

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A74-00198
Date Received: / /
Receipt No: X999999
Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: EARL DEAN STOKES 208-756-2460
Address: RT 1 BOX 20 756-4221 (w)
SALMON ID 83467
AND/OR
Name: BETTY STOKES 208-756-2460
Address: RT 1 BOX 20
SALMON ID 83467

2. Date of Priority: MAY 1, 1895

3. Source: PRATT CREEK Trib. to: LEMHI RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
20N	23E	1		SE	SW		LEMHI
		11		SE	NE		LEMHI
		12		NW	NW		LEMHI

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	1.000		

7. Total Quantity Appropriated is:
1.000 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
20N	23E	11	SW	NE		IRR	17.0
			SE	NE		IRR	22.0
					Section Acres		39.0
		12	NW	NW		IRR	33.0
			SW	NW		IRR	8.0
					Section Acres		41.0
					Total Acres		80.0

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

3 P/D IN SENE, S11, T20N, R23E.

AC. IRR.=79.8.

CHANGED OWNERSHIP 8/28/96/JT/EC

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: / /

Decree Plaintiff

vs Decree Defendant

MICROFILMED
NOV 15 1996

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A74-00198

Date Received:

Receipt No: X999999

Received By:

RECEIVED

JUL 11 1990

Department of Water Resources
Eastern District Office

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: FRED H. SNOOK
Address: P.O. BOX 1227
SALMON, ID

83467

Name: ELIZABETH H. SNOOK
Address: P.O. BOX 1227
SALMON, ID

83467

2. Date of Priority: MAY 01, 1895

3. Source: PRATT CREEK

Trib. to: LEMHI RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
20N	23E	1	SE	SW			LEMHI
		11	SE	NE			LEMHI
		12	NW	NW			LEMHI

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	1.000		

7. Total Quantity Appropriated is:
1.000 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
20N	23E	11	SW	NE		IRR	17.0
			SE	NE		IRR	22.0
					Section Acres		39.0
		12	NW	NW		IRR	33.0
			SW	NW		IRR	8.0
					Section Acres		41.0
					Total Acres		80.0

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

3 P/D IN SENE, S11, T20N, R23E.
AC. IRR.=79.8.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date:

Decree Plaintiff

vs

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Elinor Albert H. Snook Date: 17-7-1990
Fred H. Snook Date: 17-7-1990

State of Idaho)
County of Lemhi) ss.

Subscribed and sworn (or affirmed) before me this 17th day
of July 19 90 Fred Snook
Notary Public

Seal

Residing at Salmon, Idaho
My Commission Expires 7/30/1993

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

IDENT. NUMBER: 74-00198
DATE RECEIVED:
RECEIPT NO: X999999/80 DE
RECEIVED BY: -----

RECEIVED
MAY 3 1990

Department of Water Resources

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. NAME: FRED H. SNOCK
ADDRESS: P.O. BOX 1227
SALMON, ID

83467

NAME: ELIZABETH H. SNOCK
ADDRESS: P.O. BOX 1227
SALMON, ID

83467

2. DATE OF PRIORITY: MAY 01, 1895

3. SOURCE: PRATT CREEK

TRIB. TO: LEMHI RIVER

4. POINT OF DIVERSION:

TOWNSHIP	RANGE	SECTION	1/4 OF	1/4 OF	1/4	LCT	COUNTY
20N	23E	1	SE	SW			LEMHI
		11	SE	NE			LEMHI
		12	NW	NW			LEMHI

5. DESCRIPTION OF DIVERTING WORKS:

6. WATER IS USED FOR THE FOLLOWING PURPOSES:

PURPOSE	FROM	TO	C.F.S.	(OR)	A.F.A.
IRRIGATION	03/15	11/15	1.000		

7. TOTAL QUANTITY APPROPRIATED IS:
1.000 C.F.S. (AND/OR)

A.F.A.

8. TOTAL CONSUMPTIVE USE IS

ACRE FEET PER ANNUM.

