

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A74-00200  
Date Received: 6/21/1994  
Receipt No: E019948  
Received By: AT

EO20152

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: SCHAFFNER RANCH 702-782-4758  
Address: PO BOX 2826  
MINDEN NV 89423

2. Date of Priority: MAY 1, 1882

3. Source: SANDY CREEK, WEST FORK Trib. to: SANDY CREEK

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 20N      | 24E   | 4       | SE     | SE     | NW  |     | LEMHI  |

5. Description of diverting works:  
INTAKE STRUCTURE FOR HYDROPOWER PIPELINE

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| IRRIGATION | 03/15 | 11/15 | 2.000  |      |        |

7. Total Quantity Appropriated is:  
2.000 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|----------|-------|---------|--------|-----|-----|-----|-------|
| 20N      | 23E   | 13      | NE     | NE  |     | IRR | 40.0  |
|          |       |         | SW     | NE  |     | IRR | 40.0  |
|          |       |         | SE     | NE  |     | IRR | 40.0  |
|          |       |         | NW     | SE  |     | IRR | 40.0  |

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NOV 15 1996

10. Place of Use: Continued

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use           | Acres |
|----------|-------|---------|--------|-----|-----|---------------|-------|
|          |       |         |        |     |     | Section Acres | 160.0 |
|          | 24E   | 7       | SE     | SW  |     | IRR           | 40.0  |
|          |       |         | NE     | SE  |     | IRR           | 35.0  |
|          |       |         | NW     | SE  |     | IRR           | 40.0  |
|          |       |         | SW     | SE  |     | IRR           | 40.0  |
|          |       |         | SE     | SE  |     | IRR           | 40.0  |
|          |       |         |        |     |     | Section Acres | 195.0 |
|          |       | 8       | SW     | SW  |     | IRR           | 40.0  |
|          |       |         | SE     | SW  |     | IRR           | 40.0  |
|          |       |         |        |     |     | Section Acres | 80.0  |
|          |       | 18      | NE     | NE  |     | IRR           | 20.0  |
|          |       |         | NW     | NE  |     | IRR           | 40.0  |
|          |       |         | SW     | NE  |     | IRR           | 25.0  |
|          |       |         | NE     | NW  |     | IRR           | 40.0  |
|          |       |         | NW     | NW  | 1   | IRR           | 37.0  |
|          |       |         |        |     |     | Section Acres | 162.0 |
|          |       |         |        |     |     | Total Acres   | 597.0 |

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

A74-00203, A74-00204, A74-00408B

14. Remarks:

BETWEEN ABOUT 1983 AND 1986, A HYDROPOWER PLANT WAS CONSTRUCTED ON THE SCHAFFNER RANCH IN SE SE OF SECTION 7. A PIPELINE WAS CONSTRUCTED TO BRING WATER FROM SANDY CREEK FROM POINT OF DIVERSION IN THE SE NW OF SECTION 4, A DISTANCE OF ABOUT 2 MILES. IN ORDER TO HAVE ENOUGH WATER TO OPERATE THE POWER PLANT DURING THE IRRIGATION SEASON, IT IS NECESSARY TO DIVERT THE FIRST 5.5 CFS OF IRRIGATION WATER THROUGH THE PIPELINE. HENCE, THE LANDS THAT HAVE BEEN IRRIGATED SINCE 1986 WITH WATER UNDER THE RIGHTS LISTED IN ITEM #13 INCLUDE ONLY THE IRRIGABLE LANDS DOWN GRADIENT FROM THE POWER PLANT.

15. Basis of Claim: DECREEED

MICROFILMED

NOV 15 1996

Case Number:

Court :

Decree date: / /

Decree Plaintiff

vs

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

For Organizations:

I do solemnly swear or affirm that I am \_\_\_\_\_ of  
Title

\_\_\_\_\_, that I have signed the foregoing  
Organization  
document in the space below as \_\_\_\_\_ of

Title  
\_\_\_\_\_ and that the statements contained in the  
Organization  
foregoing document are true and correct.

Signature of Authorized Agent

Title and Organization

Date

State of Idaho )  
County of \_\_\_\_\_ ) SS.

Subscribed and sworn (or affirmed) before me this \_\_\_\_\_ day

of \_\_\_\_\_ 19 \_\_\_\_\_

Notary Public

Seal

Residing at \_\_\_\_\_

My Commission Expires \_\_\_\_\_

NOV 15 1996

RECEIVED  
MAR 24 1994

RECEIVED  
JUN 1 1994

Department of Water Resources  
Eastern District Office

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576  
Ident. Number A-74-00200  
Date Received 6-21-1994  
Receipt Number E019948

E020152

607

40

AMENDED NOTICE OF CLAIM  
TO A  
WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s) Schaffner Ranch Phone (702) 782-4758

Mailing Address P.O. Box 2826, Minden, Nevada Zip 89423

2. Date of Priority (Only (1) per claim) May 1, 1882

3. Source of water supply (a) West Fork Sandy Creek

which is tributary to (b) Sandy Creek

4.a. Location of existing

point of diversion is: Township 20 N Range 24 E Section 4,

SE 1/4 of NW 1/4 of \_\_\_\_\_, Govt. Lot, \_\_\_\_\_ B.M., County of Lemhi

Additional points of diversion if any: None

b. If instream flow, beginning point of claimed instream flow is:

Township \_\_\_\_\_ Range \_\_\_\_\_ Section \_\_\_\_\_, \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4,

Govt. Lot \_\_\_\_\_ B.M., County of \_\_\_\_\_

ending point is: Township \_\_\_\_\_ Range \_\_\_\_\_ Section \_\_\_\_\_, \_\_\_\_\_ 1/4 of

\_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4 Govt. Lot \_\_\_\_\_ B.M., County of \_\_\_\_\_

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. Intake structure for hydropower pipeline.

