

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A74-00185
Date Received: 4/24/1990
Receipt No: X999999
Received By: AS

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: RALPH G. LOGAN 208-756-3776
Address: RT. 1, BOX 67A
SALMON, ID 83467

AND/OR

Name: MILDRED I. LOGAN 208-756-3776
Address: RT. 1, BOX 67A
SALMON, ID 83467

2. Date of Priority: JUN 01, 1897

3. Source: BOHANNON CREEK Trib. to: LEMHI RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
21N	23E	22	SW	NE			LEMHI

5. Description of diverting works:
(2) P.O.D.'S ON BOHANNON CREEK W/ DITCHES & HEADGATES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	3.000		

7. Total Quantity Appropriated is:
3.000 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
N/A

A74-00185

Page 1

Date: 04/25/90

MICROFILMED

DEC 14 1992

A7400185



10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
21N	23E	27	SW		NW		IRR	24.0
			NW		SW		IRR	24.0
			SW		SW		IRR	4.0
							Section Acres	52.0
		28	NE		SE		IRR	34.0
			SW		SE		IRR	28.0
			SE		SE		IRR	20.0
							Section Acres	82.0
							Total Acres	134.0

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
AC. IRR.=133.7.

15. Basis of Claim: DECREED
Case Number:
Court :
Decree date:

Decree Plaintiff

vs

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): x Ralph Farga Date: Apr 25/90
Date: _____

State of Idaho)
County of Lewia) SS.

Subscribed and sworn (or affirmed) before me this 25 day

of April 19 90

Allen Beach
Notary Public

Seal

Residing at Cataldo

My Commission Expires 7/20/94

17. Notice of Appearance:

Notice is hereby given that I, _____ will be

Print Name

acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

IDENT. NUMBER: 74-00185

DATE RECEIVED: 5-8-90

RECEIPT NO: X999999

RECEIVED BY: 22

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. NAME: RALPH G. LOGAN
ADDRESS: RT. 1
SALMON, ID 83467

NAME: MILDRED I. LOGAN
ADDRESS: RT. 1
SALMON, ID 83467

2. DATE OF PRIORITY: JUN 01, 1897

3. SOURCE: BOHANNON CREEK TRIB. TO: LEMHI RIVER

4. POINT OF DIVERSION:

TOWNSHIP	RANGE	SECTION	1/4 OF	1/4 OF	1/4	LCT	COUNTY
21N	23E	22	SW	NE			LEMHI

5. DESCRIPTION OF DIVERTING WORKS:

6. WATER IS USED FOR THE FOLLOWING PURPOSES:

PURPOSE	FROM	TO	C.F.S	(OR)	A.F.A.
IRRIGATION	03/15	11/15	3.000		

7. TOTAL QUANTITY APPROPRIATED IS:
3.000 C.F.S. (AND/OR)

A.F.A.

8. TOTAL CONSUMPTIVE USE IS ACRE FEET PER ANNUM.

9. NON-IRRIGATION USES:

10. PLACE OF USE:

TOWNSHIP	RANGE	SECTION	1/4	OF	1/4	LDI	USE	ACRES
21N	23E	27	SW		NW		IRR	24.0
			NW		SW		IRR	24.0
			SW		SW		IRR	4.0
							SECTION ACRES	52.0
		28	NE		SE		IRR	34.0
			SW		SE		IRR	28.0
			SE		SE		IRR	20.0
							SECTION ACRES	82.0
							TOTAL ACRES	134.0

11. PLACE OF USE IN COUNTIES: LEMHI, LEMHI

12. DO YOU OWN THE PROPERTY LISTED ABOVE AS PLACE OF USE? YES

13. OTHER WATER RIGHTS USED:

14. REMARKS:

AC. IRR.=133.7.

