

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A74-00012
Date Received: / /
Receipt No: X999999
Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: MC FARLAND LIVESTOCK COMPANY INC 208-768-2711
Address: AN IDAHO CORPORATION
PO BOX 50
LEMHI ID 83465

2. Date of Priority: OCT 16, 1908

3. Source: HAWLEY CREEK Trib. to: EIGHTEENMILE CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
15N	27E	2	SE	NW			LEMHI

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	2.000		

7. Total Quantity Appropriated is:
2.000 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
15N	27E	11	SW	SW		IRR	29.0

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10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	29.0
		14	NW	NW	IRR	30.0
			SW	NW	IRR	19.0
					Section Acres	49.0
					Total Acres	78.0

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

AC. IRR.=77.3.

CHANGED FROM PROPOSED FINDING FILED WITH THE COURT PER
COURT-AUTHORIZED STIPULATION.

CHANGED OWNERSHIP 12/29/95/JT/GT

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: / /

Decree Plaintiff

vs

Decree Defendant

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NOV 15 1996

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
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**COPY FOR
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**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

**COPY FOR
YOUR FILES**

1. Name: SCOTT L WHITWORTH 208-876-4432
Address: BOX 147
MAY ID 83253
AND/OR
Name: DIXIE L WHITWORTH 208-876-4432
Address: BOX 147
MAY ID 83253
AND/OR
Name: FREDRICK C HIRSCHY
Address: MAY ID 83253
AND/OR
Name: LYNN HARRINGTON HIRSCHY
Address: MAY ID 83253

2. Date of Priority: OCT 16, 1908

3. Source: HAWLEY CREEK Trib. to: EIGHTEENMILE CREEK

4. Point of Diversion:

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15N	27E	2	SE	NW			LEMHI

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COURT-AUTHORIZED STIPULATION.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: / /

Decree Plaintiff

vs

Decree Defendant

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A74-00012

Date Received:

Receipt No: X999999/90

Received By: CSJ

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JAMES ELLSWORTH
Address: P.O. BOX 27
LEADORE, ID

83464

Name: MAYBELLE ELLSWORTH
Address: P.O. BOX 27
LEADORE, ID

83464

2. Date of Priority: OCT 16, 1908

3. Source: HAWLEY CREEK

Trib. to: EIGHTEENMILE CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
15N	27E	2	SE		NW		LEMHI

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7. Total Quantity Appropriated is:
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A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:

A74-00012

Page 1

Date: 04/04/90

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DEC 14 1992

A7400012



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Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
15N	27E	11	SW	SW	IRR	29.0
Section Acres						29.0
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Section Acres						49.0
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AC. IRR.=77.3.

CHANGED FROM PROPOSED FINDING FILED WITH THE COURT PER
COURT-AUTHORIZED STIPULATION.

15. Basis of Claim: DECREED

Case Number:

Court

Decree date:

John F. Phillips
Decree Plaintiff

vs

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s):

John E. Higgins

Date:

5/21/90

Date:

State of ~~Idaho~~ Florida

County of Leon

)
) SS.
)

Subscribed and sworn (or affirmed) before me this 21st day

of

May

19

90

Annette C. Kirkland
Notary Public

Seal

Residing at

Tallahassee

My Commission Expires

Notary Public, State of Florida

My Commission Expires Dec. 8, 1992

Bonded Thru Troy Fair - Insurance Inc.



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - FAX: (208) 525-7177

EASTERN REGION

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

JANUARY 2, 1996

MC FARLAND LIVESTOCK COMPANY INC
AN IDAHO CORPORATION
PO BOX 50
LEMHI ID 83465

RE: CHANGE IN OWNERSHIP FOR A74-00011, -00012, -00016,
-00025, -00027, -00028, -00029, -00030, -00332, & -00333

Dear Sirs:

The request for Change in Ownership concerning the Notice(s) of Claim in the above reference has been processed and the Notice(s) modified to reflect you as the new owner.

Enclosed are copies of the Notice(s) of Claim, with your name shown as the current owner. Review the forms and if there are other corrections or questions, feel free to contact this office.