Last Name Schaffner

Ident. Number WILSON 00200

NOV 15 1996

6. Water is claimed for the following purposes:

(Both dates are inclusive) (cfs) (acre feet)

For Irrigation purposes from 3-15 to 11-15 amount 2.0cfs or \_\_\_\_\_

For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_ or \_\_\_\_\_

For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_ or \_\_\_\_\_

For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_ or \_\_\_\_\_

7. Total quantity claimed (a) 2.0 (cfs) and/or (b) \_\_\_\_\_ (acre feet)

8. Total consumptive use claimed is \_\_\_\_\_ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.)  
\_\_\_\_\_

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instruction for standard symbols.

| TWP:RNG:SEC: | NE1/4 |    |    |    | : | NW1/4 |    |    |    | : | SW1/4 |    |    |    | : | SE1/4 |    |    |    | :TLS |
|--------------|-------|----|----|----|---|-------|----|----|----|---|-------|----|----|----|---|-------|----|----|----|------|
| :            | NE    | NW | SW | SE | : | NE    | NW | SW | SE | : | NE    | NW | SW | SE | : | NE    | NW | SW | SE | :    |
| 20N:24E:7    | :     | :  | :  | :  | : | :     | :  | :  | :  | : | :     | :  | :  | 40 | : | 35    | 40 | 40 | 40 | :155 |
| :            | 8     | :  | :  | :  | : | :     | :  | :  | :  | : | :     | :  | 40 | 40 | : | :     | :  | :  | :  | :80  |
| :            | 18    | 20 | 40 | 25 | : | 40    | 37 | :  | :  | : | :     | :  | :  | :  | : | :     | :  | :  | :  | :162 |
| 20N:23E:13   | 40    | :  | 40 | 40 | : | :     | :  | :  | :  | : | :     | :  | :  | :  | : | 40    | :  | :  | :  | :160 |
| :            | :     | :  | :  | :  | : | :     | :  | :  | :  | : | :     | :  | :  | :  | : | :     | :  | :  | :  | :    |
| :            | :     | :  | :  | :  | : | :     | :  | :  | :  | : | :     | :  | :  | :  | : | :     | :  | :  | :  | :    |
| :            | :     | :  | :  | :  | : | :     | :  | :  | :  | : | :     | :  | :  | :  | : | :     | :  | :  | :  | :    |

Total number of acres irrigated 557

11. In which county(ies) are lands listed above as place of use located?  
Lemhi

12. Do you own the property listed above as place of use? Yes X No \_\_\_\_\_  
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

A-74-00203, A-74-00204, A-74-00408B or None ( )

Last Name Schaffner

Ident. Number W-74-00200

NOV 15 1996

14. Remarks:

Between about 1983 and 1986, a hydropower plant was constructed on the Schaffner Ranch in the SE 1/4 of the SE 1/4 of Section 7. A pipeline was constructed to bring water from Sandy Creek from point in the SE 1/4 of the NW 1/4 of Section 4, a distance of about 2 miles. In order to have enough water to operate the power plant during the irrigation season, it is necessary to divert the first 5.5cfs of irrigation water through the pipeline. Hence, the lands that have been irrigated since 1986 with water under the rights listed in item #13 include only the irrigable lands down gradient from the power plant.

Last Name \_\_\_\_\_ Ident. Number \_\_\_\_\_

15. Basis of Claim (Check one) Beneficial Use \_\_\_\_\_ Posted Notice \_\_\_\_\_  
Permit \_\_\_\_\_ Decree X License \_\_\_\_\_

If applicable provide IDWR Water Right Number \_\_\_\_\_  
Court \_\_\_\_\_ Case Number \_\_\_\_\_ Decree Date \_\_\_\_\_  
Plaintiff vs Defendant \_\_\_\_\_

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments 1

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s) \_\_\_\_\_ Date \_\_\_\_\_

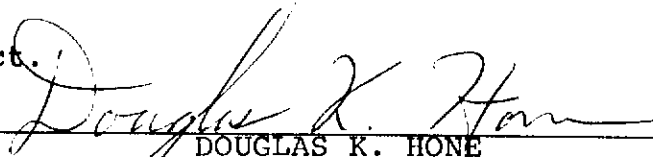
\_\_\_\_\_ Date \_\_\_\_\_

For Organizations: I do solemnly swear or affirm that I am  
Trustee of Schaffner Ranch of Schaffner Ranch, that I have signed  
Title Organization

the foregoing document in the space below as \_\_\_\_\_ Trustee  
Title  
of Schaffner Ranch and that the statements contained in the  
Organization

foregoing document are true and correct.

Signature of Authorized Agent

  
DOUGLAS K. HONE

Title and Organization Trustee of General Partner of Schaffner Ranch

Date 12-16-93

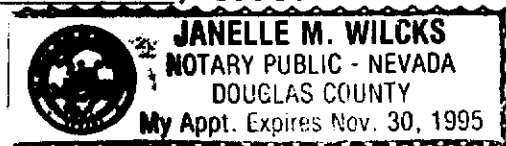
MICROFILMED

Last Name Schaffner

Ident. Number NOA-75-100200

State of Idaho/or NEVADA )  
County of DOUGLAS ) SS.

Subscribed and sworn (or affirmed) before me this 16th day  
of December, 1993.



