

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

IDENT. NUMBER: 74-00124
DATE RECEIVED: 5-2-90
RECEIPT NO: X999999/0
RECEIVED BY: EMC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. NAME: JAMES ELLSWORTH
ADDRESS: P.O BOX 27
LEADORE, ID 83464

NAME: MAYBELLE ELLSWORTH
ADDRESS: P.O BOX 27
LEADORE, ID 83464

2. DATE OF PRIORITY: MAY 14, 1920

3. SOURCE: NIGGER GREEN CREEK TRIB. TO: TEXAS CREEK

4. POINT OF DIVERSION:

TOWNSHIP	RANGE	SECTION	1/4 OF	1/4 OF	1/4	LOT	COUNTY
14N	26E	27	NE	NE			LEMHI

5. DESCRIPTION OF DIVERTING WORKS:

6. WATER IS USED FOR THE FOLLOWING PURPOSES:

PURPOSE	FROM	TO	C.F.S	(OR)	A.F.A.
IRRIGATION	03/15	11/15	1.070		

7. TOTAL QUANTITY APPROPRIATED IS:
1.070 C.F.S. (AND/OR)

A.F.A.

8. TOTAL CONSUMPTIVE USE IS ACRE FEET PER ANNUM.

9. NON-IRRIGATION USES:

74-00124

PAGE 1

DATE: 02/08/90

324

MICROFILMED

DEC 14 1992



10. PLACE OF USE:

TOWNSHIP	RANGE	SECTION	1/4	OF	1/4	LOT	USE	ACRES
14N	26E	24	SW		NE		IRR	17.0
			NE		SE		IRR	8.0
			NW		SE		IRR	17.0
			SE		SE		IRR	18.0
							SECTION ACRES	60.0
							TOTAL ACRES	60.0

11. PLACE OF USE IN COUNTIES: LEMHI, LEMHI

12. DO YOU OWN THE PROPERTY LISTED ABOVE AS PLACE OF USE? YES

13. OTHER WATER RIGHTS USED:

14. REMARKS:
AC. IRR.=59.3.

15. BASIS OF CLAIM: DECREEED
CASE NUMBER:
COURT :
DECREE DATE:

DECREE PLAINTIFF

VS

DECREE DEFENDANT

16. SIGNATURE(S)

(A.) BY SIGNING BELOW, I/WE ACKNOWLEDGE THAT I/WE HAVE RECEIVED, READ AND UNDERSTAND THE FORM ENTITLED "HOW YOU WILL RECEIVE NOTICE IN THE SNAKE RIVER BASIN ADJUDICATION." (B.) I/WE DO ____ DO NOT X WISH TO RECEIVE AND PAY A SMALL ANNUAL FEE FOR MONTHLY COPIES OF THE DOCKET SHEET.

NUMBER OF ATTACHMENTS: _____

FOR INDIVIDUALS:

I/WE DO SOLEMNLY SWEAR OR AFFIRM THAT THE STATEMENTS CONTAINED IN THE FOREGOING DOCUMENT ARE TRUE AND CORRECT.

SIGNATURE OF CLAIMANT(S): _____ DATE: _____

_____ DATE: _____

FOR ORGANIZATIONS:

I DO SOLEMNLY SWEAR OR AFFIRM THAT I AM GENERAL PARTNER OF
TITLE

ELLSWORTH ANGUS RANCH, THAT I HAVE SIGNED THE FOREGOING
ORGANIZATION

DOCUMENT IN THE SPACE BELOW AS GENERAL PARTNER OF
TITLE

ELLSWORTH ANGUS RANCH AND THAT THE STATEMENTS CONTAINED IN THE
ORGANIZATION

FOREGOING DOCUMENT ARE TRUE AND CORRECT.

Carl Ellsworth
SIGNATURE OF AUTHORIZED AGENT

GENERAL PARTNER - ELLSWORTH ANGUS RANCH
TITLE AND ORGANIZATION

5/12/90
DATE

STATE OF IDAHO)
COUNTY OF Bonneville) SS.

SUBSCRIBED AND SWORN (OR AFFIRMED) BEFORE ME THIS 2 DAY

OF May 19 90

Ernest Carlson
NOTARY PUBLIC

SEAL

RESIDING AT 1440 S. 1st St.

MY COMMISSION EXPIRES 6-14-1994

PAGE 3

DATE: 02/03/90 4126

MICROFILMED

DEC 14 1992

74-00-124

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF
IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER
FROM THE SNAKE RIVER BASIN
WATER SYSTEM

CIVIL CASE NUMBER: 3956
Ident. No.

ATTACHMENT TO
NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly:

Name of claimant(s) ELLSWORTH ANGUS RANCH

Mailing Address
(including zip code) P.O. BOX 60

LEADORE, IDAHO 83464

Phone Number (208) 768 - 2664 DE/g

MICROFILMED

DEC 14 1997