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IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A74-00042
Date Received: 5-2-90
Receipt No: 2014096
Received By: EAC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ELLSWORTH ANGUS RANCH 208-768-2664
Address: P.O. BOX 60
LEADORE, ID 83464

2. Date of Priority: NOV 01, 1888

3. Source: BIG TIMBER CREEK Trib. to: LEMHI RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
15N	26E	8	NW	SE			LEMHI

5. Description of diverting works:
HEADGATE, OPEN DITCH, PUMPS, PIPELINE AND SPRINKLER SYSTEM.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	4.800		

7. Total Quantity Appropriated is:
4.800 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 1950.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
15N	26E	1	NW	SW		IRR	40.0
			SW	SW		IRR	40.0

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10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	80.0
		2	NE	NE	1	IRR 40.0
			NW	NE	2	IRR 40.0
					Section Acres	80.0
16N	26E	2	SW	NE		IRR 40.0
			SE	NE		IRR 40.0
			NE	NW	3	IRR 13.0
			NW	NW	4	IRR 1.0
			SE	NW		IRR 11.0
			NE	SE		IRR 40.0
			NW	SE		IRR 23.0
			SW	SE		IRR 4.0
			SE	SE		IRR 40.0
					Section Acres	212.0
		35	SW	NE		IRR 39.0
			SE	NE		IRR 30.0
			SW	NW		IRR 31.0
			SE	NW		IRR 39.0
			NE	SW		IRR 35.0
			NW	SW		IRR 10.0
			SW	SW		IRR 24.0
			SE	SW		IRR 40.0
			NE	SE		IRR 40.0
			NW	SE		IRR 40.0
			SW	SE		IRR 40.0
			SE	SE		IRR 40.0
					Section Acres	408.0
					Total Acres	780.0

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

A74-00066, A74-00067, AND GROUNDWATER.

14. Remarks:

15. Basis of Claim: DECREED

16. SIGNATURE(S)

(A.) BY SIGNING BELOW, I/WE ACKNOWLEDGE THAT I/WE HAVE RECEIVED, READ AND UNDERSTAND THE FORM ENTITLED "HOW YOU WILL RECEIVE NOTICE IN THE SNAKE RIVER BASIN ADJUDICATION." (S.) I/WE DO ____ DO NOT X WISH TO RECEIVE AND PAY A SMALL ANNUAL FEE FOR MONTHLY COPIES OF THE DOCKET SHEET.

NUMBER OF ATTACHMENTS: _____

FOR INDIVIDUALS:

I/WE DO SOLEMNLY SWEAR OR AFFIRM THAT THE STATEMENTS CONTAINED IN THE FOREGOING DOCUMENT ARE TRUE AND CORRECT.

SIGNATURE OF CLAIMANT(S): _____ DATE: _____
_____ DATE: _____

FOR ORGANIZATIONS:

I DO SOLEMNLY SWEAR OR AFFIRM THAT I AM GENERAL PARTNER OF
TITLE
ELLSWORTH ANGUS RANCH, THAT I HAVE SIGNED THE FOREGOING
ORGANIZATION
DOCUMENT IN THE SPACE BELOW AS GENERAL PARTNER OF
TITLE
ELLSWORTH ANGUS RANCH AND THAT THE STATEMENTS CONTAINED IN THE
ORGANIZATION
FOREGOING DOCUMENT ARE TRUE AND CORRECT.

Carl Ellsworth
SIGNATURE OF AUTHORIZED AGENT

GENERAL PARTNER - ELLSWORTH ANGUS RANCH
TITLE AND ORGANIZATION

5/2/90
DATE

STATE OF IDAHO)
COUNTY OF Bonneville) SS.

SUBSCRIBED AND SWORN (OR AFFIRMED) BEFORE ME THIS 2 DAY
OF May 19 90.

