

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A74-00016
Date Received: 6/21/1990
Receipt No: E014878
Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: MC FARLAND LIVESTOCK COMPANY INC 208-768-2711
Address: AN IDAHO CORPORATION
PO BOX 50
LEMHI ID 83465

2. Date of Priority: APR 13, 1911

3. Source: HAWLEY CREEK Trib. to: EIGHTEENMILE CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
15N	27E	2		SE	NW		LEMHI

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	6.400		

7. Total Quantity Appropriated is:
6.400 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
15N	27E	10	SW	SE		IRR	40.0
			SE	SE		IRR	40.0

MICROFILMED

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	80.0
		14	NE	NW	IRR	40.0
			NW	NW	IRR	40.0
			SW	NW	IRR	40.0
			SE	NW	IRR	40.0
			NE	SW	IRR	40.0
			NW	SW	IRR	40.0
			SW	SW	IRR	40.0
			SE	SW	IRR	40.0
					Section Acres	320.0
		15	NE	NE	IRR	40.0
			NW	NE	IRR	40.0
			SW	NE	IRR	40.0
			SE	NE	IRR	40.0
			NE	SE	IRR	40.0
			NW	SE	IRR	40.0
			SW	SE	IRR	40.0
			SE	SE	IRR	40.0
					Section Acres	320.0
					Total Acres	720.0

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
74-00333, 00332, 00039, 00030

14. Remarks:
AC. IRR.=324.0.
CHANGED FROM PROPOSED FINDING FILED WITH THE COURT PER
COURT-AUTHORIZED STIPULATION.
*** CONVERTED TO SPRINKLER IRRIGATION SYSTEM, APPROXIMATELY IN
1980, TO COVER ADDITIONAL LAND.
CHANGED OWNERSHIP 12/29/95/JT/GT

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: / /

Decree Plaintiff

vs

Decree Defendant

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
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Received By: _____

**COPY FOR
YOUR FILES**

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

**COPY FOR
YOUR FILES**

1. Name:	SCOTT L WHITWORTH	208-876-4432
Address:	PO BOX 147	
	MAY ID	83253
AND/OR		
Name:	DIXIE L WHITWORTH	208-876-4432
Address:	PO BOX 147	
	MAY ID	83253
AND/OR		
Name:	FREDRICK C HIRSCHY	208-876-4432
Address:	BOX 147	
	MAY ID	83253
AND/OR		
Name:	LYNN HARRINGTON HIRSCHY	208-876-4432
Address:	BOX 147	
	MAY ID	83253

2. Date of Priority: APR 13, 1911

3. Source: HAWLEY CREEK Trib. to: EIGHTEENMILE CREEK

4. Point of Diversion:

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NONE

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Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
15N	27E	10	SW	SE		IRR	40.0
			SE	SE		IRR	40.0
						Section Acres	80.0
		14	NE	NW		IRR	40.0
			NW	NW		IRR	40.0
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Decree date: / /

Decree Plaintiff

vs

Decree Defendant

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IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A74-00016

Date Received:

Receipt No: E014878 / 90

Received By: EW

EXT granted/EU

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JOHN E. PHIPPS 904-893-1226
Address: P.O. BOX 3048
TALLAHASSEE, FL 32303

2. Date of Priority: APR 13, 1911

3. Source: HAWLEY CREEK Trib. to: EIGHTEENMILE CREEK

4. Point of Diversion:

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			SE	SE		IRR	40.0

A7400016



10. Place of Use: Continued

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1980, TO COVER ADDITIONAL LAND.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date:

Decree Plaintiff

vs

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): John E. Phipps Date: June 14, 1990
John E. Phipps

State of Idaho

County of Bonneville

George C. Petersen, Jr., Attorney in fact
for John E. Phipps
SS.

Subscribed and sworn (or affirmed) before me this 14th day
of June 19 90

Karen Wopiarowicz
Notary Public

Seal

Residing at Idaho Falls, Idaho

My Commission Expires 9-18-91



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - FAX: (208) 525-7177

EASTERN REGION

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

JANUARY 2, 1996

MC FARLAND LIVESTOCK COMPANY INC
AN IDAHO CORPORATION
PO BOX 50
LEMHI ID 83465

RE: CHANGE IN OWNERSHIP FOR A74-00011, -00012, -00016,
-00025, -00027, -00028, -00029, -00030, -00332, & -00333

Dear Sirs:

The request for Change in Ownership concerning the Notice(s) of Claim in the above reference has been processed and the Notice(s) modified to reflect you as the new owner.