15. BASIS OF CLAIM: DECREE

CASE NUMBER:

COURT :

DECREE DATE:

DECREE PLAINTIFF

VS

DECREE DEFENDANT

16. SIGNATURE(S)

(A.) BY SIGNING BELOW, I/WE ACKNOWLEDGE THAT I/WE HAVE RECEIVED, READ AND UNDERSTAND THE FORM ENTITLED "HOW YOU WILL RECEIVE NOTICE IN THE SNAKE RIVER BASIN ADJUDICATION." (B.) I/WE DO ____ DO NOT X WISH TO RECEIVE AND PAY A SMALL ANNUAL FEE FOR MONTHLY COPIES OF THE DOCKET SHEET.

NUMBER OF ATTACHMENTS: _____

FOR INDIVIDUALS:

I/WE DO SOLEMNLY SWEAR OR AFFIRM THAT THE STATEMENTS CONTAINED IN THE FOREGOING DOCUMENT ARE TRUE AND CORRECT.

SIGNATURE OF CLAIMANT(S): Gordon R. Kirschbaum DATE: 5-7-90

DATE: _____

FOR ORGANIZATIONS:

I DO SOLEMNLY SWEAR OR AFFIRM THAT I AM _____ OF
_____, TITLE
_____, THAT I HAVE SIGNED THE FOREGOING
ORGANIZATION
DOCUMENT IN THE SPACE BELOW AS _____ OF
_____, TITLE
_____, AND THAT THE STATEMENTS CONTAINED IN THE
ORGANIZATION
FOREGOING DOCUMENT ARE TRUE AND CORRECT.

SIGNATURE OF AUTHORIZED AGENT

TITLE AND ORGANIZATION

DATE

STATE OF IDAHO)
COUNTY OF LEMHI) SS.

SUBSCRIBED AND SWORN (OR AFFIRMED) BEFORE ME THIS 7th DAY
OF May 19 90

Tim Allen

NOTARY PUBLIC

SEAL

RESIDING AT Samson

MY COMMISSION EXPIRES 2-18-1996
DATE: 02/08/90

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 74-185
Date Received: 4/24/90
Receipt No:
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

JUDITH BAILEY JACKSON Phone: (208) 756-2329

RT 1 BOX 23
SALMON ID USA 83467

CECIL T JACKSON Phone: (208) 756-2329

RT 1 BOX 23
SALMON ID USA 83467

2. Date of Priority: 06/01/1897

3. Source: BOHANNON CREEK Trib. to: LEMHI RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County
21N	23E	22	SW NE	LEMHI

5. Description of diverting works:

(2) P.O.D.'S ON BOHANNON CREEK W/ DITCHES & HEADGATES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	3/15	11/15	3	

7. Total Quantity Appropriated is:
3 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
21N	23E	27	SW	NW	IRRIGATION	24
			NW	SW	IRRIGATION	24
			SW	SW	IRRIGATION	4
			Section Acres			52
21N	23E	28	NE	SE	IRRIGATION	34
			SW	SE	IRRIGATION	28
			SE	SE	IRRIGATION	20
			Section Acres			82
Total Acres						134

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

AC. IRR.=133.7

CHANGED OWNERSHIP PER REQUEST/CV/01/16/01

15. Basis of Claim: Decreed

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A74-00185
Date Received: 4/24/1990
Receipt No: X999999
Received By: _____

**COPY FOR
YOUR FILES**

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

**COPY FOR
YOUR FILES**

1. Name: GORDEN R KIRSCHENMANN 208-756-3026
Address: RT 1 BOX 25
SALMON ID 83467

2. Date of Priority: JUN 1, 1897

3. Source: BOHANNON CREEK Trib. to: LEMHI RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
21N	23E	22	SW		NE		LEMHI

5. Description of diverting works:
(2) P.O.D.'S ON BOHANNON CREEK W/ DITCHES & HEADGATES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	3.000		

7. Total Quantity Appropriated is:
3.000 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
N/A

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
21N	23E	27	SW	NW		IRR	24.0
			NW	SW		IRR	24.0
			SW	SW		IRR	4.0

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	52.0
		28	NE	SE	IRR	34.0
			SW	SE	IRR	28.0
			SE	SE	IRR	20.0
					Section Acres	82.0
					Total Acres	134.0

