

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A73-11840
Date Received: 1/12/1990
Receipt No: E011673
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: RANDY L WHITTIER 208-357-7843
Address: 330 QUIGG AVE
SHELLEY ID 83274
OR
Name: ALLAN F CORBETT 208-357-7843
Address: 330 QUIGG AVE
SHELLEY ID 83274

2. Date of Priority: JUN 6, 1969

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
13N	23E	18	NW	SE	SW		CUSTER

5. Description of diverting works:
WELL

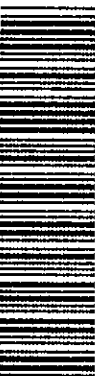
6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	3.900		

7. Total Quantity Appropriated is:
3.900 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
STOCKWATER; 100-200 HEAD



10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
13N	23E	13	NE	NE		IRR	40.0
			SE	NE		IRR	40.0
			NE	SE		IRR	40.0
						Section Acres	120.0
		18	NW	SW	3	IRR	36.0
			SE	SW		IRR	40.0
						Section Acres	76.0
						Total Acres	196.0

11. Place of use in counties: CUSTER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
73-0032

14. Remarks:
THIS RIGHT IS A COMBINATION OF PARTS OF 73-07004 AND 73-07005.
EXPANDED ACRES INCLUDED ON THIS CLAIM

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 73 7005 & 7004

Date Received

Receipt Number

1-12-90/92
E011673

A73-11840 DC 5/6/94

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) Randy E. Whittier/ Allan E. Corbett Phone (208) 357-7843
Mailing Address 330 Quigg Ave., Shelley, IDAHO Zip 83274

2. Date of Priority (Only one (1) per claim) 6 June 1969

3. Source of water supply (a) Well
which is tributary to (b) _____

4. a. Location of existing point of diversion is: Township N13 Range 23 Section 18,
NW 1/4 of SE 1/4 of SW 1/4, Govt. Lot, _____ B.M., County of Custer

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. _____

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Irrigation purposes from Apr 1 to Nov 1 amount 3.9 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) _____ (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) 100 - 200 Head of livestock

10. Description of place of use:

a. If water is for Irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
13N	22E	13	40			40													80
13N	22E	13													40				40
13N	22E	13										Lot 3		40					76
		sec 18																	

Total number of acres irrigated _____ 196

11. In which county (ies) are lands listed above as place of use located? Custer

12. Do you own the property listed above as place of use? Yes x No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
Decree as per _____ or None ()

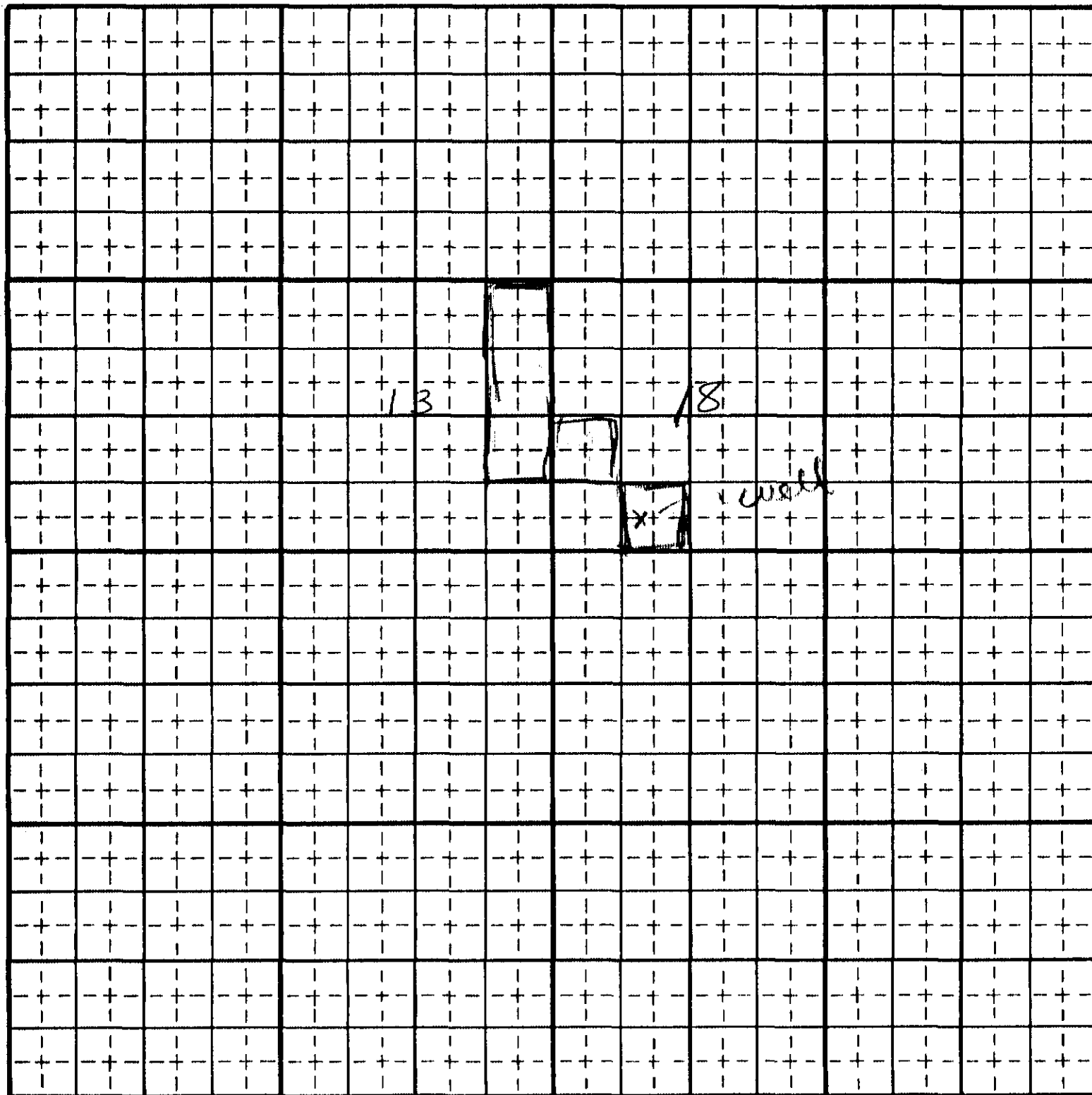
14. Remarks:

