995

Last Name Schaffner Ranch

Ident. Number A-74-00203

• State of Idaho/or NEVADA)
County of DOUGLAS) SS.

Subscribed and sworn (or affirmed) before me this 16th day
of December, 1993.



Notary Public Janelle M. Wilcks
Residing at Minden, Nevada
My Commission Expires 11/30/95

17. Notice of Appearance:

Notice is hereby given that I, KENT M. FOSTER will be acting as
attorney at law on behalf of the claimant signing above, and that all
notices required by law to be mailed by the director to the claimant
signing above should be mailed to me at the address listed below.

Signature Kent M. Foster
Address PO Box 51130 IDAHO FALLS, IDAHO 83405
Date 3/21/94

MICROFILMED

NOV 15 1996

Last Name Schaffner Ranch

Ident. Number A-74-00203

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

IDENT. NUMBER: 74-00203

DATE RECEIVED:

RECEIPT NO: X 999 999 / To

RECEIVED BY: D.E. NAME Change

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. NAME: NIEL ANKRUM
ADDRESS: RT. 1
SALMON, ID

83467

NAME: MAE ANKRUM
ADDRESS: RT. 1
SALMON, ID

83467

RECEIVED

APR 16 1990

Department of Water Resources
Eastern District Office

2. DATE OF PRIORITY: JUN 01, 1894

3. SOURCE: SANDY CREEK, WEST FORK TRIB. TO: SANDY CREEK

4. POINT OF DIVERSION:

TOWNSHIP	RANGE	SECTION	1/4 OF	1/4 OF	1/4 OF	LCT	COUNTY
20N	24E	4	NW	NE	SW	2	LEMHI
			SW	SW			LEMHI

A7400203

5. DESCRIPTION OF DIVERTING WORKS:

6. WATER IS USED FOR THE FOLLOWING PURPOSES:

PURPOSE	FROM	TO	C.F.S.	(OR)	A.F.A.
IRRIGATION	03/15	11/15	1.000		

7. TOTAL QUANTITY APPROPRIATED IS:

1.000 C.F.S. (AND/OR)

A.F.A.

8. TOTAL CONSUMPTIVE USE IS

ACRE FEET PER ANNUM.

9. NON-IRRIGATION USES:

74-00203

PAGE 1

DATE: 02/08/90

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DEC 14 1992

10. PLACE OF USE:

TOWNSHIP	RANGE	SECTION	1/4 OF	1/4	LOT	USE	ACRES
20N	24E	7	SE	NE		IRR	26.0
			NE	SE		IRR	19.0
			NW	SE		IRR	19.0
			SECTION ACRES				64.0
		8	NW	NE		IRR	6.0
			NE	NW		IRR	5.0
			SW	NW		IRR	33.0
			SECTION ACRES				44.0
			TOTAL ACRES				108.0

11. PLACE OF USE IN COUNTIES: LEMHI, LEMHI

12. DO YOU OWN THE PROPERTY LISTED ABOVE AS PLACE OF USE? YES

13. OTHER WATER RIGHTS USED:

14. REMARKS:

AC. IRR.=107.7.

15. BASIS OF CLAIM: DECREED

CASE NUMBER:

COURT :

DECREE DATE:

DECREE PLAINTIFF

VS

DECREE DEFENDANT

16. SIGNATURE(S)

(A.) BY SIGNING BELOW, I/WE ACKNOWLEDGE THAT I/WE HAVE RECEIVED, READ AND UNDERSTAND THE FORM ENTITLED "HOW YOU WILL RECEIVE NOTICE IN THE SNAKE RIVER BASIN ADJUDICATION." (B.) I/WE DO ____ DO NOT ____ WISH TO RECEIVE AND PAY A SMALL ANNUAL FEE FOR MONTHLY COPIES OF THE DOCKET SHEET.

NUMBER OF ATTACHMENTS: _____

FOR INDIVIDUALS:

I/WE DO SOLEMNLY SWEAR OR AFFIRM THAT THE STATEMENTS CONTAINED IN THE FOREGOING DOCUMENT ARE TRUE AND CORRECT.

SIGNATURE OF CLAIMANT(S): Henry E. Schaffner DATE: 4/11/90
Barbara A. Schaffner DATE: 4.11.90

FOR ORGANIZATIONS:

I DO SOLEMNLY SWEAR OR AFFIRM THAT I AM _____ OF
_____, TITLE
_____, THAT I HAVE SIGNED THE FOREGOING
ORGANIZATION
DOCUMENT IN THE SPACE BELOW AS _____ OF
_____, TITLE
_____, AND THAT THE STATEMENTS CONTAINED IN THE
ORGANIZATION
FOREGOING DOCUMENT ARE TRUE AND CORRECT.

SIGNATURE OF AUTHORIZED AGENT

TITLE AND ORGANIZATION

DATE

STATE OF IDAHO)
COUNTY OF Lemhi) SS.

