

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A74-00174  
Date Received: / /  
Receipt No: X999999  
Received By: \_\_\_\_\_

COPY FOR  
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

COPY FOR  
YOUR FILES

1. Name: SWAHLEN RANCH  
Address: RT. 1 BOX 21  
SALMON, ID

208-756-3438

83467

2. Date of Priority: JUN 1, 1912

3. Source: BOHANNON CREEK

Trib. to: LEMHI RIVER

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 21N      | 23E   | 11      | NW     | NW     |     |     | LEMHI  |

5. Description of diverting works:

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S | (or) | A.F.A. |
|------------|-------|-------|-------|------|--------|
| IRRIGATION | 03/15 | 11/15 | 0.500 |      |        |

7. Total Quantity Appropriated is:  
0.500 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|----------|-------|---------|--------|-----|-----|-----|-------|
| 21N      | 23E   | 10      | SE     | NE  |     | IRR | 8.0   |

Section Acres 8.0

Total Acres 8.0

A74-00174

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Date: 01/16/91

MICROFILMED

DEC 14 1992

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: / /

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Decree Plaintiff

vs

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Decree Defendant

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

IDENT. NUMBER: 74-00174

DATE RECEIVED: 4-25-90

RECEIPT NO: X909899

RECEIVED BY: E.M.C.

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. NAME: WILLIAM B. SWAHLEN  
ADDRESS:

SALMON, ID 83467

NAME: MARIAN H. SWAHLEN  
ADDRESS:

SALMON, ID 83467

2. DATE OF PRIORITY: JUN 01, 1912

3. SOURCE: BOHANNON CREEK TRIB. TO: LEMHI RIVER

4. POINT OF DIVERSION:

| TOWNSHIP | RANGE | SECTION | 1/4 OF | 1/4 OF | 1/4 OF | LCT | COUNTY |
|----------|-------|---------|--------|--------|--------|-----|--------|
| 21N      | 23E   | 11      | NW     | NW     | NW     |     | LEMHI  |

5. DESCRIPTION OF DIVERTING WORKS:

6. WATER IS USED FOR THE FOLLOWING PURPOSES:

| PURPOSE    | FROM  | TO    | C.F.S. | (COR) | A.F.A. |
|------------|-------|-------|--------|-------|--------|
| IRRIGATION | 03/15 | 11/15 | 0.500  |       |        |

7. TOTAL QUANTITY APPROPRIATED IS:  
0.500 C.F.S. (AND/OR)

A.F.A.

8. TOTAL CONSUMPTIVE USE IS ACRE FEET PER ANNUM.

9. NON-IRRIGATION USES:



10. PLACE OF USE:

| TOWNSHIP | RANGE | SECTION | 1/4 OF | 1/4 | LOT | USE | ACRES |
|----------|-------|---------|--------|-----|-----|-----|-------|
| 21N      | 23E   | 10      | SE     | NE  |     | IRR | 8.0   |

SECTION ACRES 8.0

TOTAL ACRES 8.0

11. PLACE OF USE IN COUNTIES: LEMHI, LEMHI

12. DO YOU OWN THE PROPERTY LISTED ABOVE AS PLACE OF USE? YES

13. OTHER WATER RIGHTS USED:

14. REMARKS:

15. BASIS OF CLAIM: DECREE

CASE NUMBER:

COURT :

DECREE DATE:

DECREE PLAINTIFF

VS

DECREE DEFENDANT

16. SIGNATURE(S)

(A.) BY SIGNING BELOW, I/WE ACKNOWLEDGE THAT I/WE HAVE RECEIVED, READ AND UNDERSTAND THE FORM ENTITLED "HOW YOU WILL RECEIVE NOTICE IN THE SNAKE RIVER BASIN ADJUDICATION." (B.) I/WE DO \_\_\_\_ DO NOT \_\_\_\_ WISH TO RECEIVE AND PAY A SMALL ANNUAL FEE FOR MONTHLY COPIES OF THE DOCKET SHEET.

NUMBER OF ATTACHMENTS: \_\_\_\_\_

FOR INDIVIDUALS:

I/WE DO SOLEMNLY SWEAR OR AFFIRM THAT THE STATEMENTS CONTAINED IN THE FOREGOING DOCUMENT ARE TRUE AND CORRECT.

SIGNATURE OF CLAIMANT(S): \_\_\_\_\_ DATE: \_\_\_\_\_  
\_\_\_\_\_  
DATE: \_\_\_\_\_

FOR ORGANIZATIONS:

I DO SOLEMNLY SWEAR OR AFFIRM THAT I AM managing partner OF  
Surahlen Ranch, THAT I HAVE SIGNED THE FOREGOING  
ORGANIZATION  
DOCUMENT IN THE SPACE BELOW AS managing partner OF  
ORGANIZATION  
Surahlen Ranch AND THAT THE STATEMENTS CONTAINED IN THE  
FOREGOING DOCUMENT ARE TRUE AND CORRECT.

W. B. Surahlen  
SIGNATURE OF AUTHORIZED AGENT

managing partner  
TITLE AND ORGANIZATION

4/25/90  
DATE

STATE OF IDAHO )  
COUNTY OF Latah ) SS.

SUBSCRIBED AND SWORN (OR AFFIRMED) BEFORE ME THIS 25 DAY

OF April 19 90

Ernest Cochran  
NOTARY PUBLIC

SEAL

RESIDING AT Snake Falls, ID

MY COMMISSION EXPIRES 6-14-1994

74-00174

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DATE: 02/08/90

MICROFILMED

DEC 14 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF  
IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER  
FROM THE SNAKE RIVER BASIN  
WATER SYSTEM

CIVIL CASE NUMBER: 3956  
Ident. No.

**ATTACHMENT TO**  
**NOTICE OF CLAIM TO A WATER RIGHT**  
**ACQUIRED UNDER STATE LAW**

Please type or print clearly:

Name of claimant(s)

Swahlen Ranch

Mailing Address  
(including zip code)

Rt 1 Box 21  
Salmon Id 83467

Phone Number (208) 756-3438

MICROFILMED

DEC 14 1992