Last Name _____ Ident No. _____

Copies: White -State, Yellow-Claimant

• Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile



Last Name Whitner/Corbett Ident No. 73-700487005 Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License X Permit _____
Decree _____
If applicable provide IDWR Water Right Number _____
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments none

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s)

Al Corbett
Randy L. Whittier

Date 1-12-90

Date 1-12-90

For Organizations: I do solemnly swear or affirm that I am _____

Title

of _____, that I have signed the foregoing

Organization

document in the space below as _____

Title

of _____

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____

Date _____

State of Idaho/or _____)
County of Bannock) SS.

Subscribed and sworn (or affirmed) before me this 12th day of Jan 19 90

SEAL

Notary Public

Betty J. Thompson

Residing at _____

BETTY J. THOMPSON, NOTARY PUBLIC

My Commission Expires _____

RESIDING AT IDAHO FALLS, IDAHO
MY COMMISSION EXPIRES: 6-30-94

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name Whittier/Corbett Ident. Number 73 7005 & 7004

Copies White-State, Yellow-Claimant

Water Right Number - 73-07004

Prefix Translation: WATER RIGHT

Old (ID) Number -

+ - - - - Last Name - - - - - +

+ - First Name - - +

+ - - - - Address - - - - - +

*** C - CURRENT OWNER ***
CORBETT

MARILYN S.

1 - 275 W. OAK #8

2 -

3 -

City- SMILLEY

State- ID Zip- 83274

Phone -

+ - - Priority Date - - +
06/09/1969+ - - - Region - - - +
15 EASTERN+ - - - Stage - - - +
L - LICENSE

+ - - - Status - - - +

+ - - - - Source - - - - - +
GROUNDWATER

+ - - - - Tributary - - - - - +

Twn	Rng	Sec	Tract	Lot	RFlg	County	Point of Diversion	Diversion Name	Diversion Rate	Diversion No.
13N	22E	12	NE SE		(59)	LEMHI				
		13	NE SE		(59)	LEMHI				
	23E	18	SE SW		(59)	LEMHI				

Code	Description	Period From	Period To	Diversion Rate	Diversion Volume
01 - IRRIGATION		04/01	11/01	4.980	747.00

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - +
4.980 747.00 10.530

Twn	Rng	Sec	Tract	Lot	Acres	Code	Description	County
13N	22E	12	SW NE		40.0	01	IRRIGATION	(59) LEMHI
13N	22E	12	SE NE		40.0	01	IRRIGATION	(59) LEMHI
13N	22E	12	SE NW		20.0	01	IRRIGATION	(59) LEMHI
13N	22E	12	NE SE		40.0	01	IRRIGATION	(59) LEMHI
13N	22E	12	SE SE		39.0	01	IRRIGATION	(59) LEMHI
13N	22E	13	NE NE		37.0	01	IRRIGATION	(59) LEMHI
13N	22E	13	SE NE		23.0	01	IRRIGATION	(59) LEMHI
13N	22E	13	NE SE		10.0	01	IRRIGATION	(59) LEMHI

Total Acres: 249.0

+ - - Diversion Means - WELL, PUMP & PIPELINE.

