

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

IDENT. NUMBER: 74-00086
DATE RECEIVED: 5/3/90
RECEIPT NO: X 99999
RECEIVED BY: DC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. NAME: IRA D. BROWN
ADDRESS: P.O. BOX 17
LEMHI, ID

83465

NAME: BENITA A. BROWN
ADDRESS: P.O. BOX 17
LEMHI, ID

83465

2. DATE OF PRIORITY: MAY 01, 1903

3. SOURCE: TEXAS CREEK

TRIB. TO: LEMHI RIVER

4. POINT OF DIVERSION:

TOWNSHIP	RANGE	SECTION	1/4 OF	1/4 OF	1/4	LOT	COUNTY
14N	26E	2	SW	SE			LEMHI

5. DESCRIPTION OF DIVERTING WORKS:

6. WATER IS USED FOR THE FOLLOWING PURPOSES:

PURPOSE	FROM	TO	C.F.S.	(OR)	A.F.A.
IRRIGATION	03/15	11/15	0.840		

7. TOTAL QUANTITY APPROPRIATED IS:
0.840 C.F.S. (AND/OR)

A.F.A.

8. TOTAL CONSUMPTIVE USE IS

ACRE FEET PER ANNUM.

9. NON-IRRIGATION USES:



10. PLACE OF USE:

TOWNSHIP	RANGE	SECTION	1/4	OF	1/4	LOT	USE	ACRES
14N	26E	2	NE		NE		IRR	18.0
			SE		NE		IRR	26.0
			NE		SE		IRR	30.0
SECTION ACRES								74.0
TOTAL ACRES								74.0

11. PLACE OF USE IN COUNTIES: LEMHI, LEMHI

12. DO YOU OWN THE PROPERTY LISTED ABOVE AS PLACE OF USE? YES

13. OTHER WATER RIGHTS USED:

14. REMARKS:

15. BASIS OF CLAIM: DECREED
CASE NUMBER:
COURT :
DECREE DATE:

DECREE PLAINTIFF

VS

DECREE DEFENDANT

16. SIGNATURE(S)

(A.) BY SIGNING BELOW, I/WE ACKNOWLEDGE THAT I/WE HAVE RECEIVED, READ AND UNDERSTAND THE FORM ENTITLED "HOW YOU WILL RECEIVE NOTICE IN THE SNAKE RIVER BASIN ADJUDICATION." (B.) I/WE DO ____ DO NOT ☒ WISH TO RECEIVE AND PAY A SMALL ANNUAL FEE FOR MONTHLY COPIES OF THE DUCKET SHEET.

NUMBER OF ATTACHMENTS: _____

FOR INDIVIDUALS:

I/WE DO SOLEMNLY SWEAR OR AFFIRM THAT THE STATEMENTS CONTAINED IN THE FOREGOING DOCUMENT ARE TRUE AND CORRECT.

SIGNATURE OF CLAIMANT(S): _____ DATE: _____
_____ DATE: _____

FOR ORGANIZATIONS:

I DO SOLEMNLY SWEAR OR AFFIRM THAT I AM PARTNER OF
TITLE
MOORE CREEK RANCH, THAT I HAVE SIGNED THE FOREGOING
ORGANIZATION
DOCUMENT IN THE SPACE BELOW AS PARTNER OF
TITLE
MOORE CREEK RANCH AND THAT THE STATEMENTS CONTAINED IN THE
ORGANIZATION
FOREGOING DOCUMENT ARE TRUE AND CORRECT.

Dennis R. Studebaker
SIGNATURE OF AUTHORIZED AGENT

PARTNER
TITLE AND ORGANIZATION

5/1/1990
DATE

STATE OF IDAHO)
COUNTY OF LEMMING) SS.

SUBSCRIBED AND SWORN (OR AFFIRMED) BEFORE ME THIS 1ST DAY
OF MAY 19 90.