Notary Public Janelle M. Wilcks  
Residing at Minden, Nevada  
My Commission Expires 11/30/95

17. Notice of Appearance:

Notice is hereby given that I, KENT W. FOSTER will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature Kent W. Foster  
Address PO Box 50150, LOAH FALLS, IDAHO 83405  
Date 3/21/94

MICROFILMED

NOV 15 1996

Last Name Schaffner

Ident. Number A-74-00200

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

IDENT. NUMBER: 74-00200

DATE RECEIVED:

RECEIPT NO: X999999 / 80

RECEIVED BY: DE NAME CHANGE / pp

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. NAME: NIEL ANKRUM  
ADDRESS: RT. 1  
SALMON, ID

83467

NAME: MAE ANKRUM  
ADDRESS: RT. 1  
SALMON, ID

83467

RECEIVED

APR 16 1990

Department of Water Resources  
Eastern District Office

2. DATE OF PRIORITY: MAY 01, 1882

3. SOURCE: SANDY CREEK, WEST FORK TRIB. TO: SANDY CREEK

4. POINT OF DIVERSION:

| TOWNSHIP | RANGE | SECTION | 1/4 OF | 1/4 OF | 1/4 OF | LOT | COUNTY |
|----------|-------|---------|--------|--------|--------|-----|--------|
| 20N      | 24E   | 4       | SW     | SW     | SW     | 2   | LEMHI  |

5. DESCRIPTION OF DIVERTING WORKS:

6. WATER IS USED FOR THE FOLLOWING PURPOSES:

| PURPOSE    | FROM  | TO    | C.F.S. | (OR) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| IRRIGATION | 03/15 | 11/15 | 2.000  |      |        |

7. TOTAL QUANTITY APPROPRIATED IS:  
2.000 C.F.S. (AND/OR)

A.F.A.

8. TOTAL CONSUMPTIVE USE IS ACRE FEET PER ANNUM.

9. NON-IRRIGATION USES:

A7400200

74-00200

PAGE 1

DATE: 02/08/90

526

MICROFILMED

DEC 14 1992

10. PLACE OF USE:

| TOWNSHIP | RANGE | SECTION | 1/4 OF        | 1/4 | LOT | USE | ACRES |
|----------|-------|---------|---------------|-----|-----|-----|-------|
| 20N      | 24E   | 7       | SE            | NE  |     | IRR | 26.0  |
|          |       |         | SE            | SW  |     | IRR | 35.0  |
|          |       |         | NE            | SE  |     | IRR | 19.0  |
|          |       |         | NW            | SE  |     | IRR | 19.0  |
|          |       |         | SW            | SE  |     | IRR | 33.0  |
|          |       |         | SECTION ACRES |     |     |     | 132.0 |
|          |       | 8       | NW            | NE  |     | IRR | 6.0   |
|          |       |         | NE            | NW  |     | IRR | 5.0   |
|          |       |         | SW            | NW  |     | IRR | 33.0  |
|          |       |         | SECTION ACRES |     |     |     | 44.0  |
|          |       | 18      | NW            | NE  |     | IRR | 15.0  |
|          |       |         | NE            | NW  |     | IRR | 30.0  |
|          |       |         | NW            | NW  | 1   | IRR | 36.0  |
|          |       |         | SECTION ACRES |     |     |     | 81.0  |
|          |       |         | TOTAL ACRES   |     |     |     | 257.0 |

11. PLACE OF USE IN COUNTIES: LEMHI, LEMHI

12. DO YOU OWN THE PROPERTY LISTED ABOVE AS PLACE OF USE? YES

13. OTHER WATER RIGHTS USED:

14. REMARKS:

AC. IRR. = 255.4.

15. BASIS OF CLAIM: DECREE

CASE NUMBER:

COURT :

DECREE DATE:

DECREE PLAINTIFF

VS

DECREE DEFENDANT

16. SIGNATURE(S)

(A.) BY SIGNING BELOW, I/WE ACKNOWLEDGE THAT I/WE HAVE RECEIVED, READ AND UNDERSTAND THE FORM ENTITLED "HOW YOU WILL RECEIVE NOTICE IN THE SNAKE RIVER BASIN ADJUDICATION." (B.) I/WE DO \_\_\_\_ DO NOT \_\_\_\_ WISH TO RECEIVE AND PAY A SMALL ANNUAL FEE FOR MONTHLY COPIES OF THE DOCKET SHEET.

NUMBER OF ATTACHMENTS: \_\_\_\_\_

FOR INDIVIDUALS:

I/WE DO SOLEMNLY SWEAR OR AFFIRM THAT THE STATEMENTS CONTAINED IN THE FOREGOING DOCUMENT ARE TRUE AND CORRECT.

SIGNATURE OF CLAIMANT(S): Henry E. Schaffner DATE: 4/11/90  
Barbara A. Schaffner DATE: 4.11.90

FOR ORGANIZATIONS:

I DO SOLEMNLY SWEAR OR AFFIRM THAT I AM \_\_\_\_\_ OF  
\_\_\_\_\_, TITLE  
\_\_\_\_\_, THAT I HAVE SIGNED THE FOREGOING  
ORGANIZATION  
DOCUMENT IN THE SPACE BELOW AS \_\_\_\_\_ OF  
\_\_\_\_\_, TITLE  
\_\_\_\_\_, AND THAT THE STATEMENTS CONTAINED IN THE  
ORGANIZATION  
FOREGOING DOCUMENT ARE TRUE AND CORRECT.

\_\_\_\_\_  
SIGNATURE OF AUTHORIZED AGENT

\_\_\_\_\_  
TITLE AND ORGANIZATION

\_\_\_\_\_  
DATE

STATE OF IDAHO )  
COUNTY OF \_\_\_\_\_ ) SS.