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

+ - - - - Remarks - - - - - +
No Remarks found.

A73 - 10020

Water right number - 73-07004

Prefix Translation: WATER RIGHT

+ - - - - Old Water Right Numbers - - - - - +

+ - - - - Old Water Right Numbers - - - - - +

No Old Water Right Numbers found.

+ - - - - Conditions of Approval - - - - - +

R29 - This right when combined with all other rights shall provide no
- more than .02 cfs per acre nor more than 3.0 afa per acre for the
- lands above.

+ - - - - Decree Plaintiff - - - +

+ - - - - Decree Defendant - - - +

+ - Decree Date - +
00/00/0000

+ - - - - Comments - - - - - +

No Comments Found

+ - - Audit Fields - 06/30/86 05/22/88 CONVERT

+ - - - - Water Rights Dates and Flags Area - - - - - +

Proof Due Date - 08/01/1975	Field Exam Made - 00/00/0000	Field Exam Fee -
Approved/Denied - 07/14/1969	Protested Date - 00/00/0000	Swan Falls -
Proof Made Date - 01/01/1900	Hearing Date - 00/00/0000	Temporary Right - P
Exam to S.O. Date - 00/00/0000	Verified Date - 00/00/0000	DNR/Carey Act - D
Order Show Cause - 00/00/0000	Receipt Number -	Water District -
Licensed Date - 06/11/1966	Appl Received - 00/00/0000	Transfer/Amended -
Decree Date - 00/00/0000	Presumption Flag -	

Water Right Number - 73-07005

Prefix Translation: WATER RIGHT

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
CORBETT

ALLAN F.

1 - 380 QUIGG AVE.

2 -

3 -

City- SHELLEY

State- ID Zip- 832740000

Phone -

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
06/09/1969 13 EASTERN 1. - LICENSE+ - - - - Source - - - - - + + - - - - - Tributary - - - - - +
GROUNDWATER

Twn	Rng	Sec	Tract	Lot	RFlg	County	Point of Diversion	Diversion Name	Diversion Rate	Diversion No.
13N	22E	12	NE SE			(59) LEMHI				
		13	NE SE			(59) LEMHI				
	23E	18	SE SW			(59) LEMHI				

Code	Description	Period From	Period To	Diversion Rate	Diversion Volume
01 - IRRIGATION		04/01	11/01	4.370	655.50

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - +
4.370 655.50 10.530

Twn	Rng	Sec	Tract	Lot	Acres	Code	Description	County
13N	23E	7	SW NW	2	39.0	01	IRRIGATION	(59) LEMHI
13N	23E	7	NW SW	3	38.0	01	IRRIGATION	(59) LEMHI
13N	23E	7	SW SW	4	39.0	01	IRRIGATION	(59) LEMHI
13N	23E	7	SE SW		39.0	01	IRRIGATION	(59) LEMHI
13N	23E	18	NE NW		39.0	01	IRRIGATION	(59) LEMHI
13N	23E	18	NW SW		15.0	01	IRRIGATION	(59) LEMHI
13N	23E	18	SE SW		11.0	01	IRRIGATION	(59) LEMHI

Total Acres: 219.0

+ - - Diversion Means - WELL, PUMP & PIPELINE.

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

+ - - - - Remarks - - - - - +
No Remarks found.

Water right number - 73-07005

Prefix Translation: WATER RIGHT

+ - - - - Old Water Right Numbers - - - - - +

+ - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers found.

+ - - - - Conditions of Approval - - - - - +
R29 - This right when combined with all other rights shall provide no
- more than .02 cfs per acre nor more than 2.0 acs per acre for the
- lands above.

+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

+ - - - - Comments - - - - - +
No Comments Found

+ - - Audit Fields - 07/02/86 05/22/88 CONVERT

+ - - - - Water Rights Dates and Flags Area - - - - - +

Proof Due Date - 10/01/1973	Field Exam Made - 00/00/0000	Field Exam Fee -
Approved/Denied - 09/12/1969	Protested Date - 00/00/0000	Swan Falls -
Proof Made Date - 01/01/1900	Hearing Date - 00/00/0000	Temporary Right - P
Exam to S.O. Date - 00/00/0000	Verified Date - 07/02/1986	DLE/Carey Act -
Order Show Cause - 00/00/0000	Receipt Number -	Water District -
Licensed Date - 06/11/1986	Appl Received - 00/00/0000	Transfer/Amended -
Decree Date - 00/00/0000	Presumption Flag -	