

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A74-00002
Date Received: 5/01/1990
Receipt No: X999999
Received By: gee

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: E. DALE JOLLEY 208-756-3461
Address: RT. 1 BOX 15
SALMON, ID 83467

AND/OR

Name: MILDRED H. JOLLEY 208-756-3461
Address: RT. 1 BOX 15
SALMON, ID 83467

2. Date of Priority: MAY 01, 1870

3. Source: GEERTSON CREEK Trib. to: LEMHI RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
21N	23E	17	SE	NE			LEMHI

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.900		

7. Total Quantity Appropriated is:
0.900 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

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Date: 05/01/90

MICROFILMED

DEC 14 1992

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10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
21N	23E	18	NW	SW	3	IRR	7.0
			SW	SW	4	IRR	13.0
			SE	SW		IRR	14.0
			Section Acres				34.0
		19	NE	NE		IRR	37.0
			NW	NE		IRR	32.0
			NE	NW		IRR	1.0
			Section Acres				70.0
			Total Acres				104.0

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
74-1669

14. Remarks:

AC. IRR.=104.0

PERMISSABLE PLACE OF USE IS AS FOLLOWS.

T21N,R23E,S18 LT03(NWSW) 7AC. LT04(SWSW)13 AC. SESW 14AC.

S19 NENE 37AC, NWNE 32AC, SWNE 31AC, SENE 22AC, NENW 1AC, NWSE1AC
S 20 SWNW 9AC, TOTAL 167 AC.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date:

Decree Plaintiff

vs

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): P Dale Kelley Date: 5/1/1990

Date: _____

State of Idaho)
County of Latah) SS.

Subscribed and sworn (or affirmed) before me this 1 day

of May 19 90

Seal

John Dale Lewis
Notary Public

Residing at Boise Id

My Commission Expires 6/2/94