Melissa L. Cole
NOTARY PUBLIC

SEAL

RESIDING AT Salmon Id

MY COMMISSION EXPIRES 3/7/94
DATE: 02/08/94

74-00086

PAGE

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MICROFILMED

DEC 14 1992

AJ0749NP
No. A74-00086

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 08/23/99
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE		USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME															
C	KLT FOUNDATION PO BOX 16025 MISSOULA MT 59808 (406) 721-2438	05/01/1903	IRRIGATION		03-15 11-15	0.840 CFS																
TOTAL DIVERSION:						0.840 CFS																
Water Source: TEXAS CREEK		Tributary to: LEMHI RIVER			Stage: DECREED																	
Point(s) of Diversion:		T14N R26E S02		SWSE	LEMHI County																	
Place of use Legal Description for:		IRRIGATION																				
		NE		NW		SW		SE														
T	R	S	: Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	: Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	: SUM	

14N	26E	2	:	18					26	:									30	:	74.0	
																				TOTAL ACRES	74.0	

POU County: LEMHI

Remarks: GEN CHANGED OWNERSHIP PER REQUEST/JH/8-23-99

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

August 23, 1999

KLT FOUNDATION
PO BOX 16025
MISSOULA MT 59808

RE: NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP
NOTICE OF CLAIM TO A WATER RIGHT A74-00086,
A74-00107, A74-00085, A74-00087, A74-00098,
A74-00100, A74-00130, A74-00131

Dear Sir:

The request for Change of Water Right Ownership concerning the above-referenced Notice of Claim has been processed and the Department's records updated to reflect you as the new claimant.

The enclosed report shows this change along with the elements of the water right being claimed. Please review this report and contact this office if there are corrections or questions.

Please keep this report for your records.

Claims A74-00147 and A74-02307B were not changed. Our records show these in the name of Milton and Helen Slavin. If you have documents that show you bought their property, please submit another change of ownership and we will process this change as soon as possible. A blank form is enclosed. If you have questions about this matter, please contact Senior Water Agent Dave Carlson at (208) 525-7161.

Respectfully yours,

Jennifer Hoagland
Jennifer Hoagland
Technical Records Specialist

Enclosures

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

AUG 06 1999

Please print or type. Attach pages with additional information. Instructions are on the back of this page.

Incomplete forms will be returned.

Department of Water Resources
Eastern Region

1. Water Right Number(s) 74-0086, 74-0107, 74-0085, 74-0087, 74-0098, 74-0100,
74-0130, 74-0131, 74-0147, 74-2307B
Adjudication Claim Number(s) _____

2. The following REQUIRED information must be submitted with this form:

A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE, or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.

AND

B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually on file with the county.)

OR

C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency (formerly ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former Owner/Claimant(s) Michael and Meridee Overacker

1510 Hwy. 93 N. Salmon, Id 83467

4. New Owner/Claimant(s) KL Foundation

Name connector (Check one): [] AND, [] OR, [] AND/OR

New Mailing Address P.O. Box 16025

City, State and ZIP Code Missoula Montana 59808

New Telephone Number (406) 721-2438

5. Date you acquired the property Aug. 3, 1999

6. If you have acquired only a portion of the former owner's property, IDWR may need to put the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

Number of acres actually irrigated _____ Number and type of stock _____

Diversion rate in CFS _____ Number of homes _____ Other uses _____
cubic feet per second

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner/Claimant(s) Paul L. Linnell, Trustee

Date 8/02/99

Date _____

PLEASE SIGN

8. For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney.

Irrigation

(NO change) Belong to Slavin?

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IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER
FROM THE SNAKE RIVER BASIN
WATER SYSTEM

CIVIL CASE NUMBER: 3956
Ident. No.

ATTACHMENT TO
NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly:

Name of claimant(s) MOORE CREEK RANCH

Mailing Address
(including zip code) MOORE CREEK RANCH

1510 HIGHWAY 93 NORTH

SALMON, IDAHO 834167

Phone Number (208) 756 - 2209
756 - 3035

MICROFILMED

DEC 14 1992