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
AC. IRR.=133.7.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: / /

Decree Plaintiff

vs

Decree Defendant

MICROFILMED
NOV 15 1996



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

January 24, 2001

CECIL T JACKSON
JUDITH BAILEY-JACKSON
872 LEMHI BACK RD
SALMON ID 83467-5147

RE: CHANGE OF ADDRESS FOR A74-00185, A74-00186,
A74-00457, A74-00723

Dear Mr. and Mrs. Jackson:

It has come to our attention that your address may have recently changed. The address currently recorded on the above referenced water right(s) is as follows:

CECIL T JACKSON
JUDITH BAILEY-JACKSON
RT 1 BOX 23
SALMON ID 83467

We recommend if, in fact, the address in question has been changed, you file a "Change in Address" with this department in order that we may send all further correspondence to the appropriate address.

Enclosed is a Change in Address form. Please fill out the form completely, sign and date it and return it to my attention.

If you have any questions regarding this matter, please call 525-7161.

Respectfully submitted,

Cheri Vandermeulen
Records Clerk

Enclosure(s)



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

January 18, 2001

CECIL T JACKSON
JUDITH BAILEY-JACKSON
RT 1 BOX 23
SALMON ID 83467

RE: CHANGE IN OWNERSHIP FOR A74-00185, A74-00186,
A74-00457, A74-00723

Dear Claimant:

The request for Change in Ownership concerning the Notice(s) of Claim in the above reference has been processed and the Notice(s) modified to reflect you as the new owner(s).

Enclosed is a copy of the Notice(s) of Claim, with your name shown as the current owner. Review the forms and if there are other corrections or questions, feel free to contact this office.

If there are no questions or corrections, please keep this Notice for your records.

Respectfully submitted,

Cheri Vandermeulen

Cheri Vandermeulen
Records Clerk

Enclosure: Notice(s) of Claim

DEC 06
VC
10/19/00
OK JC
1-12-01

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
74-04028 - <i>partial decree</i>			A74-00185 - <i>adj</i> ✓		
74-04029 - "	"		A74-00186 - <i>adj</i> ✓		
74-04030 - "	"		A74-00723 - <i>adj</i> ✓		
74-04031 - "	"		A74-00457 - <i>adj</i> ✓		
74-10175 - "	"		74-07388 - <i>water right permit</i>		
74-00455 - "	"		A74-00451 - <i>partial decree</i>		

*Copy
forwarded
to
allocation
for
partial
decree*

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or SURVEY MAP clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The AERIAL PHOTO should be submitted in place of the PLAT OF PROPERTY or SURVEY MAP.

3. Name and Address of Former Owner/Claimant(s) Gorden R. Kirschenmann
Rt. 1, Box 25, Salmon, ID 83467
4. New Owner/Claimant(s) Cecil T. Jackson and Judith Bailey-Jackson
Name Connector (Check one): ☒ and, ☐ or, ☐ and/or
- New Mailing Address R.R. 1, Box 23
- City, State and ZIP Code Salmon, ID 83467
- New Telephone Number (208) 756-2329
5. Date you acquired the property 8/25/2000

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) _____
(include title if applicable)

[Signature]
James A Bailey - Jan

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by <u>gc</u>	Date <u>10-18-00</u>	Fee <u>\$200.00</u>
Received by <u>gc</u>	Date <u>10-18-00</u>	Receipt No. <u>5026253</u>
Processed by _____	AJ Date _____	WR _____ Date _____

Bill Allen Escrow

P.O. Box 1227
533 MAIN STREET
SALMON, IDAHO 83467

TELEPHONE 208/756-2714
TELEPHONE 208/756-2720
FAX 208/756-2714

October 13, 2000

Department of Water Resources
900 N. Skyline
Idaho Falls ID 83402

RECEIVED

OCT 17 2000

Department of Water Resources
Eastern Region

Re: Gorden Kirschenmann to Cecil Jackson
Water Transfer

Enclosed please find a Notice of change in Water Right Ownership wherein Gorden Kirschenmann is transferring his water right ownership to Cecil and Judith Jackson.