9. NON-IRRIGATION USES:

74-00198

PAGE 1

DATE: 02/08/90

520

AZ400198



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DEC 14 1992

10. PLACE OF USE:

TOWNSHIP	RANGE	SECTION	1/4	OF	1/4	LOT	USE	ACRES
20N	23E	11	SW		NE		IRR	17.0
			SE		NE		IRR	22.0
							SECTION ACRES	39.0
		12	NW		NW		IRR	33.0
			SW		NW		IRR	8.0
							SECTION ACRES	41.0
							TOTAL ACRES	80.0

11. PLACE OF USE IN COUNTIES: LEMHI, LEMHI

12. DO YOU OWN THE PROPERTY LISTED ABOVE AS PLACE OF USE? YES

13. OTHER WATER RIGHTS USED:

14. REMARKS:

3 P/D IN SENE, S11, T20N, R23E.
AC. IRR.=79.8.

15. BASIS OF CLAIM: DECREED

CASE NUMBER:

COURT :

DECREE DATE:

DECREE PLAINTIFF

VS

DECREE DEFENDANT

16. SIGNATURE(S)

(A.) BY SIGNING BELOW, I/WE ACKNOWLEDGE THAT I/WE HAVE RECEIVED, READ AND UNDERSTAND THE FORM ENTITLED "HOW YOU WILL RECEIVE NOTICE IN THE SNAKE RIVER BASIN ADJUDICATION." (B.) I/WE DO ____ DO NOT ____ WISH TO RECEIVE AND PAY A SMALL ANNUAL FEE FOR MONTHLY COPIES OF THE DCKET SHEET.

NUMBER OF ATTACHMENTS: _____

FOR INDIVIDUALS:

I/WE DO SOLEMNLY SWEAR OR AFFIRM THAT THE STATEMENTS CONTAINED IN THE FOREGOING DOCUMENT ARE TRUE AND CORRECT.

SIGNATURE OF CLAIMANT(S): Elizabeth H. Snook DATE: 5-9-90
Les H. Snook DATE: 5-9-90

FOR ORGANIZATIONS:

I DO SOLEMNLY SWEAR OR AFFIRM THAT I AM _____ OF
_____, TITLE
_____, THAT I HAVE SIGNED THE FOREGOING
ORGANIZATION
DOCUMENT IN THE SPACE BELOW AS _____ OF
_____, TITLE
_____, AND THAT THE STATEMENTS CONTAINED IN THE
ORGANIZATION
FOREGOING DOCUMENT ARE TRUE AND CORRECT.

SIGNATURE OF AUTHORIZED AGENT

TITLE AND ORGANIZATION

DATE

STATE OF IDAHO)
COUNTY OF Lemhi) SS.

SUBSCRIBED AND SWORN (OR AFFIRMED) BEFORE ME THIS 9th DAY

OF May 19 90

[Signature]
NOTARY PUBLIC

SEAL

RESIDING AT Salm Idaho

MY COMMISSION EXPIRES 7/30/93

74-00198

PAGE

3

DATE: 02/08/90

522

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DEC 14 1992



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

EASTERN REGION

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

AUGUST 28, 1996

EARL DEAN STOKES
RT 1 BOX 20
SALMON ID 83467

RE: CHANGE IN OWNERSHIP FOR A74-00856, -00198, -00397,
-00855, -00857, AND -00858 (PROFILE REPORT FOR
A74-00790A, NOTICE OF CLAIM FORM)

Dear Mr. Stokes:

The request for Change in Ownership concerning the Notice(s) of Claim in the above reference has been processed and the Notice(s) modified to reflect you as the new owner.

Also enclosed is a Notice of Claim to a Water Right form for you to fill out for A74-00790A, have notarized and return to this office.

Enclosed are copies of the Notice(s) of Claim, with your name shown as the current owner. Review the forms and if there are other corrections or questions, feel free to contact this office.

If there are no questions or corrections, please keep these Notices for your records.

Respectfully submitted,

Jo Thompson
Adjudication Secretary

Enclosure: Notices of Claim

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NOV 15 1996

RECEIVED

MAY 22 1996



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

Department of Water Resources
Eastern District Office

DATE OF CLOSING: 12-20-91

LEGAL DESCRIPTION OF PROPERTY: Township 20N Range 23E
Section _____, 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____, BM.
Lot _____, Block _____, Subdivision/Townsite _____

If you have additional legal descriptions, please attach separate sheet. *see attached sheet*

- ☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- ☐ Water Right Number(s) A74-00198, A74-00397, A74-00856
Assigned by IDWR: ~~A74-00790A~~, A74-00855, A74-00857, A74-00858

ADDED BY
EMC 26 AUG 96

- ☐ Name and Address of Former Owner/Claimant(s)(Seller): Fred H. & Elizabeth H. Snook
Po Box 1227
Salmon ID 83467
- ☐ New Owner/Claimant (Purchaser): Earl Dean & Betty Stokes
- ☐ New Mailing Address: Route #1 Box 20
Salmon ID 83467
- ☐ New Telephone Number: (208) 756-2460

- ☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

26 AUG 96 - TELECON WITH Earl Stokes - Based on Mr. Stokes representation
that all rights appurtenant to the property were conveyed in the
sale, and added the top three rights listed above.

