

50⁰⁰ X

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A74-00067

Date Received: 5-2-90

Receipt No: E014096

Received By: JMC.

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ELLSWORTH ANGUS RANCH 208-768-2664
Address: P.O. BOX 60
LEADORE, ID 83464

2. Date of Priority: JUN 01, 1881

3. Source: TEXAS CREEK Trib. to: LEMHI RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
15N	26E	11	SW	SE			LEMHI

5. Description of diverting works:
HEADGATE, OPEN DITCH, PUMPS AND PIPELINE.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	3.890		

7. Total Quantity Appropriated is:
3.890 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 1950.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
15N	26E	1	NW	SW		IRR	40.0
			SW	SW		IRR	40.0

A7400067



10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	80.0
		2	NE	NE	1 IRR	40.0
			NW	NE	2 IRR	40.0
					Section Acres	80.0
16N	26E	2	SW	NE	IRR	40.0
			SE	NE	IRR	40.0
			NE	NW	3 IRR	13.0
			NW	NW	4 IRR	1.0
			SE	NW	IRR	11.0
			NE	SE	IRR	40.0
			NW	SE	IRR	23.0
			SW	SE	IRR	4.0
			SE	SE	IRR	40.0
					Section Acres	212.0
		35	SW	NE	IRR	39.0
			SE	NE	IRR	30.0
			SW	NW	IRR	31.0
			SE	NW	IRR	39.0
			NE	SW	IRR	35.0
			NW	SW	IRR	10.0
			SW	SW	IRR	24.0
			SE	SW	IRR	40.0
			NE	SE	IRR	40.0
			NW	SE	IRR	40.0
			SW	SE	IRR	40.0
			SE	SE	IRR	40.0
					Section Acres	408.0
					Total Acres	780.0

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

A74-00042, A74-00066, AND GROUNDWATER

14. Remarks:

THE RATE OF DIVERSION FROM TEXAS CR. WHEN ADDED TO THE REMAINING
PORTION OF RT. 74-0042 FROM TIMBER CR., ACTUALLY DELIVERED INTO

14. Remarks: Continued

THE CHANNEL OF TEXAS CR. BY AND THROUGH THE YEARIAN-TIMBER CR.
DITCH, SHALL NOT EXCEED 3.89 CFS.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date:

Decree Plaintiff

vs

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am _____ of

Title
_____, that I have signed the foregoing
Organization
document in the space below as _____ of

Title
_____ and that the statements contained in the
Organization
foregoing document are true and correct.

Signature of Authorized Agent

Title and Organization

Date

16. SIGNATURE(S)

(A.) BY SIGNING BELOW, I/WE ACKNOWLEDGE THAT I/WE HAVE RECEIVED, READ AND UNDERSTAND THE FORM ENTITLED "HOW YOU WILL RECEIVE NOTICE IN THE SNAKE RIVER BASIN ADJUDICATION." (B.) I/WE DO DO NOT X WISH TO RECEIVE AND PAY A SMALL ANNUAL FEE FOR MONTHLY COPIES OF THE DOCKET SHEET.

NUMBER OF ATTACHMENTS: _____

FOR INDIVIDUALS:

I/WE DO SOLEMNLY SWEAR OR AFFIRM THAT THE STATEMENTS CONTAINED IN THE
FOREGOING DOCUMENT ARE TRUE AND CORRECT.

SIGNATURE OF CLAIMANT(S): _____ DATE: _____

DATE: _____

FOR ORGANIZATIONS:

I DO SOLEMNLY SWEAR OR AFFIRM THAT I AM GENERAL PAKTWER OF ITALY

ENSWORTH ANGUS RANCH, THAT I HAVE SIGNED THE FOREGOING ORGANIZATION

DOCUMENT IN THE SPACE BELOW IS GENERAL PARTNER OF

ELLSWORTH ANGUS RAUCH AND THAT THE STATEMENTS CONTAINED IN THE
ORGANIZATION *P. D. [Signature]*

FORGEGGING DOCUMENT ARE TRUE AND CORRECT.

Carl Elbert
SIGNATURE OF AUTHORIZED AGENT

GENERAL PARTIAL - ELISWORTH PARKS RAIL
TITLE AND ORGANIZATION

5/2/90
DATE

STATE OF IDAHO)
COUNTY OF Bonneville) ss.

SUBSCRIBED AND SWORN (OR AFFIRMED) BEFORE ME THIS 2 DAY

OF May 1990.

THIS 2 DAY,
Ernest Carlson,
NOTARY PUBLIC

115

Signature of _____

MY COMMISSION EXPIRES 6-14-1994

PAGE 3 DATE: 02/08/90 4125

74-00067

MICROFILMED

DEC 14 1992

