

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A74-00028
Date Received: / /
Receipt No: X999999
Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: MC FARLAND LIVESTOCK COMPANY INC 208-768-2711
Address: AN IDAHO CORPORATION
PO BOX 50
LEMHI ID 83465

2. Date of Priority: AUG 15, 1883

3. Source: HAWLEY CREEK Trib. to: EIGHTEENMILE CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
15N	27E	3		SE	NE		LEMHI

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	3.300		

7. Total Quantity Appropriated is:
3.300 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
16N	27E	30	SE	SW		IRR	20.0
			SW	SE		IRR	30.0
			SE	SE		IRR	34.0

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10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	84.0
		31	NE	NE	IRR	39.0
			NW	NE	IRR	32.0
			NE	NW	IRR	21.0
			NW	NW	1 IRR	2.0
					Section Acres	94.0
					Total Acres	178.0

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

AC. IRR.=178.1.

CHANGED OWNERSHIP 12/29/95 JT/GT

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: / /

Decree Plaintiff

vs

Decree Defendant

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ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: SCOTT L WHITWORTH 208-876-4432
Address: C/O SCOTT L WHITWORTH
WHITWORTH & HIRSCHY
BOX 147
MAY ID 83253
AND/OR
Name: DIXIE WHITWORTH 208-876-4432
Address: C/O SCOTT L WHITWORTH
WHITWORTH & HIRSCHY
BOX 147
MAY ID 83253
AND/OR
Name: FREDRICK C HIRSCHY
Address: MAY ID 83253
AND/OR
Name: LYNN HARRINGTON HIRSCHY
Address: MAY ID 83253

2. Date of Priority: AUG 15, 1883

3. Source: HAWLEY CREEK Trib. to: EIGHTEENMILE CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
15N	27E	3	SE	NE			LEMHI

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	3.300		

7. Total Quantity Appropriated is:
3.300 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
16N	27E	30	SE		SW		IRR	20.0
			SW		SE		IRR	30.0
			SE		SE		IRR	34.0
							Section Acres	84.0
		31	NE		NE		IRR	39.0
			NW		NE		IRR	32.0
			NE		NW		IRR	21.0
			NW		NW	1	IRR	2.0
							Section Acres	94.0
							Total Acres	178.0

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

AC. IRR.=178.1.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: / /

Decree Plaintiff

vs

Decree Defendant

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

IDENT. NUMBER: 74-00028

DATE RECEIVED:

RECEIPT NO: X999999

RECEIVED BY: *J. DE Name Change*

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED

MAY 21 1990

Department of Water Resources
Eastern District Office

1. NAME: SKELTON RANCH CO. INC.
ADDRESS: P.O. BOX 1138
IDAHO FALLS, ID

83401

2. DATE OF PRIORITY: AUG 15, 1883

3. SOURCE: HAWLEY CREEK

TRIB. TO: EIGHTEENMILE CREEK

4. POINT OF DIVERSION:

TOWNSHIP	RANGE	SECTION	1/4 OF	1/4 OF	1/4	LOT	COUNTY
15N	27E	3	SE	SE	NE		LEMHI

5. DESCRIPTION OF DIVERTING WORKS:

6. WATER IS USED FOR THE FOLLOWING PURPOSES:

PURPOSE	FROM	TO	C.F.S	(OR)	A.F.A.
IRRIGATION	03/15	11/15	3.300		

7. TOTAL QUANTITY APPROPRIATED IS:
3.300 C.F.S. (AND/OR)

A.F.A.

8. TOTAL CONSUMPTIVE USE IS

ACRE FEET PER ANNUM.

9. NON-IRRIGATION USES:

10. PLACE OF USE:

TOWNSHIP	RANGE	SECTION	1/4 OF	1/4	LOT	USE	ACRES
16N	27E	30	SE	SW		IRR	20.0
			SW	SE		IRR	30.0
			SE	SE		IRR	34.0

SECTION ACRES 84.0

74-00028

PAGE 1

DATE: 02/08/90

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10. PLACE OF USE: CONTINUED

TOWNSHIP	RANGE	SECTION	1/4 OF	1/4	LOT	USE	ACRES
16N	27E	31	NE	NE		IRR	39.0
			NW	NE		IRR	32.0
			NE	NW		IRR	21.0
			NW	NW	1	IRR	2.0
SECTION ACRES							94.0
TOTAL ACRES							178.0

11. PLACE OF USE IN COUNTIES: LEMHI, LEMHI

12. DO YOU OWN THE PROPERTY LISTED ABOVE AS PLACE OF USE? YES

13. OTHER WATER RIGHTS USED:

14. REMARKS:

AC. IRR.=178.1.

15. BASIS OF CLAIM: DECREED

CASE NUMBER:

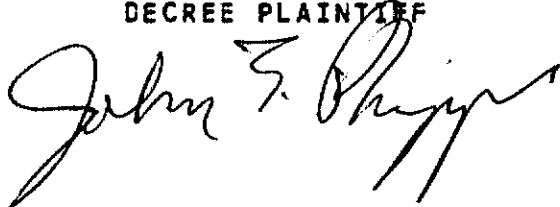
COURT :

DECREE DATE:

DECREE PLAINTIFF

VS

DECREE DEFENDANT



16. SIGNATURE(S)

(A.) BY SIGNING BELOW, I/WE ACKNOWLEDGE THAT I/WE HAVE RECEIVED, READ AND UNDERSTAND THE FORM ENTITLED "HOW YOU WILL RECEIVE NOTICE IN THE SNAKE RIVER BASIN ADJUDICATION." (B.) I/WE DO ____ DO NOT ____ WISH TO RECEIVE AND PAY A SMALL ANNUAL FEE FOR MONTHLY COPIES OF THE DOCKET SHEET.