Ernest Calver
NOTARY PUBLIC

SEAL

RESIDING AT Blaine Falls, ID

MY COMMISSION EXPIRES 6-14-1994
DATE: 02/03/90

PAGE

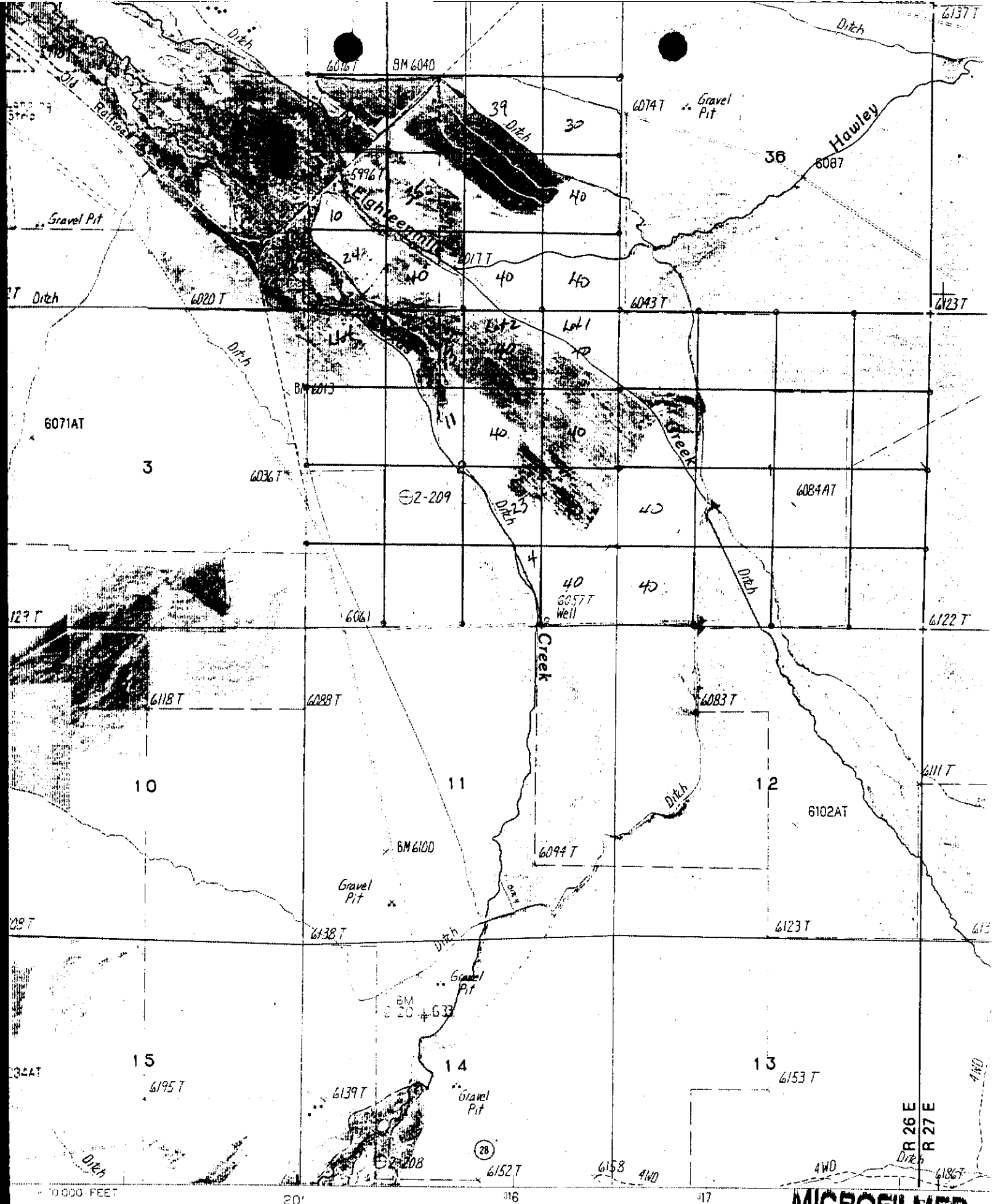
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