SUBSCRIBED AND SWORN (OR AFFIRMED) BEFORE ME THIS 11 DAY

OF April 19 90

Cary A. Cook  
NOTARY PUBLIC

SEAL

RESIDING AT Salmon

MY COMMISSION EXPIRES 9-5-1991

74-00200

PAGE

3

DATE: 02/08/90

528

MICROFILMED

DEC 14 1992

AJ0749NP  
No. A74-00200

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT  
(REGIONAL)

DATE: 05/01/98  
PAGE: 1

| OWNER<br>CODE | NAME & ADDRESS        | PRIORITY<br>DATE | WATER USE  | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|---------------|-----------------------|------------------|------------|-----------------------|-------------------|---------------------|
| C             | TERRY A MC NELLIS     | 05/01/1882       | IRRIGATION | 03-15 11-15           | 2.00 CFS          |                     |
| C             | JESSICA K MC NELLIS   |                  |            |                       |                   |                     |
|               | 19951 ELFIN FOREST LN |                  |            | TOTAL DIVERSION:      | 2.00 CFS          |                     |
|               | ELFIN FOREST CA 92029 |                  |            |                       |                   |                     |
|               | (800) 228-9505        |                  |            |                       |                   |                     |

Water Source: SANDY CREEK, WEST FORK

Tributary to: SANDY CREEK

Stage: DECREED

Point(s) of Diversion:

T20N R24E S04

SENW

LEMHI County

Place of use Legal Description for: IRRIGATION

|     |     |    |   | NE |    |    |    | NW |    |    |    | SW |       |    |    | SE |    |    |             |    |     |       |       |       |
|-----|-----|----|---|----|----|----|----|----|----|----|----|----|-------|----|----|----|----|----|-------------|----|-----|-------|-------|-------|
| T   | R   | S  | : | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac    | Lt | Ac | Lt | Ac | Lt | Ac          | :  | SUM |       |       |       |
| 20N | 23E | 13 | : | 40 |    |    |    | 40 |    |    |    |    |       |    |    |    |    | 40 |             |    | :   | 160.0 |       |       |
| 20N | 24E | 7  | : |    |    |    |    |    |    |    |    |    |       |    |    | 40 |    | 35 | 40          | 40 | 40  | :     | 195.0 |       |
| 20N | 24E | 8  | : |    |    |    |    |    |    |    |    |    |       | 40 | 40 |    |    |    |             |    |     | :     | 80.0  |       |
| 20N | 24E | 18 | : | 20 |    | 40 |    | 25 |    |    |    | 40 | 01-37 |    |    |    |    |    |             |    |     | :     | 162.0 |       |
|     |     |    |   |    |    |    |    |    |    |    |    |    |       |    |    |    |    |    | TOTAL ACRES |    |     |       | :     | 597.0 |

POU County: LEMHI

Other Rights: A74-00203, A74-00204, A74-004088

Remarks: GEN BETWEEN ABOUT 1983 AND 1986, A HYDROPOWER PLANT WAS CONSTRUCTED ON THE SCHAFFNER RANCH IN SE SE OF SECTION 7. A PIPELINE WAS CONSTRUCTED TO BRING WATER FROM SANDY CREEK FROM POINT OF DIVERSION IN THE SE NW OF SECTION 4, A DISTANCE OF ABOUT 2 MILES. IN ORDER TO HAVE ENOUGH WATER TO OPERATE THE POWER PLANT DURING THE IRRIGATION SEASON, IT IS NECESSARY TO DIVERT THE FIRST 5.5 CFS OF IRRIGATION WATER THROUGH THE PIPELINE. HENCE, THE LANDS THAT HAVE BEEN IRRIGATED SINCE 1986 WITH WATER UNDER THE RIGHTS LISTED IN ITEM #13 INCLUDE ONLY THE IRRIGABLE LANDS DOWN GRADIENT FROM THE POWER PLANT.

\*OWNERSHIP CHANGED PER REQUEST/JH/5-1-98\*

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:  
Presumption Flag:



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

EASTERN REGION

PHILIP E. BATT  
GOVERNOR

KARL J. DREHER  
DIRECTOR

May 1, 1998

TERRY & JESSICA MC NELLIS  
19951 ELFIN FOREST LN  
ELFIN FOREST CA 92029

RE: CHANGE IN OWNERSHIP FOR A74-00200, A74-00203, A74-00204, A74-00408B, A74-00409B, A74-00431, A74-00433

Dear Mr. & Mrs. McNellis:

The request for Change in Ownership concerning the Notice(s) of Claim in the above reference has been processed and the Notice(s) modified to reflect you as the new owner(s).

Enclosed is a copy of the Notice(s) of Claim, with your name shown as the current owner. Review the forms and if there are other corrections or questions, feel free to contact this office.

If there are no questions or corrections, please keep this Notice for your records.

Respectfully submitted,

Jennifer Hoagland  
Technical Records Specialist

Enclosure: Notice(s) of Claim

RECEIVED

APR 06 1998

Department of Water Resources



## NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

**Please print or type**

(see instructions on back of page)

**DATE OF CLOSING:** 7-7-23

**LEGAL DESCRIPTION OF PROPERTY:** Township 20N Range 23E See Attached  
Section 13, 1/4 of 1/4 of 1/4, Govt. Lot       , BM.  
Lot       , Block,       , Subdivision/Townsite       .  
If you have additional legal descriptions, please attach separate sheet.

**[ ] Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)**

**[ ] Water Right Number(s)** A74-00200 AJ5809NP  
**Assigned by IDWR:**

[ ] Name and Address of Former Owner/Claimant(s)(Seller): Schaffner Ranch  
P.O. Box 2816 Minden, NV 89423

[1] **New Owner/Claimant**  
**(Purchaser):** Terry A. and Jessica K. McNellis

[ ] **New Mailing Address:** 19951 Elfin Forest Ln.  
Elfin Forest, CA 92029

**[ ] New Telephone Number:** (800 ) 228 - 9505

[ ] Does the change in ownership result in a splitting of the water right owned/claimed? yes XX no  
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

[ ] Attach proof of ownership, describe proof attached: Warranty Deed

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

|     |                                        |                                                           |                     |
|-----|----------------------------------------|-----------------------------------------------------------|---------------------|
| [ ] | Signature of New Owner/Claimant(s)     | <u>X</u> <u>Larry A. McNeill</u>                          | Date <u>2/22/98</u> |
|     |                                        | <u>X</u> <u>Deanna K. McNeill</u>                         | Date <u>2-22-98</u> |
| [ ] | Signature of Former Owner/Claimant(s): | <u>X</u> <u>Ray A. Schaffer</u> <u>Charlotte Schaffer</u> | Date <u>3-2-98</u>  |
|     |                                        | <u>X</u>                                                  | Date                |

(Signature of former claimant(s) is not required if proof of ownership is attached.)