Also enclosed is a copy of the Warranty Deed and Title Policy in connection with the Kirschenmann to Jackson land sale.

I am enclosing our trustee check in the sum of \$200.00 to cover the transfer fee.

If you need anything further please contact us.

Thank you,



DIZ ALLEN

Encl/

PS Also enclosed is a copy of an aerial of the property.

WARRANTY DEED

FOR VALUE RECEIVED, GORDEN ROY KIRSCHENMANN, a single man, the Grantor, does hereby grant, bargain, sell and convey unto CECIL T. JACKSON and JUDITH BAILEY-JACKSON, husband and wife, whose current address is R.R. 1, Box 23, Salmon, ID 83467, the Grantees, the following described premises, in Lemhi County, Idaho, to-wit:

See attached Exhibit "A"

SUBJECT TO:

1. An easement to Idaho Power Company recorded August 9, 1940 in Book 35 at page 320, records of Lemhi County, Idaho.

2. An easement to Idaho Power Company recorded February 15, 1973, as Instrument No. 123074, records of Lemhi County, Idaho.

3. Sanitary regulations, easement, fence line encroachment and fence line agreement disclosed in that certain Lot Split Plat dated June 17, 1998 and recorded November 10, 1998 at Instrument No. 238659, records of Lemhi County, Idaho.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto said Grantees, their heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantees that he the owner in fee simple of said premises; that they are free from all encumbrances and that he will warrant and defend the same from all lawful claims whatsoever.

245263

State of Idaho)
County of Lemhi)

SS No. _____

DATED: August 25, 2000.

This instrument was filed for record at the request

of Alliance LLCat 2:33 o'clock P.m. 9-8 2000

and duly filed and indexed in the records of Lemhi County

Terri J. Morton
Ex-Officio RecorderBy [Signature] DeputyFee 9.00 ~~WARRANTY DEED~~ - Page 1Return to A.T.

[Signature]
Gorden Roy Kirschenmann

245263

STATE OF IDAHO)
) SS
County of Lemhi)

On this 25th day of August, 2000, before me, a Notary Public in and for said State, personally appeared GORDEN ROY KIRSCHENMANN, known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



[Handwritten Signature]

Notary Public for Idaho
Residing at Salmon, Idaho
Commission Expires: 2-19-2003

A PARCEL OF LAND LOCATED IN THE SE1/4SW1/4, SECTION 28, T. 21 N., R. 23 E., BOISE MERIDIAN, LEMHI COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SW1/4 CORNER OF SAID SECTION 28, FROM WHICH THE SE CORNER OF SECTION 28 BEARS N. 89° 43' 56" E., 2631.13 FT., THE BASIS OF BEARING OF THIS DESCRIPTION, RUN THENCE N. 89° 37' 45" W. ALONG THE SOUTHERLY BOUNDARY OF SECTION 28 A DISTANCE OF 451.96 FT. TO THE POINT OF BEGINNING;

CONTINUE THENCE N. 89° 37' 45" W. A DISTANCE OF 91.39 FT. TO A POINT ON THE CENTER LINE OF THE OLD LEMHI ROAD;

THENCE ALONG SAID CENTER LINE THE FOLLOWING COURSES AND DISTANCES:

279.59 FT. ALONG A CURVE TO THE LEFT HAVING A RADIUS OF 212.24 FT., A DELTA OF 75° 28' 37" AND A CHORD BEARING N. 22° 47' 35" W. FOR 259.81 FT.; N. 60° 31' 54" W., 274.34 FT.;

THENCE N. 09° 57' 00" E. A DISTANCE OF 372.71 FT.;

THENCE S. 71° 07' 24" E. A DISTANCE OF 464.84 FT.;

THENCE S. 20° 09' 35" W. A DISTANCE OF 231.66 FT.;

THENCE S. 69° 17' 35" E. A DISTANCE OF 72.82 FT.;

THENCE S. 19° 28' 54" W. A DISTANCE OF 258.11 FT.;

THENCE S. 13° 04' 39" E. A DISTANCE OF 108.04 FT. TO THE POINT OF BEGINNING.