Ernest Calver

- ☐ Attach proof of ownership, describe proof attached: WARRANTY deed

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

- ☐ Signature of New Owner/Claimant(s) Earl Dean Stokes Date 5-20-96
- ☐ Signature of Former Owner/Claimant(s): _____ Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 7-18-96 By: _____

Further Action Needed: _____

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: _____ By: _____

Claim Numbers of Split, if any: _____

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NOV 15 1996

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

RECEIVED

MAY 22 1996

Department of Water Resources
Eastern District Office

FOR VALUE RECEIVED, ELIZABETH H. SNOOK, a widow, of 318 Snook St., Salmon, Idaho, the grantor, does hereby grant, bargain, sell and convey unto EARL DEAN STOKES and BETTY STOKES, husband and wife, of Rt. 1 Box 120, Salmon, Idaho, the grantees, the following described premises, in Lemhi County, Idaho, to-wit:

TOWNSHIP 20 NORTH, RANGE 23 EAST OF BOISE MERIDIAN, LEMHI COUNTY, IDAHO

Section 11: W $\frac{1}{2}$ SE $\frac{1}{4}$; SE $\frac{1}{4}$ SE $\frac{1}{4}$; NE $\frac{1}{4}$ SE $\frac{1}{4}$

Section 12: SW $\frac{1}{4}$; E $\frac{1}{2}$ NW $\frac{1}{4}$

Section 13: N $\frac{1}{2}$ NW $\frac{1}{2}$; SW $\frac{1}{4}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$; W $\frac{1}{2}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$; W $\frac{1}{2}$ SW $\frac{1}{4}$

Section 14: N $\frac{1}{2}$ NE $\frac{1}{4}$; those portions of the NE $\frac{1}{4}$ NW $\frac{1}{4}$; SE $\frac{1}{4}$ SE $\frac{1}{4}$; NE $\frac{1}{4}$ SE $\frac{1}{4}$; SW $\frac{1}{4}$ NE $\frac{1}{4}$ lying East of Idaho State Highway #28; SE $\frac{1}{4}$ NE $\frac{1}{4}$

Section 24: A fraction of the NW $\frac{1}{4}$ NW $\frac{1}{4}$ and the NE $\frac{1}{4}$ NW $\frac{1}{4}$ consisting of a 200 foot strip of land on the North side of said Highway #28 to the Snook-Bowman Division line, more particularly described as follows:
BEGINNING at the Northwest Corner of Section 24,
thence West 1900 ft., more or less,
thence South 200 ft., more or less,
thence East 1900 ft., more or less,
thence North 200 ft., more or less to the POINT OF BEGINNING.

Consisting of at least 900 acres.

*Together with a right of way at any suitable place across the lands of Quinton Snook and Lois Snook or John C. Snook and Dorothy H. Snook or their heirs or assigns to permit livestock from the Fred H. Snook and Elizabeth H. Snook ranch property or their heirs or assigns to go to and from the BLM and/or Forest Service range. The location shall be designated by the grantors or their heirs or assigns at a reasonable location.

*Together with all improvements thereon, and all water and water rights, ditch and ditch rights used in connection therewith, and all BLM and Forest Service range, and range rights and privileges used in connection therewith or appurtenant thereto.

*Said improvements shall also include the present sprinkler irrigation system consisting of a diesel motor and pump, eight inch main line and two lateral lines of four and three inch sprinkler pipe. Also included is the Thoreson cattle chute which is anchored in concrete at the main corrals.

*This parcel is subject to a 25 foot right-of-way for the assigns of John C. Snook and Dorothy H. Snook from said State Highway #28 where Section 24, 23, 14 and 13 connect.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, EARL DEAN STOKES and BETTY STOKES, their heirs and assigns forever. And the said Grantor, ELIZABETH H. SNOOK, does hereby covenant to and with the said Grantees, that she, the owner in fee simple of said premises; that they are free from all incumbrances EXCEPT FOR THAT CERTAIN REAL ESTATE MORTGAGE DATED DECEMBER 20, 1991, executed by Elizabeth H. Snook and Fred Snook to Earl Dean Stokes and Betty Stokes, which said Mortgage shall be paid in full by December 30, 1995, as to this particular real estate.