**FOR IDWR USE ONLY:**

### Initial Review and Data-Entry

**Date:** \_\_\_\_\_ **By:** \_\_\_\_\_

### Further Action Needed:

### Further Action Taken

Date: \_\_\_\_\_ By: \_\_\_\_\_

### Final Review and Data-Entry

**Date:** \_\_\_\_\_ **By:** \_\_\_\_\_

**Claim Numbers of Split, if any:**

**Original to be mailed to Idaho Department of Water Resources  
Copies to Former Owner and New Owner**

6-7753-G

# Warranty Deed

For Value Received SCHAFFNER RANCH, A PARTNERSHIP CONSISTING OF HENRY A. SCHAFFNER AND CHARLOTTE SCHAFFNER, TRUSTEES OF THE HENRY A. SCHAFFNER FAMILY TRUST DATED SEPTEMBER 9, 1990 AND DOUGLAS K. HONE AND KATHLEEN L. HONE, TRUSTEES OF THE HONE FAMILY TRUST DATED MARCH 21, 1989.

the grantors, do hereby grant, bargain, sell and convey unto  
TERRY A. MCNELLIS AND JESSICA K. MCNELLIS, CO-TRUSTEES OF THE MCNELLIS FAMILY  
TRUST DATED JUNE 18, 1989

whose current address is  
19951 ELFIN FOREST LANE  
ELFIN FOREST, CA 92029

the grantee s, the following described premises, in LEMHI County Idaho, to wit:

SEE ATTACHED EXHIBIT "A"

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said GranteeS, their heirs and assigns forever. And the said GrantorS do hereby covenant to and with the said Grantee S, that they're the ownerS in fee simple of said premises; that they are free from all incumbrances

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: March 30, 1998

SCHAFFNER RANCH, A PARTNERSHIP CONSISTING OF HENRY A. SCHAFFNER & CHARLOTTE SCHAFFNER, TRUSTEES OF THE HENRY A. SCHAFFNER FAMILY TRUST DATED SEPTEMBER 9, 1990 AND DOUGLAS K. HONE AND KATHLEEN L. HONE, TRUSTEES OF THE HONE FAMILY TRUST DATED MARCH 21, 1989.

Henry A. Schaffner, Trustee Charlotte Schaffner, Trustee  
Douglas K. Hone, Trustee Kathleen L. Hone, Trustee  
DOUGLAS K. HONE, TRUSTEE KATHLEEN L. HONE, TRUSTEE

STATE OF IDAHO, COUNTY OF

On this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_  
before me, a notary public in and for said State, personally appeared

known to me to be the \_\_\_\_\_ whose name  
subscribed to the within instrument, and acknowledged to me that  
executed the same.

Notary Public  
Residing at \_\_\_\_\_, Idaho  
Comm. Expires \_\_\_\_\_

236249

State of Idaho ) SS No. \_\_\_\_\_  
County of Lemhi )

This instrument was Read for Record at the request  
of Blanca Little

at 3:37 o'clock P.m. 4-1 1998

and duly Read and Indexed in the records of Lemhi

County

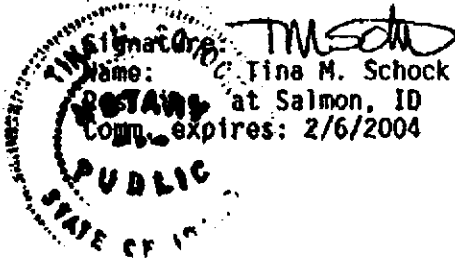
Attest: Blanca Little  
Notary Public

Per 1/2

Witness to Blanca

STATE OF IDAHO, COUNTY OF LEMHI, SS.

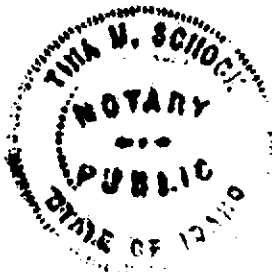
On this 30th Day of March in the year of 1998, before me, the undersigned, a Notary Public in and for said State, personally appeared HENRY A. SCHAFFNER AND CHARLOTTE SCHAFFNER, known or identified to me to be the persons whose names are subscribed to the within instrument, as Trustees of THE HENRY A. SCHAFFNER FAMILY TRUST DATED SEPTEMBER 9, 1990 and acknowledged to me that they executed the same as Trustees.



STATE OF IDAHO, COUNTY OF LEMHI, SS.

On this 30th Day of March in the year of 1998, before me, the undersigned, a Notary Public in and for said State, personally appeared DOUGLAS K. HONE AND KATHLEEN L. HONE, known or identified to me to be the persons whose names are subscribed to the within instrument, as Trustees of THE HONE FAMILY TRUST DATED MARCH 21, 1989.

Signature:   
Name: Tina M. Schock  
Residing at Salmon, ID  
Comm. expires: 2/6/2004



## EXHIBIT "A"

THE NW1/4SE1/4, S1/2NE1/4, AND THE NE1/4NE1/4 OF SECTION 13, TOWNSHIP 20N., RANGE 23 E., BOISE MERIDIAN, LEMHI COUNTY, IDAHO.