Enclosed are copies of the Notice(s) of Claim, with your name shown as the current owner. Review the forms and if there are other corrections or questions, feel free to contact this office.

If there are no questions or corrections, please keep these Notices for your records.

Respectfully submitted,

Jo Thompson
Adjudication Secretary

Enclosure: Notices of Claim

MICROFILMED
NOV 15 1996



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED

DEC 28 1995

Please print or type

(see instructions on back of page)

DATE OF CLOSING: 12/22/95Department of Water Resources
Eastern District Office

SEE ATTACHED WARRANTY DEED

LEGAL DESCRIPTION OF PROPERTY: Township _____ Range _____
 Section _____, 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____, BM.
 Lot _____, Block _____, Subdivision/Townsite _____
 If you have additional legal descriptions, please attach separate sheet.

[] Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

X[X] Water Right Number(s) 74-0011, 74-0012, 74-0016, 74-0025, 74-0027, 74-0028, 74-0029, 74-0030, 74-0332 AND 74-0333.
 Assigned by IDWR: NO - R -

[] Name and Address of Former Owner/Claimant(s)(Seller):
SCOTT L. WHITWORTH & DIXIE L. WHITWORTH, FRÉDERICK C. HIRSCHY & LYNN HARRINGTON HIRSCHY, P.O. BOX 147, MAY, IDAHO 83253

[X] New Owner/Claimant (Purchaser):
MCFARLAND LIVESTOCK CO., INC., AN IDAHO CORPORATION

[X] New Mailing Address: P. O. BOX 50, LEMHI, IDAHO 83465

[X] New Telephone Number: (208) 768 - 2711

X[X] Does the change in ownership result in a splitting of the water right owned/claimed? yes x no
 If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

[K] Attach proof of ownership, describe proof attached: COPY OF RECORDED WARRANTY DEED

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

X[X] Signature of New Owner/Claimant(s) Mcfarland Livestock Co. Inc. TFX KAUER, PRES Date 12/22/95

[] Signature of Former Owner/Claimant(s): _____ Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: _____ By: _____

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: _____ By: _____

Claim Numbers of Split, if any:

MICROFILMED

NOV 15 1996

Original to be mailed to Idaho Department of Water Resources
 Copies to Former Owner and New Owner

5/89

Date Received _____

RECEIVED

JUN 4 1990

State of Idaho

Department of Water Resources

REQUEST FOR EXTENSION OF TIME**TO FILE ADJUDICATION CLAIM(S)****RECEIVED**

JUN 13 1990

Department of Water Resources

Eastern District Office

Department of Water Resources

The Idaho Department of Water Resources will consider this form as a request by the claimant for an additional period of time in which to file claim(s) beyond the 90 days allowed by Section 42-1409(10), Idaho Code.

JOHN E. PHIPPS

(208) 523-4650

Name of Claimant

Phone Number

485 "E" Street

Idaho Falls, Idaho 83402

Mailing Address

City

State

Zip

Lemhi

May 10, 1990

County(s) where place of use is located

Date claim originally due

A74-00011, A74-00012, A74-00029, A74-00030, A74-00016, A74-00332, A74-00333

Identify water right(s) for which extension is requested

State why an extension of time is requested explaining how a diligent effort has been made to meet the deadline:

SEE EXHIBIT "A" ATTACHED HERETO

Claimant requests an extension to June 30

19 90

Signature John E. Phipps

June 12

Date of request

19 90

George C. Petersen, Jr., Attorney

in fact for John E. Phipps

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

The above request for extension of time is hereby ☒ granted] ☐ denied] for the following reasons:

and if granted the filing deadline is extended to June 30, 19 90

Signed this 20 day of June, 19 90

Director or his designated agent

DAVID B. SHAW

Mail to: Idaho Department of Water Resources

1301 N. Orchard St.

Boise, ID 83706

MICROFILMED

DEC 14 1992