THIS DEED IS SUBJECT TO THE FOLLOWING CONDITION: THAT THE GRANTOR SHALL RETAIN FULL POSSESSION, CONTROL AND USE OF SAID REAL ESTATE, IMPROVEMENTS, WATER AND WATER RIGHTS, DITCH AND DITCH RIGHTS, BLM AND USFS RANGE AND RANGE RIGHTS UNTIL DECEMBER 31, 1995. PROVIDED THAT THE GRANTOR SHALL BE RESPONSIBLE FOR THE PAYMENT OF ALL TAXES AND FEES ASSESSED ON SAID PROPERTY AND SHALL ALSO MAINTAIN REASONABLE INSURANCE ON SAID PROPERTY.

and that she will warrant and defend the same from all lawful claims whatsoever.

MICROFILMED
NOV 15 1996

It is understood and agreed that the parties anticipate there will need to be a future exchange or Correction Deeds to further define the division boundary between this property and the Grantor's Pratt Creek Ranch property, which consists of an adjoining 160 acres. Said deeds will be exchanged after a survey paid for by the Grantor is completed to place the legal boundary along or near an existing fence line below the existing County Road near the Mulkey property. Any Correction Deed will have an end result of the Grantees receiving at least Nine Hundred (900) Acres.

DATED this 20th day of December, 1991.

Signed Elizabeth H. Snook
Elizabeth H. Snook

STATE OF IDAHO)
COUNTY OF LEMHI) SS

On this 20th day of December, 1991, before me, a notary public in and for said State, personally appeared

Elizabeth H. Snook

known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same.

Laura M. Martin
Notary Public

Residing at: Carmen, Idaho

Comm. Expires: 9-1-97

State of Idaho)
County of Lemhi)

213024

ss No.

This instrument was filed for record at the request of Fred Snook at 1:56 o'clock p m 12-20 1991 and duly filed and indexed in the records of Lemhi County

Alberta Wiederrick

Ex-Officio Recorder

By Laura M. Martin Deput.

Fee: 600

MICROFILMED
NOV 15 1996

FILED ON
DEC 27 1995
LEMHI COUNTY MAGISTRATE COURT

591-1654
CLERK OF DISTRICT COURT
LEMHI, IDAHO
JAN 10 1996
27 DEC 95
DAVID J. PETERSON
CLERK

IN THE DISTRICT COURT OF THE SEVENTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF LEMHI

MAGISTRATE DIVISION

IN THE MATTER OF THE ESTATE OF)	
)	Case No. SP 91-1654
)	
FREDERICK HUGHES SNOOK, aka)	SECOND SUPPLEMENTAL DECREE
H. SNOOK)	VESTING UNINTENTIONAL
)	OMISSION OF REAL PROPERTY
Deceased)	IN SURVIVING SPOUSE
)	

IN THIS MATTER, A Decree Vesting all of the property of the estate in the surviving spouse has heretofore been entered by this Court by Decree issued in December, 1991.

That the Decree issued by the Court on December 20, 1991, did not contain ALL of the real estate owned by Fred H. Snook and Elizabeth H. Snook; that the Court has been advised by the Lemhi County Assessor's Office that certain lands located at the Diamond F Ranch near Baker, Lemhi County, Idaho, were unintentionally omitted; therefore, a new amended legal description has been prepared by the Alliance Title Company of Salmon, Idaho, to correct this error which is to correct page one, of Exhibit A, referred to as A. 1. DIAMOND F RANCH PROPERTY.

The Schedule of property attached to this Amended Decree is now a full and complete inventory of the DIAMOND F RANCH PROPERTY owned by the decedent and properly characterizes the property as all community property.

MICROFILMED
NOV 15 1996

THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED AS
FOLLOWS:

1. THAT ELIZABETH H. SNOOK, OF 318 SNOOK DRIVE, SALMON, IDAHO,
IS THE SURVIVING SPOUSE OF THE DECEDENT AND IS THE SOLE HEIR OR
DEWISEE OF THE DECEDENT;

2. THAT THE PROPERTY DESCRIBED IN EXHIBIT "A." AS DIAMOND F
RANCH PROPERTY ATTACHED TO THIS SUPPLEMENTAL DECREE IS HEREBY VESTED
IN AND DISTRIBUTED TO ELIZABETH H. SNOOK.

3. THAT ANY AND ALL OTHER REAL PROPERTY LOCATED IN LEMHI COUNTY,
IDAHO, AND ANYWHERE ELSE THAT WAS OR IS OWNED BY THE DECEDENT IS HEREBY
VESTED IN AND DISTRIBUTED TO HIS SURVIVING SPOUSE, ELIZABETH H. SNOOK.