THE NW1/4SW1/4, AND THE SW1/4NW1/4 OF SECTION 4, THE N1/2SE1/4, SE1/4SW1/4, AND THE SW1/4SE1/4 OF SECTION 5; THE SE1/4, THE SE1/4NE1/4, AND THE SE1/4SW1/4 OF SECTION 7; THE SW1/4, THE S1/2NW1/4, THE NE1/4NW1/4, THE W1/2NE1/4, AND THE NW1/4SE1/4 OF SECTION 8, ALL IN TOWNSHIP 20 N., RANGE 24 E., BOISE MERIDIAN, LEMHI COUNTY, IDAHO.

EXCEPTING THEREFROM: THE S1/2S1/2NW1/4SE1/4 OF SECTION 8, TOWNSHIP 20 N., RANGE 24 E., BOISE MERIDIAN, LEMHI COUNTY, IDAHO.

ALSO EXCEPTING THEREFROM: A FRACTION OF THE SW1/4; SECTION 8, TOWNSHIP 20 N., RANGE 24 E., BOISE MERIDIAN, LEMHI COUNTY, STATE OF IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTH 1/4 CORNER OF SECTION 8 AND THE POINT OF BEGINNING; RUN THENCE N. 0 DEGREES 28' 07" W. ALONG THE WEST SIDE OF SANDY CREEK ROAD, 1,286.38 FEET; THENCE N. 89 DEGREES 12' 07" W., 2010.0 FEET; THENCE S. 0 DEGREES 27' 56" E., 1317.89 FEET; THENCE ALONG THE SOUTH FENCE OF SAID PARCEL, N. 89 DEGREES 54' E., 2010.0 FEET TO THE POINT OF BEGINNING. . .

ALSO EXCEPTING THEREFROM: A PARCEL OF LAND LOCATED IN THE SE1/4SE1/4, SECTION 7, T. 20 N., R. 24 E., B.M., LEMHI COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF SAID SECTION 7, A DISTANCE OF 506.02 FEET ON A BEARING OF N. 89 DEGREES 33' 40" W. ALONG THE SECTION LINE; THENCE N. 0 DEGREES 26' 20" E., 1072.81 FEET TO THE REAL POINT OF BEGINNING. . . THENCE N. 14 DEGREES 20' 21" E., 208.71 FEET; THENCE N. 75 DEGREES 39' 39" W., 208.71 FEET; THENCE S. 14 DEGREES 20' 21" W., 208.71 FEET; THENCE S. 75 DEGREES 39' 39" E., 208.71 FEET TO THE REAL POINT OF BEGINNING.

ALSO INCLUDING:

A PART OF THE NW1/4NW1/4, SECTION 8 TOWNSHIP 20 N., RANGE 24 E., BOISE MERIDIAN, IN LEMHI COUNTY, IDAHO.

COMMENCING AT THE SOUTHWEST CORNER OF THE NW1/4NW1/4, SECTION 8, TOWNSHIP 20 N., RANGE 24 E., BOISE MERIDIAN, LEMHI COUNTY IDAHO; RUN THENCE EAST ALONG THE SOUTH LINE OF SAID NW 1/4NW1/4, SAID SECTION 8, 1,320 FEET, MORE LESS, TO THE SOUTHEAST CORNER OF SAID NW1/4NW1/4, SAID SECTION 8, THENCE NORTH ALONG THE EAST LINE OF SAID NW1/4NW1/4, SAID SECTION 8, 1,200 FEET TO A POINT, THENCE WEST AND PARALLEL WITH THE NORTH LINE OF SAID NW1/4NW1/4, SAID SECTION 8, A DISTANCE OF 165 FEET TO A POINT; THENCE IN A SOUTHWEST DIRECTION TO THE SOUTHWEST CORNER OF SAID NW1/4NW1/4, SAID SECTION 8, TOWNSHIP 20 N., RANGE 24 E., BOISE MERIDIAN, THE PLACE OF BEGINNING, ALL IN LEMHI COUNTY, IDAHO. . .

ALSO INCLUDING:

LOT 1, AND THE NE1/4NW1/4 OF SECTION 18, TOWNSHIP 20 N., RANGE 24 E., BOISE MERIDIAN, LEMHI COUNTY, IDAHO.

ALSO INCLUDING:

ALL THAT PART OF THE NE1/4 SAID SECTION 18, IN SAID TOWNSHIP AND RANGE LYING NORTH AND WEST OF A STRAIGHT LINE RUNNING FROM THE NORTHEAST CORNER TO THE SOUTHWEST CORNER OF SAID NE1/4 SECTION.

LAW OFFICES

**HOLDEN, KIDWELL, HAHN & CRAPO  
P.L.L.C.**

**IDAHO FALLS OFFICE**

FRED J. HAHN  
KENT W. FOSTER  
ROBERT E. FARNAM  
WILLIAM D. FALER  
STEPHEN E. MARTIN  
CHARLES A. HOMER  
GARY L. MEIKLE  
GAYLE A. SORENSON, P.A.  
DONALD L. HARRIS  
DALE W. STORER  
MARIE T. TYLER  
JOHN G. SIMMONS, P.A.  
ROBERT M. FOLLETT  
JAMES K. SLAVENS

WEST ONE BANK  
P.O. BOX 50130  
330 SHOUP AVENUE  
IDAHO FALLS, IDAHO 83405

TELEPHONE (208) 523-0620  
TELEFAX (208) 523-9518

KEY FINANCIAL CENTER  
P.O. BOX 2840  
702 W. IDAHO SUITE 810  
BOISE, IDAHO 83701

TELEPHONE (208) 343-0820  
TELEFAX (208) 343-8078

**BOISE OFFICE**

TODD J. WILCOX  
FREDERICK J. HAHN III  
RONALD D. CHRISTIAN

ARTHUR W. HOLDEN  
(1877-1967)  
ROBERT B. HOLDEN  
(1911-1971)  
JERRY L. CRAPO  
(1939-1982)  
JAM S. HOLDEN  
(1907-1988)

August 9, 1994

**RECEIVED**

**AUG 11 1994**

Department of Water Resources  
Eastern District Office

Greg Taylor  
IDAHO DEPARTMENT OF  
WATER RESOURCES  
900 N. Skyline  
Idaho Falls, Idaho 83402-1718

RE: Water Rights for Schaffner Ranch - Amended Claim Nos. A74-00200, A74-00203, A74-00204, A74-00408B

Dear Greg:

We are enclosing with this letter a check in the amount of \$40 for the additional filing fee due pursuant to your letter of June 21, 1994. Thank you for your continued assistance.