If there are no questions or corrections, please keep these Notices for your records.

Respectfully submitted,

Jo Thompson
Adjudication Secretary

Enclosure: Notices of Claim

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NOV 15 1996

DEC 28 1995

Department of Water Resources
DEED Eastern District Office

(see instructions on back of page)

DATE OF CLOSING: 12/22/95

SEE ATTACHED WARRANTY DEED

LEGAL DESCRIPTION OF PROPERTY: Township _____ Range _____
 Section _____, 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____, BM. _____
 Lot _____, Block, _____, Subdivision/Townsite _____.
 If you have additional legal descriptions, please attach separate sheet.

- ☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- ☒ Water Right Number(s) 74-0011, 74-0012, 74-0016, 74-0025, 74-0027, 74-0028, 74-0029, 74-0030, 74-0332 AND 74-0333. No - R.
- ☐ Name and Address of Former Owner/Claimant(s)(Seller): SCOTT L. WHITWORTH & DIXIE L. WHITWORTH, FREDERICK C. HIRSCHY & LYNN HARRINGTON HIRSCHY, P.O. BOX 147, MAY, IDAHO 83253
- ☒ New Owner/Claimant (Purchaser): MCFARLAND LIVESTOCK CO., INC., AN IDAHO CORPORATION
- ☒ New Mailing Address: P. O. BOX 50, LEMHI, IDAHO 83465
- ☒ New Telephone Number: (208) 768 - 2711
- ☒ Does the change in ownership result in a splitting of the water right owned/claimed? yes x no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

- K) Attach proof of ownership, describe proof attached: COPY OF RECORDED WARRANTY DEED

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

- KK Signature of New McFarland Livestock Co. Inc. Tex Kaufer, Pres Date 12/22/95
Owner/Claimant(s) McFARLAND LIVESTOCK CO., INC., TEX KAUFER, PRES Date _____
- [] Signature of Former _____ Date _____
Owner/Claimant(s): _____ Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

Claim Numbers of Split, if any:

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NOV 15 1996

**Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner**

5/89

Date Received _____

RECEIVED

JUN 13 1990

State of Idaho
Department of Water Resources
**REQUEST FOR EXTENSION OF TIME
TO FILE ADJUDICATION CLAIM(S)**

RECEIVED

JUN 13 1990

Department of Water Resources

Eastern District Office

Department of Water Resources

The Idaho Department of Water Resources will consider this form as a request by the claimant for an additional period of time in which to file claim(s) beyond the 90 days allowed by Section 42-1409(10), Idaho Code.

JOHN E. PHIPPS

(208) 523-4650

Name of Claimant

Phone Number

485 "E" Street

Idaho Falls, Idaho 83402

Mailing Address

City

State

Zip

Lemhi

May 10, 1990

County(s) where place of use is located

Date claim originally due

A74-00011, A74-00012, A74-00029, A74-00030, A74-00016, A74-00332, A74-00333

Identify water right(s) for which extension is requested

State why an extension of time is requested explaining how a diligent effort has been made to meet the deadline:

SEE EXHIBIT "A" ATTACHED HERETO

Claimant requests an extension to June 30

19 90

Signature John E. Phipps

June 12

19 90

Date of request

George C. Petersen, Jr., Attorney
in fact for John E. Phipps

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

The above request for extension of time is hereby [☒ granted] [☐ denied] for the following reasons:

and if granted the filing deadline is extended to June 30, 19 90

Signed this 20 day of June, 19 90

Director or his designated agent

DAVID B. SHAW

Mail to: Idaho Department of Water Resources
1301 N. Orchard St.
Boise, ID 83706

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IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER
FROM THE SNAKE RIVER BASIN
WATER SYSTEM

CIVIL CASE NUMBER: 3956
Ident. No. A74-00012

ATTACHMENT TO
NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly:

Name of claimant(s) JOHN E. PHIPPS

Mailing Address
(including zip code) P.O. Box 3048

Tallahassee, FL 32303

Phone Number (904) 893- 1226 *DE/gm*

MICROFILMED

DEC 14 1992