NUMBER OF ATTACHMENTS: _____

FOR INDIVIDUALS:

I/WE DO SOLEMNLY SWEAR OR AFFIRM THAT THE STATEMENTS CONTAINED IN THE FOREGOING DOCUMENT ARE TRUE AND CORRECT.

SIGNATURE OF CLAIMANT(S): *John E. Hughes*

DATE: 5/24/90

DATE: _____

FOR ORGANIZATIONS:

I DO SOLEMNLY SWEAR OR AFFIRM THAT I AM _____ OF _____ TITLE

_____, THAT I HAVE SIGNED THE FOREGOING ORGANIZATION DOCUMENT IN THE SPACE BELOW AS _____ OF

_____, AND THAT THE STATEMENTS CONTAINED IN THE ORGANIZATION FOREGOING DOCUMENT ARE TRUE AND CORRECT.

SIGNATURE OF AUTHORIZED AGENT

TITLE AND ORGANIZATION

DATE

STATE OF ~~IDAHO~~ Florida)
COUNTY OF Leon) SS.

SUBSCRIBED AND SWORN (OR AFFIRMED) BEFORE ME THIS 21st DAY

OF May 19 90

Annette C. Kirkland
NOTARY PUBLIC

SEAL

RESIDING AT Tallahassee
Notary Public, State of Florida

MY COMMISSION EXPIRES My Commission Expires Dec. 8, 1992
DATE: 02/08/90

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State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - FAX: (208) 525-7177

EASTERN REGION

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

JANUARY 2, 1996

MC FARLAND LIVESTOCK COMPANY INC
AN IDAHO CORPORATION
PO BOX 50
LEMHI ID 83465

RE: CHANGE IN OWNERSHIP FOR A74-00011, -00012, -00016,
-00025, -00027, -00028, -00029, -00030, -00332, & -00333

Dear Sirs:

The request for Change in Ownership concerning the Notice(s) of Claim in the above reference has been processed and the Notice(s) modified to reflect you as the new owner.

Enclosed are copies of the Notice(s) of Claim, with your name shown as the current owner. Review the forms and if there are other corrections or questions, feel free to contact this office.

If there are no questions or corrections, please keep these Notices for your records.

Respectfully submitted,

Jo Thompson
Adjudication Secretary

Enclosure: Notices of Claim

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NOV 15 1996

RECEIVED

DEC 28 1995

Department of Water Resources
Eastern District Office**NEW PROPERTY OWNER
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP**

Please print or type

(see instructions on back of page)

DATE OF CLOSING: 12/22/95

SEE ATTACHED WARRANTY DEED

LEGAL DESCRIPTION OF PROPERTY: Township _____ Range _____
 Section _____, 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____, BM.
 Lot _____, Block _____, Subdivision/Townsite _____
 If you have additional legal descriptions, please attach separate sheet.

[] Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

X[X] Water Right Number(s) 74-0011, 74-0012, 74-0016, 74-0025, 74-0027, 74-0028, 74-0029, 74-0030, 74-0332 AND 74-0333. NO - R -
 Assigned by IDWR:

[] Name and Address of Former Owner/Claimant(s)(Seller): SCOTT L. WHITWORTH & DIXIE L. WHITWORTH, FREDERICK C. HIRSCHY & LYNN HARRINGTON HIRSCHY, P.O. BOX 147, MAY, IDAHO 83253

[X] New Owner/Claimant (Purchaser): MCFARLAND LIVESTOCK CO., INC., AN IDAHO CORPORATION

[X] New Mailing Address: P. O. BOX 50, LEMHI, IDAHO 83465

[X] New Telephone Number: (208) 768 - 2711

X[X] Does the change in ownership result in a splitting of the water right owned/claimed? yes x no
 If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

[K] Attach proof of ownership, describe proof attached: COPY OF RECORDED WARRANTY DEED

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

[X] Signature of New Owner/Claimant(s) Mcfarland Livestock Co. Inc. Tex Kaufer, Pres Date 12/22/95
MCFARLAND LIVESTOCK CO., INC., TEX KAUFER, PRES Date _____

[] Signature of Former Owner/Claimant(s): _____ Date _____
 _____ Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: _____ By: _____

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: _____ By: _____

Claim Numbers of Split, if any:

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Original to be mailed to Idaho Department of Water Resources
 Copies to Former Owner and New Owner

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF
IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER
FROM THE SNAKE RIVER BASIN
WATER SYSTEM

CIVIL CASE NUMBER: 3956
Ident. No. 74-00028

**ATTACHMENT TO
NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

Please type or print clearly:

Name of claimant(s) JOHN E. PHIPPS

Mailing Address

(Including zip code) P.O. Box 3048

Tallahassee, FL 32303

Phone Number (904) 893- 1226

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DEC 14 1992