Very truly yours,



Kent W. Foster

**Enclosure**

G:\WPDATA\SANDRA\00GREG01.LTR:sjw

**MICROFILMED**  
**NOV 15 1996**



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - FAX: (208) 525-7177

EASTERN REGION

CECIL D. ANDRUS  
GOVERNOR  
R. KEITH HIGGINSON  
DIRECTOR

June 21, 1994

KENT FOSTER  
HOLDEN KIDWELL HAHN & CRAPO  
PO BOX 50130  
IDAHO FALLS ID 83405

RE: Amended claim nos. A74-00200, A74-00203, A74-00204,  
A74-00408B (Schaffner Ranches).

Dear Kent:

Please find enclosed computer generated copies of the amended claims mentioned above, and, Receipt No. E019948 for \$757.00. If, after review, you find the Notices are accurate, please keep them for your records.

Although we have entered the claims in our database, it appears that there was an error in the amount received. The original amended claims signed by Douglas Hone and received March 24, 1994, showed a total of 557 acres irrigated. When we added the subtotals for each section claimed in the amended notices, we found that 597 acres are claimed. Because of this discrepancy we will need an additional \$40.00 for the variable acreage fee. I have enclosed a copy of page two of one of the amended claims for your comparison.

I have also enclosed a form that we need on file if you are going to be acting as attorney of record for Schaffner Ranch.

I apologize for any inconvenience and please do not hesitate to contact this office if you have any questions regarding this matter.

Respectfully,

Gregory J. Taylor  
Sr. Water Agent, Adjudications

MICROFILMED  
NOV 15 1995

**HOLDEN, KIDWELL, HAHN & CRAPO**

## IDAHO FALLS OFFICE

FRED J. HAHN  
KENT W. FOSTER  
ROBERT E. FARNAM  
WILLIAM D. FALER  
STEPHEN E. MARTIN  
CHARLES A. HOMER  
GARY L. MEIKLE  
GAYLE A. SORENSON, P.A.  
DONALD L. HARRIS  
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702 W. IDAHO SUITE 810  
BOISE, IDAHO 83702

TELEPHONE (208) 343-0820  
TELEFAX (208) 343-8078

## BOISE OFFICE

TODD J. WILCOX  
FREDERICK J. HAHN III  
RONALD D. CHRISTIAN

ARTHUR W. HOLDEN  
(1877-1967)  
ROBERT B. HOLDEN  
(1911-1971)  
TERRY L. CRAPO  
(1939-1982)  
WILLIAM S. HOLDEN  
(1907-1988)

June 17, 1994

Greg Taylor  
IDAHO DEPARTMENT OF  
WATER RESOURCES  
900 N. Skyline  
Idaho Falls, ID 83402

**RECEIVED**  
JUN 21 1994

Department of Water Resources  
Eastern District Office

Dear Greg:

We are returning the Amended SRBA claims together with Schaffner Ranch's check in the amount of \$757.00 for the filing fee.

Very truly yours,



Kent W. Foster

G:\WPDATA\SANDRA\00SCHA01.LTR:sjw

**MICROFILMED**  
NOV 15 1996

May 23, 1994

KENT FOSTER  
HOLDEN KIDWELL HAHN & CRAPO  
PO BOX 50130  
IDAHO FALLS ID 83405

RE: Amended claim nos. A74-00200, A74-00203, A74-00204,  
A74-00408B (Schaffner Ranches).

Dear Kent:

Please find enclosed the amended claims mentioned above. I apologize for the delay in responding to your letter.

IDWR interprets Idaho Code 42-1414 as exempting certain claimants from paying a filing fee for some notices of claim. This interpretation includes the Lemhi Decree rights, but only if the claimant is claiming a water right the same as it was determined in the decree, or the same as it was described in a transfer that was approved or partially approved by IDWR after the right was decreed. It appears that the four(4) amended notices claim the water right differently than they were decreed in the Lemhi River Drainage Adjudication.

Therefore, the \$50.00 per claim filing fee and the \$1.00 per acre variable fee must be received before IDWR can process the claims as they are amended. Also, the rights were originally filed in the name of Henry and Barbara Schaffner so I have also enclosed a change in ownership form so we can change our records to reflect Schaffner Ranch.

I apologize for any inconvenience and please do not hesitate to contact this office if you have any questions regarding this matter.

Respectfully,

Gregory J. Taylor  
Sr. Water Agent, Adjudications

MICROFILMED

Enclosure: 4 amended notices; change in ownership NOV 15 1996

WARRANTY DEED

FOR VALUE RECEIVED, HENRY A. SCHAFFNER and CHARLOTTE L. SCHAFFNER, husband and wife, the Grantors, do hereby grant, bargain, sell and convey unto SCHAFFNER RANCH, a partnership of HENRY A. SCHAFFNER and HENRY E. SCHAFFNER, whose current address is:

Route 1, Box 33  
Salmon, Idaho 83467

the Grantees, the following described premises, in Lemhi County, Idaho, to wit:

SEE ATTACHED EXHIBIT "A"

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises; that they are free from all incumbrances and that they will warrant and defend the same from all lawful claims whatsoever.

