

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

IDENT. NUMBER: 74-00038

DATE RECEIVED: 4-20-90

RECEIPT NO: X999999

RECEIVED BY: SW

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED

APR 20 1990

Department of Water Resources
Eastern District Office

1. NAME: CLINGER ENTERPRISES INC.
ADDRESS: 230 HARVARD AVE.
REXBURG, ID

83440

2. DATE OF PRIORITY: JUN 01, 1892

3. SOURCE: LITTLE TIMBER CREEK TRIB. TO: BIG TIMBER CREEK

4. POINT OF DIVERSION:

TOWNSHIP	RANGE	SECTION	1/4 OF	1/4 OF	1/4	LOT	COUNTY
15N	25E	24	SW	NW			LEMHI

5. DESCRIPTION OF DIVERTING WORKS:

6. WATER IS USED FOR THE FOLLOWING PURPOSES:

PURPOSE	FROM	TO	C.F.S.	(OR)	A.F.A.
IRRIGATION	03/15	11/15	3.840		

7. TOTAL QUANTITY APPROPRIATED IS:
3.840 C.F.S. (AND/OR)

A.F.A.

8. TOTAL CONSUMPTIVE USE IS ACRE FEET PER ANNUM.

9. NON-IRRIGATION USES:

10. PLACE OF USE:

TOWNSHIP	RANGE	SECTION	1/4 OF	1/4	LOT	USE	ACRES
16N	26E	20	NW	SW		IRR	25.0
			SW	SW		IRR	40.0
			SE	SW		IRR	25.0
			SW	SE		IRR	7.0

SECTION ACRES 97.0

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MICROFILMED

DEC 14 1992



10. PLACE OF USE: CONTINUED

TOWNSHIP	RANGE	SECTION	1/4 OF	1/4	LOT	USE	ACRES
16N	26E	29	SW	NW		IRR	10.0
			SECTION ACRES				10.0
		30	NE	NE		IRR	40.0
			SW	NE		IRR	40.0
			SE	NE		IRR	40.0
			NE	NW		IRR	40.0
			SE	NW		IRR	40.0
			NE	SW		IRR	10.0
			NE	SE		IRR	13.0
			NW	SE		IRR	36.0
			SECTION ACRES				259.0
			TOTAL ACRES				366.0

11. PLACE OF USE IN COUNTIES: LEMHI, LEMHI

12. DO YOU OWN THE PROPERTY LISTED ABOVE AS PLACE OF USE? YES

13. OTHER WATER RIGHTS USED:

14. REMARKS:
AC. IRR.=365.5.

15. BASIS OF CLAIM: DECREE
CASE NUMBER:
COURT :
DECREE DATE:

DECREE PLAINTIFF

VS

DECREE DEFENDANT

(A.) BY SIGNING BELOW, I/WE ACKNOWLEDGE THAT I/WE HAVE RECEIVED, READ AND UNDERSTAND THE FORM ENTITLED "HOW YOU WILL RECEIVE NOTICE IN THE SNAKE RIVER BASIN ADJUDICATION." (B.) I/WE DO DO NOT WISH TO RECEIVE AND PAY A SMALL ANNUAL FEE FOR MONTHLY COPIES OF THE DOCKET SHEET.

FOR INDIVIDUALS:

I/WE DO SOLEMNLY SWEAR OR AFFIRM THAT THE STATEMENTS CONTAINED IN THE FOREGOING DOCUMENT ARE TRUE AND CORRECT.

SIGNATURE OF CLAIMANT(S): _____ DATE: _____
 _____ DATE: _____

FOR ORGANIZATIONS:

I DO SOLEMNLY SWEAR OR AFFIRM THAT I AM President OF
Clinger Enterprises, Inc. TITLE
 ORGANIZATION THAT I HAVE SIGNED THE FOREGOING
 DOCUMENT IN THE SPACE BELOW AS President OF
Clinger Enterprises, Inc. TITLE
 ORGANIZATION AND THAT THE STATEMENTS CONTAINED IN THE
 FOREGOING DOCUMENT ARE TRUE AND CORRECT. Xella Armstrong

X *Gella Formstrong*
SIGNATURE OF AUTHORIZED AGENT
X *Pres. Chynar Enterprises*
TITLE AND ORGANIZATION
X *Dec 17 1990*
DATE

STATE OF IDAHO)
COUNTY OF Madison) SS.

SUBSCRIBED AND SWORN (OR AFFIRMED) BEFORE ME THIS 17 DAY
OF April 19 90 [Signature]

ME THIS 17 DAY


NOTARY PUBLIC

SEAL

RESIDING AT Rebong, Idaho

MY COMMISSION EXPIRES 04-6-73
DATE: 02/08/90

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