

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A74-00006
Date Received: 5/08/1990
Receipt No: X999999
Received By: AB

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: BOLTON RANCH INC. 208-756-3675
Address: RT.1 BOX 14
SALMON, ID 83467

2. Date of Priority: MAY 01, 1881

3. Source: GEERTSON CREEK Trib. to: LEMHI RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
22N	23E	34	SW	SW	SW	6	LEMHI

5. Description of diverting works:
CONCRETE HEADBOX & PIPELINE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.600		

7. Total Quantity Appropriated is:
0.600 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
N/A

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Acres
21N	23E	4	NE	SE	100	2.0
			NW	SE	100	2.0
			SW	SE	100	23.0
						Section Total 27.0

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DEC 14 1992



10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
21N	23E	9	NW	NE		IRR	19.0
			SW	NE		IRR	7.0
			NE	NW		IRR	3.0
			SE	NW		IRR	17.0
						Section Acres	46.0
						Total Acres	81.0

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A74-00619

14. Remarks:

AC. IRR.=81.2.

THE PERMISSIBLE PLACE OF USE IS AS FOLLOWS: T.21N. R.23E. SEC. 3, LOT 4(NW NW) 10, SW NW 15, NW SW 12, SW SW 4. SEC.4, SE NE 20, NE SE 34, NW SE 12, SW SE 30, SE SE 33, SEC. 9, NE NE 22, NW NE 34, SW NE 30, NE NW 4, SE NW 23, NE SE 1. T. 22N R. 23E. SEC. 34, LOT 6(SW SW) 2.

CONDITION: THIS WATER RIGHT MAY BE USED ON THE ABOVE DESCRIBED LANDS PROVIDED THE TOTAL NUMBER OF ACRES IRRIGATED BY WATER RIGHT A74-0006 IN A SINGLE IRRIGATION SEASON DOES NOT EXCEED THE TOTAL NUMBER OF ACRES DESCRIBED FOR WATER RIGHT A74-00006.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date:

Decree Plaintiff

VS

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do X do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am Vice President & Manager
Title

Bolton Ranch Inc., that I have signed the foregoing
Organization

document in the space below as Vice President & Manager of
Title

Bolton Ranch Inc. and that the statements contained in
Organization

regarding document are true and correct.

David M. [Signature]
Signature of Authorized
Vice President & Manager
Bolton Ranch Inc.
Title and Organization

May 8, 1990
Date

State of Idaho)
County of Lemhi) SS.

Subscribed and sworn (or affirmed) before me this 8th day

of May 19 90

Allen Beardslee
Notary Public

Seal

Residing at Cataldo

My Commission Expires 7/20/94