DATED: April 14, 1983

Henry A. Schaffner  
HENRY A. SCHAFFNER

Charlotte L. Schaffner  
CHARLOTTE L. SCHAFFNER

STATE OF NEVADA )  
COUNTY OF DOUGLAS ) ss.

FOR RECORDER'S USE

On April 14, 1983,  
personally appeared before  
me, a Notary Public,  
HENRY A. SCHAFFNER and  
CHARLOTTE L. SCHAFFNER  
who acknowledged that they  
executed the above instrument.

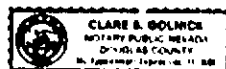
STATE OF IDAHO NO. 166998  
COUNTY OF LEMHI

This instrument was recorded in the records of  
American Land Title Company  
at 11:46 A.M. April 25, 1983  
and the DEED

Alberta Wiederrick

By Alberta Wiederrick  
fee \$4.00 pd.

Clare Schuck  
NOTARY PUBLIC



MICROFILMED  
DEC 14 1992

EXHIBIT "A"

The Northwest Quarter of the Southeast Quarter (NW1/4SE1/4), South Half of the Northeast Quarter (S1/2NE1/4); and the Northeast Quarter of the Northeast Quarter (NE1/4NE1/4) of Section Thirteen (13), Township Twenty (20) North, Range Twenty-three (23) East of the Boise Meridian, Lemhi County, Idaho.

Northwest Quarter of the Southwest Quarter (NW1/4SW1/4), and the Southwest Quarter of the Northwest Quarter (SW1/4NW1/4) of Section Four (4); North Half of the Southeast Quarter (N1/2SE1/4), Southeast Quarter of the Southwest Quarter (SE1/4SW1/4), and the Southwest Quarter of the Southeast Quarter (SW1/4SE1/4) of Section Five (5); Southeast Quarter (SE1/4), Southeast Quarter of the Northeast Quarter (SE1/4NE1/4), and the Southeast Quarter of the Southwest Quarter (SE1/4SW1/4) of Section Seven (7); Southwest Quarter (SW1/4), South Half of the Northwest Quarter (S1/2NW1/4), Northeast Quarter of the Northwest Quarter (NE1/4NW1/4), West Half of the Northeast Quarter (W1/2NE1/4), and the Northwest Quarter of the Southeast Quarter (NW1/4SE1/4) of Section Eight (8), all in Township 20 N., Range 24 E., Boise Meridian.

EXCEPTING THEREFROM: The South Half of the South Half of the Northwest Quarter of the Southeast Quarter (S1/2S1/2NW1/4SE1/4) of Section Eight (8), Township 20 N., Range 24 E., Boise Meridian.

ALSO: Lot One (1), and the Northeast Quarter of the Northwest Quarter (NE1/4NW1/4) of Section Eighteen (18), all in Township Twenty (20) North, Range Twenty-four (24) East of the Boise Meridian.

ALSO: All that part of the Northeast Quarter (NE1/4) of said Section Eighteen (18), in said Township and Range lying North and West of a straight line running from the Northeast corner to the Southwest corner of said Northeast Quarter (NE1/4) Section.

ALSO: A part of the Northwest Quarter of the Northwest Quarter (NW1/4NW1/4), Section Eight (8), Township Twenty (20) North, Range Twenty-four (24) East of the Boise Meridian, in Lemhi County, State of Idaho, to-wit:

Commencing at the Southwest corner of the Northwest Quarter of the Northwest Quarter (NW1/4NW1/4), Section Eight (8), Township Twenty (20) North, Range Twenty-four (24) East of the Boise Meridian, in Lemhi County, Idaho; run thence East along the South line of said Northwest Quarter of the Northwest Quarter (NW1/4NW1/4), said Section Eight (8), 1,320 feet, more or less, to the Southeast corner of said Northwest Quarter of the Northwest Quarter (NW1/4NW1/4), said Section Eight (8); thence North along the East line of said Northwest Quarter of the Northwest Quarter (NW1/4NW1/4), said Section Eight (8), 1,200 feet to a point; thence West and parallel with the North line of said Northwest Quarter of the Northwest Quarter (NW1/4NW1/4), said Section Eight (8), a distance of 111 feet to a point; thence in a Southwest direction to the Southwest corner of said Northwest Quarter of the Northwest Quarter (NW1/4NW1/4), said Section Eight (8), Township Twenty (20) North, Range Twenty-four (24) East of the Boise Meridian, the PLACE OF BEGINNING, all in Lemhi County, Idaho.

ALSO EXCEPTING THEREFROM:

A fraction of the SW1/4, Section 8, Township 20 N., Range 24 E., Boise Meridian, Lemhi County, State of Idaho, more particularly described as follows:

Commencing at the South 1/4 corner of Section 8 and the POINT OF BEGINNING; run thence N. 0° 28' 07" W., along the West side of Sandy Creek Road, 1,286.38 feet; thence N. 89° 12' 07" W., 2010.0 feet; thence S. 0° 27' 56" E., 1317.89 feet; thence along the South fence of said parcel, N. 89° 55' E., 2010.0 feet to the POINT OF BEGINNING.

MICROFILMED  
DEC 14 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF  
IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER  
FROM THE SNAKE RIVER BASIN  
WATER SYSTEM

CIVIL CASE NUMBER: 3956  
Ident. No.

**ATTACHMENT TO  
NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW**

Please type or print clearly:

Name of claimant(s) Henry E. schaffner

Barbara A. Schaffner

Mailing Address

(including zip code) Rt. 1 Box33

Salmon, Idaho 83467

Phone Number (208) 756 - 3976

MICROFILMED

DEC 14 1992