

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A74-00176
Date Received: / /
Receipt No: X999999
Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: SWAHLEN RANCH
Address: RT. 1 BOX 21
SALMON, ID

208-756-3438

83467

2. Date of Priority: APR 1, 1869

3. Source: BOHANNON CREEK

Trib. to: LEMHI RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
21N	23E	2	NW	NE	NE	2	LEMHI
			NE	NW	NW		LEMHI
			SE	NW	NW		LEMHI
		3	SE	SE	SE		LEMHI
22N	23E	35	SW	SE	SE	2	LEMHI

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	8.400		

7. Total Quantity Appropriated is:
8.400 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
21N	23E	2	NE	SW		IRR	40.0

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Date: 01/16/91

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DEC 14 1992

10. Place of Use: Continued

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
21N	23E	2	NW		SW		IRR	17.0
			SW		SW		IRR	38.0
			SE		SW		IRR	40.0
			NW		SE		IRR	23.0
			SW		SE		IRR	26.0
			Section Acres					184.0
		11	NW		NE		IRR	27.0
			SW		NE		IRR	26.0
			NE		NW		IRR	39.0
			NW		NW		IRR	25.0
			SW		NW		IRR	24.0
			SE		NW		IRR	37.0
			NE		SW		IRR	40.0
			NW		SW		IRR	15.0
			Section Acres					233.0
			Total Acres					417.0

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: / /

Decree Plaintiff

vs

Decree Defendant

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

IDENT. NUMBER: 74-00176

DATE RECEIVED: 4-25-90

RECEIPT NO: X9-9

RECEIVED BY: EPC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. NAME: WILLIAM B. SWAHLEN

ADDRESS:

SALMON, ID

83467

NAME: MARIAN H. SWAHLEN

ADDRESS:

SALMON, ID

83467

2. DATE OF PRIORITY: APR 01, 1869

3. SOURCE: BOHANNON CREEK

TRIB. TO: LEMHI RIVER

4. POINT OF DIVERSION:

TOWNSHIP	RANGE	SECTION	1/4 OF	1/4 OF	1/4	LOT	COUNTY
21N	23E	2	NW	NE	2		LEMHI
			NE	NW			LEMHI
			SE	NW			LEMHI
		3	SE	SE			LEMHI
22N	23E	35	SW	SE	2		LEMHI

5. DESCRIPTION OF DIVERTING WORKS:

6. WATER IS USED FOR THE FOLLOWING PURPOSES:

PURPOSE	FROM	TO	C.F.S.	(OR)	A.F.A.
IRRIGATION	03/15	11/15	8.400		

7. TOTAL QUANTITY APPROPRIATED IS:

8.400 C.F.S. (AND/OR)

A.F.A.

8. TOTAL CONSUMPTIVE USE IS

ACRE FEET PER ANNUM.

9. NON-IRRIGATION USES:

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DATE: 02/08/90

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A7400176

10. PLACE OF USE:

TOWNSHIP	RANGE	SECTION	1/4	OF	1/4	LOT	USE	ACRES
21N	23E	2	NE		SW		IRR	40.0
			NW		SW		IRR	17.0
			SW		SW		IRR	38.0
			SE		SW		IRR	40.0
			NW		SE		IRR	23.0
			SW		SE		IRR	26.0
							SECTION ACRES	184.0
		11	NW		NE		IRR	27.0
			SW		NE		IRR	26.0
			NE		NW		IRR	39.0
			NW		NW		IRR	25.0
			SW		NW		IRR	24.0
			SE		NW		IRR	37.0
			NE		SW		IRR	40.0
			NW		SW		IRR	15.0
							SECTION ACRES	233.0
							TOTAL ACRES	417.0

11. PLACE OF USE IN COUNTIES: LEMHI, LEMHI

12. DO YOU OWN THE PROPERTY LISTED ABOVE AS PLACE OF USE? YES

13. OTHER WATER RIGHTS USED:

14. REMARKS:

15. BASIS OF CLAIM: DECREE

CASE NUMBER:

COURT :

DECREE DATE:

DECREE PLAINTIFF

VS

DECREE DEFENDANT

16. SIGNATURE(S)

(A.) BY SIGNING BELOW, I/WE ACKNOWLEDGE THAT I/WE HAVE RECEIVED, READ AND UNDERSTAND THE FORM ENTITLED "HOW YOU WILL RECEIVE NOTICE IN THE SNAKE RIVER BASIN ADJUDICATION." (B.) I/WE DO ____ DO NOT ____ WISH TO RECEIVE AND PAY A SMALL ANNUAL FEE FOR MONTHLY COPIES OF THE DOCKET SHEET.

NUMBER OF ATTACHMENTS: _____

FOR INDIVIDUALS:

I/WE DO SOLEMNLY SWEAR OR AFFIRM THAT THE STATEMENTS CONTAINED IN THE FOREGOING DOCUMENT ARE TRUE AND CORRECT.

SIGNATURE OF CLAIMANT(S): _____ DATE: _____

DATE: _____

FOR ORGANIZATIONS:

I DO SOLEMNLY SWEAR OR AFFIRM THAT I AM managing partner OF
Swahlen Ranch _____, THAT I HAVE SIGNED THE FOREGOING
ORGANIZATION
DOCUMENT IN THE SPACE BELOW AS managing partner OF
Swahlen Ranch _____ AND THAT THE STATEMENTS CONTAINED IN THE
ORGANIZATION
FOREGOING DOCUMENT ARE TRUE AND CORRECT.
W.B. Swahlen
SIGNATURE OF AUTHORIZED AGENT
managing partner
TITLE AND ORGANIZATION
4/25/90
DATE

STATE OF IDAHO)
COUNTY OF Latah) SS.

SUBSCRIBED AND SWORN (OR AFFIRMED) BEFORE ME THIS 25 DAY
OF April 19 90.

Ernest C. Culver
NOTARY PUBLIC

SEAL

RESIDING AT Alto Lake, ID

MY COMMISSION EXPIRES 6-14-1994
DATE: 02/08/90

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF
IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER
FROM THE SNAKE RIVER BASIN
WATER SYSTEM

CIVIL CASE NUMBER: 3956
Ident. No.

ATTACHMENT TO
NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly:

Name of claimant(s) Shubler Ranch

Mailing Address
(including zip code) Pt 1 Box 21
Salmon ID 83467

Phone Number (208) 756-3438

MICROFILMED

DEC 14 1992