Dated: December 27, 1995.

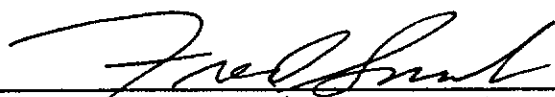

FRED SNOOK, Magistrate Judge

EXHIBIT "A"

AMENDED LEGAL DESCRIPTION FOR FREDERICK HUGHES SNOOK, aka FRED H. SNOOK
ESTATE

DIAMOND F RANCH

TOWNSHIP 20 NORTH, RANGE 23 EAST OF THE BOISE MERIDIAN, LEMHI COUNTY, IDAHO.

SECTION 11: $W\frac{1}{2}SE\frac{1}{4}$, $SE\frac{1}{4}SE\frac{1}{4}$, $NE\frac{1}{4}SE\frac{1}{4}$, $S\frac{1}{2}NE\frac{1}{4}$

SECTION 12: $SW\frac{1}{4}$, $E\frac{1}{2}NW\frac{1}{4}$, $W\frac{1}{2}NW\frac{1}{4}$

SECTION 13: $N\frac{1}{2}NW\frac{1}{4}$, $SW\frac{1}{4}NW\frac{1}{4}$, $SE\frac{1}{4}NW\frac{1}{4}$, $W\frac{1}{2}SW\frac{1}{4}$, $NE\frac{1}{4}SW\frac{1}{4}$, $W\frac{1}{2}SE\frac{1}{4}SW\frac{1}{4}$

SECTION 14: $N\frac{1}{2}NE\frac{1}{4}$, $SE\frac{1}{4}NE\frac{1}{4}$, AND THOSE PORTIONS OF THE $SE\frac{1}{4}SE\frac{1}{4}$, $NE\frac{1}{4}SE\frac{1}{4}$, $NW\frac{1}{4}SE\frac{1}{4}$, $SW\frac{1}{4}NE\frac{1}{4}$, $NE\frac{1}{4}NW\frac{1}{4}$ LYING EAST OF IDAHO STATE HIGHWAY #28

SECTION 24: A FRACTION OF THE $NW\frac{1}{4}NW\frac{1}{4}$ AND THE $NE\frac{1}{4}NW\frac{1}{4}$ CONSISTING OF A 200 FOOT STRIP OF LAND ON THE NORTH SIDE OF SAID HIGHWAY #28 TO THE SNOOK-BOWMAN DIVISION LINE, MORE PARTICULARLY DESCRIBED AS FOLLOWS:
BEGINNING AT THE NORTHWEST CORNER OF SECTION 24,
THENCE EAST 1900 FT., MORE OR LESS;
THENCE SOUTH 200 FT., MORE OR LESS;
THENCE WEST 1900 FT., MORE OR LESS;
THENCE NORTH 200 FT., MORE OR LESS TO THE POINT OF BEGINNING.

State of Idaho
County of Lemhi

SS No. **228643**

This instrument was filed for record at the request
of F. Snook

1:30 o'clock PM Dec 27 19 95

and duly filed and indexed in the records of Lemhi

County

Alberta Wiedenick
Ex-Officio Recorder

Thorn Stevens Deput
9-

Return to F. S.

MICROFILMED
NOV 15 1996



State of Idaho

DEPARTMENT OF WATER RESOURCES

150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 - (208) 525-7161

EASTERN REGION

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

June 7, 1990

Fred H. Snook
P.O. Box 1227
Salmon, ID 83467

RE: Notices of Claim

Dear Mr. Snook:

Enclosed please find copies of claims A74-00855, 00397, 00856, 00198, 00859, 00858, and 00857. These claims are being returned for a ~~properly notarized signature~~. All of the claims must have ~~your~~ signature as well as ~~your~~ ~~witnesses~~. If these claims are under a different ownership, you will need to ~~indicate the change on the claims~~. That person will be the one to sign the claims. ~~Also, you may not notarized your own claims.~~

After having properly signed the claims and have had them notarized, return them within 30 days to this Department so that they may be properly filed with the court.

If we can be of any assistance, please feel free to call 525-7161.

Respectfully submitted,

Ernest Carlsen

Ernest Carlsen
Adjudication Supervisor

EC:jt

Enclosure

7-18-90

Called Fred Snook, Jr. about Notary Seal. He said he notarized the claims for his father and assured me as an attorney (and judge) it is perfectly legal -

Jo

RECEIVED

JUL 18 1990

Department of Water Resources
Eastern District Office

MICROFILMED

DEC 14 1992