

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A74-00007
Date Received: 5/08/1990
Receipt No: X999999
Received By: PR

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: BOLTON RANCH INC.
Address: RT.1 BOX 14
SALMON, ID

208-756-3675

83467

2. Date of Priority: JUN 01, 1884

3. Source: GEERTSON CREEK

Trib. to: LEMHI RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
22N	23E	34	SW	SW	SW	6	LEMHI

5. Description of diverting works:
CONCRETE HEADBOX & PIPELINE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	1.000		

7. Total Quantity Appropriated is:
1.000 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:
N/A

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
21N	23E	3	NW	NW	NW	1	LEMHI
			SW	SW	SW		LEMHI
			NW	SW	SW		LEMHI

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10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
21N	23E	3	SW	SW		IRR	4.0
						Section Acres	41.0
		4	SE	NE		IRR	7.0
			NE	SE		IRR	23.0
			NW	SE		IRR	2.0
			SE	SE		IRR	27.0
						Section Acres	59.0
		9	NE	NE		IRR	10.0
						Section Acres	10.0
22N	23E	34	SW	SW	6	IRR	2.0
						Section Acres	2.0
						Total Acres	112.0

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A74-00619

14. Remarks:

THIS WATER RIGHT MAY BE USED ON THE PERMISSIBLE PLACE OF USE LANDS UNDER WATER RIGHT A74-00006 PROVIDED THE TOTAL NUMBER OF ACRES IRRIGATED BY WATER RIGHT A74-00007 IN A SINGLE IRRIGATION SEASON DOES NOT EXCEED THE TOTAL NUMBER OF ACRES DESCRIBED FOR WATER RIGHT A74-00007.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date:

Decree Plaintiff

vs

Decree Defendant

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Date: 05/08/90

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1. Signature(s)

2.) By signing below, I/We acknowledge that I/We have received, understand the form entitled "How you will receive notice in the Small Business Administration" (b.) I/We do X do not wish to receive small amount fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am Vice President & Manager
Title
Bolton Ranch Inc., that I have signed the foregoing
Organization
document in the space below as Vice President & Manager of
Title
Bolton Ranch Inc. and that the statements contained in the
Organization
foregoing document are true and correct.

David M. Tapp
Signature of Authorized Agent
Vice President & Manager
Bolton Ranch Inc.
Title and Organization

May 8, 1990
Date

State of Idaho)
County of Lemhi) SS.

Subscribed and sworn (or affirmed) before me this 8th day
of May 19 90

Allen Benish
Notary Public

Seal

Residing at Cataldo

My Commission Expires 7/20/91