SUBSCRIBED AND SWORN (OR AFFIRMED) BEFORE ME THIS 11 DAY

OF April 19 90

Cory H. Cook
NOTARY PUBLIC

SEAL

RESIDING AT Selmon

MY COMMISSION EXPIRES 9-5-1991
DATE: 02/08/90 537

74-00203

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AJ0749NP
No. A74-00203

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 05/01/98
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	TERRY A MC NELLIS	06/01/1894	IRRIGATION	03-15 11-15	1.00 CFS	
C	JESSICA K MC NELLIS					
	19951 ELFIN FOREST LN			TOTAL DIVERSION:	1.00 CFS	
	ELFIN FOREST CA 92029					
	(800) 228-9505					

Water Source: SANDY CREEK, WEST FORK

Tributary to: SANDY CREEK

Stage: DECREED

Point(s) of Diversion:

T20N R24E S04

SENW

LEMHI County

Place of use Legal Description for: IRRIGATION

		NE				NW				SW				SE										
T	R S	: Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	: Lt	Ac	Lt	Ac	Lt	Ac	: Lt	Ac	Lt	Ac	: SUM				
20N	23E 13	:	40			40		40		:						:		40		:	160.0			
20N	24E 7	:								:					40	:	35	40	40	40	:	195.0		
20N	24E 8	:								:			40	40		:					:	80.0		
20N	24E 18	:	20	40	25					:	40	01-37				:					:	162.0		
																			TOTAL ACRES				:	597.0

POU County: LEMHI

Other Rights: A74-00200, A74-00204, A74-004088

Remarks: GEN BETWEEN ABOUT 1983 AND 1986, A HYDROPOWER PLANT WAS CONSTRUCTED ON THE SCHAFFNER RANCH IN SE SE OF SECTION 7. A PIPELINE WAS CONSTRUCTED TO BRING WATER FROM SANDY CREEK FROM POINT OF DIVERSION IN THE SE NW OF SECTION 4, A DISTANCE OF ABOUT 2 MILES. IN ORDER TO HAVE ENOUGH WATER TO OPERATE THE POWER PLANT DURING THE IRRIGATION SEASON, IT IS NECESSARY TO DIVERT THE FIRST 5.5 CFS OF IRRIGATION WATER THROUGH THE PIPELINE. HENCE, THE LANDS THAT HAVE BEEN IRRIGATED SINCE 1986 WITH WATER UNDER THE RIGHTS LISTED IN ITEM #13 INCLUDE ONLY THE IRRIGABLE LANDS DOWN GRADIENT FROM THE POWER PLANT.
AMENDED CLAIM RECEIVED 6-21-94 GJT. FILING FEES PAID AT THAT TIME
CHANGED OWNERSHIP PER REQUEST/JH/5-1-98

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:



State of Idaho
DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

EASTERN REGION

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

May 1, 1998

TERRY & JESSICA MC NELLIS
19951 ELFIN FOREST LN
ELFIN FOREST CA 92029

RE: CHANGE IN OWNERSHIP FOR A74-00200, A74-00203, A74-00204, A74-00408B, A74-00409B, A74-00431, A74-00433

Dear Mr. & Mrs. McNellis:

The request for Change in Ownership concerning the Notice(s) of Claim in the above reference has been processed and the Notice(s) modified to reflect you as the new owner(s).

Enclosed is a copy of the Notice(s) of Claim, with your name shown as the current owner. Review the forms and if there are other corrections or questions, feel free to contact this office.

If there are no questions or corrections, please keep this Notice for your records.

Respectfully submitted,

Jennifer Hoagland
Technical Records Specialist

Enclosure: Notice(s) of Claim

APR 06 1998

Department of Water Resources



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type

(see instructions on back of page)

DATE OF CLOSING: 4-1-98

LEGAL DESCRIPTION OF PROPERTY: Township 20N Range 23E See Attached
 Section 13, 1/4 of 1/4 of 1/4, Govt. Lot , BM.
 Lot , Block , Subdivision/Townsite .
 If you have additional legal descriptions, please attach separate sheet.

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

☐ Water Right Number(s)
 Assigned by IDWR: A74-00203 AJ5809NP

☐ Name and Address of Former Owner/Claimant(s)(Seller):
Schaffner Ranch
P.O. Box 2826
Minden, NV 89423

☐ New Owner/Claimant (Purchaser):
Terry A. and Jessica K. McNellis

☐ New Mailing Address:
19951 Elfin Forest Ln.
Elfin Forest, CA 92029

☐ New Telephone Number: (800) 228 - 9505

☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes xx no
 If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

☐ Attach proof of ownership, describe proof attached: Warrantee Deed

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☐ Signature of New Owner/Claimant(s): Terry A. McNellis Date 2-22-98

☐ Signature of Former Owner/Claimant(s): Jessica K. McNellis Date 2-22-98
Shirley A. Schaffner Charlotte Schaffner Date 2-2-98

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: By:

Further Action Needed:

Further Action Taken

Date: By:

Final Review and Data-Entry

Date: By:

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
 Copies to Former Owner and New Owner

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF
IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER
FROM THE SNAKE RIVER BASIN
WATER SYSTEM

CIVIL CASE NUMBER: 3956
Ident. No.

ATTACHMENT TO
NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly:

Name of claimant(s) Henry E. schaffner

Barbara A. Schaffner

Mailing Address
(including zip code) Rt. 1 Box33

Salmon, Idaho 83467

Phone Number (208) 756 - 3976

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DEC 14 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF
IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER
FROM THE SNAKE RIVER BASIN
WATER SYSTEM

CIVIL CASE NUMBER: 3956
Ident. No.

ATTACHMENT TO
NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly:

Name of claimant(s) Henry E. schaffner

Barbara A. Schaffner

Mailing Address
(including zip code) Rt. 1 Box33

Salmon, Idaho 83467

Phone Number (208) 756 - 3976

MICROFILMED
DEC 14 1992