

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A74-00082
Date Received: 5/02/1990
Receipt No: 1999999/80 DE
Received By: Emc

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ELLSWORTH ANGUS RANCH
Address: P.O. BOX 60
LEADORE, ID 83464
208-768-2664

2. Date of Priority: JUN 01, 1891

3. Source: SPRINGS Trib. to: TEXAS CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
14N	27E	30	NE	NW	SE		LEMHI

5. Description of diverting works:
OPEN DITCHES COLLECT WATER FORM SPRING.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.400		

7. Total Quantity Appropriated is:
0.400 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 64.5 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
14N	27E	19	SW	SW	4	IRR	26.0

Section Acres 26.0

Total Acres 26.0

A74-00082

Page 1

Date: 05/02/90

MICROFILMED
DEC 14 1992

A7400082



11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

AC. IRR.= 25.8.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date:

Decree Plaintiff

vs

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am General Partner of
Ellsworth Angus Ranch, that I have signed the foregoing
Organization document in the space below as General Partner of
Ellsworth Angus Ranch and that the statements contained in the
Organization foregoing document are true and correct.

Carl Ellsworth
Signature of Authorized Agent

General Partner, Ellsworth Angus
Title and Organization

5/2/90
Date

State of Idaho)
County of Bonneville.) SS.

Subscribed and sworn (or affirmed) before me this 2 day

of May 1990.

Seal

Ernest F. Carlson.
Notary Public

Residing at Alto Falls, ID

My Commission Expires 6-14-1991.