EXCEPTING THEREFROM THAT PORTION LYING WITHIN THE OLD LEMHI ROAD.

WARRANTY DEED

FOR VALUE RECEIVED, GORDEN ROY KIRSCHENMANN, a single man, the Grantor, does hereby grant, bargain, sell and convey unto CECIL T. JACKSON and JUDITH BAILEY-JACKSON, husband and wife, whose current address is R.R. 1, Box 23, Salmon, ID 83467, the Grantees, the following described premises, in Lemhi County, Idaho, to-wit:

See attached Exhibit "A"

SUBJECT TO:

1. An easement to Idaho Power Company recorded August 9, 1940 in Book 35 at page 320, records of Lemhi County, Idaho.

2. An easement to Idaho Power Company recorded February 15, 1973, as Instrument No. 123074, records of Lemhi County, Idaho.

3. Sanitary regulations, easement, fence line encroachment and fence line agreement disclosed in that certain Lot Split Plat dated June 17, 1998 and recorded November 10, 1998 at Instrument No. 238659, records of Lemhi County, Idaho.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto said Grantees, their heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantees that he the owner in fee simple of said 245262 premises; that they are free from all encumbrances and that he will warrant and defend the same from all lawful claims whatsoever.

State of Idaho) SS No. _____ DATED: August 25, 2000.
County of Lemhi)

This instrument was filed for record at the request

of Alhance Little

at 2:32 o'clock Pm 9-8 2000

and duly filmed and indexed in the records of Lemhi
County

Terri J. Morton
Ex-Officio Recorder

Gorden Roy Kirschenmann
Gorden Roy Kirschenmann

By [Signature] Deputy

Fee 9.00

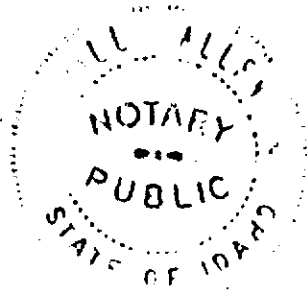
Return to A.T. WARRANTY DEED - Page 1

245262

STATE OF IDAHO)
) SS
County of Lemhi)

On this 25th day of August, 2000, before me, a Notary Public in and for said State, personally appeared GORDEN ROY KIRSCHENMANN, known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



[Handwritten Signature]

Notary Public for Idaho
Residing at Salmon, Idaho
Commission Expires: 2-19-2003

A PARCEL OF LAND LOCATED IN THE W1/2, SECTION 27 AND SECTION 28, T. 21 N., R. 23 E., BOISE MERIDIAN, LEMHI COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE SE CORNER OF SAID SECTION 28 RUN THENCE S. 89° 43' 24.5262 56" W. A DISTANCE OF 2631.13 FT. TO THE S1/4 CORNER OF SECTION 28, THE BASIS OF BEARING OF THIS DESCRIPTION;

THENCE N. 89° 37' 45" W. ALONG THE SOUTHERLY BOUNDARY OF SECTION 28 A DISTANCE OF 451.96 FT.;

THENCE N. 13° 04' 39" W. A DISTANCE OF 108.04 FT.;

THENCE N. 19° 28' 54" E. A DISTANCE OF 258.11 FT.;

THENCE N. 69° 17' 35" W. A DISTANCE OF 72.82 FT.;

THENCE N. 20° 09' 35" E. A DISTANCE OF 231.66 FT.;

THENCE N. 71° 07' 24" W. A DISTANCE OF 464.84 FT.;

THENCE S. 09° 57' 00" W. A DISTANCE OF 372.71 FT. TO A POINT ON THE CENTER LINE OF THE OLD LEMHI ROAD;

THENCE THE FOLLOWING COURSES AND DISTANCES ALONG SAID CENTER LINE:

N. 60° 31' 54" W., 248.99 FT.; N. 58° 47' 38" W., 259.63 FT.;

132.87 FT. ALONG A CURVE TO THE LEFT HAVING A RADIUS OF 273.94 FT., A DELTA OF 27° 47' 26" AND A CHORD BEARING N. 72° 41' 22" W. FOR 131.57 FT.;

THENCE N. 30° 12' 56" E. A DISTANCE OF 34.96 FT. TO A POINT IN AN EXISTING FENCE LINE;

THENCE ALONG SAID FENCE LINE THE FOLLOWING COURSES AND DISTANCES:

N. 30° 12' 56" E., 154.37 FT.; N. 24° 51' 08" E., 156.16 FT.;

N. 33° 46' 37" E., 99.35 FT.; N. 37° 32' 10" E., 141.75 FT.;

N. 38° 03' 58" E., 96.38 FT.; N. 28° 32' 31" E., 214.84 FT.;

N. 51° 32' 03" E., 190.64 FT.; N. 19° 04' 10" E., 248.75 FT.;

S. 86° 24' 50" W., 133.89 FT.; N. 60° 10' 15" W., 214.50 FT.;

N. 29° 20' 36" E., 362.62 FT.; N. 32° 56' 14" E., 218.19 FT.;

N. 41° 14' 35" E., 178.05 FT.; N. 37° 16' 35" E., 182.97 FT.;

N. 45° 31' 13" E., 2.27 FT.; N. 89° 57' 40" E., 2650.11 FT.;

N. 59° 08' 34" E., 163.55 FT.; N. 43° 38' 05" E., 617.91 FT.;

N. 25° 49' 49" E., 125.67 FT.; N. 40° 25' 46" E., 548.00 FT.;

N. 51° 04' 27" W., 10.99 FT.; N. 39° 13' 01" E., 321.77 FT.;

N. 39° 13' 01" E., 557.19 FT.; S. 40° 52' 38" E., 509.75 FT.;

S. 28° 39' 49" W., 6.00 FT.; S. 00° 09' 44" W., 30.63 FT. TO THE NE CORNER OF THE SW1/4NW1/4 OF SAID SECTION 27;

THENCE S. 00° 09' 44" W. ALONG THE EASTERLY BOUNDARY OF SAID SW1/4NW1/4 A DISTANCE OF 1330.89 FT. TO THE NE CORNER OF THE NW1/4SW1/4 OF SECTION 27;

THENCE S. 00° 09' 48" W. ALONG THE EASTERLY BOUNDARY OF SAID NW1/4SW1/4 A DISTANCE OF 1327.19 FT. TO THE SE CORNER OF THE NW1/4SW1/4;

THENCE S. 89° 55' 10" W. ALONG THE SOUTHERLY BOUNDARY OF SAID NW1/4SW1/4 A DISTANCE OF 1310.24 FT. TO THE SW CORNER OF THE NW1/4SW1/4;

THENCE S. 00° 26' 30" W. ALONG THE WESTERLY BOUNDARY OF SAID SECTION 27 A DISTANCE OF 1328.90 FT. TO THE SE CORNER OF SECTION 27 AND THE POINT OF BEGINNING.

EXCEPTING THEREFROM THAT PORTION LYING WITHIN THE OLD LEMHI ROAD.

EXHIBIT "A"

.. This claim was filed by Logan and Kirschenman.

After telephone conversations with Logan and deed for 00458, it appears Kirschenmann owns this property.

H.V. 5-25-94

MICROFILMED
NOV 15 1996

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF
IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER
FROM THE SNAKE RIVER BASIN
WATER SYSTEM

CIVIL CASE NUMBER: 3956
Ident. No.

BOHANNON CREEK

74-00185

74-00186

74-00457

74-00455

74-00458

ATTACHMENT TO
NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly:

See letter item 1

Name of claimant(s) Gorden R. Kirschenmann

Mailing Address
(including zip code) Rt. 1, Box 25

Salmon, Idaho 83467

Phone Number (208) 756 - 3026

RECEIVED

MAY - 8 1990

Department of Resources
District Office
MICROFILMED
NOV 15 1996