

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A73-10113
Date Received: 5/09/1990
Receipt No: E014432
Received By: P.M. 5-10-90/10

MAY 11 1990

Department of Water Resources
Eastern District Office

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: A.M. HATCH & SONS 208-876-4230
Address: C/O RALPH HATCH
HC 62 BOX 1100
ELLIS, ID 83235

2. Date of Priority: JUN 01, 1891

3. Source: SPRING Trib. to: SPRING CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
15N	21E	17	NE	NW	NE		LEMHI

5. Description of diverting works:
SPRING BOX PUMP TO SINGLE DOMESTIC HOME & STOCK TROUGH

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.050		

7. Total Quantity Appropriated is:
0.090 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/SINGLE DOMESTIC HOME, S/200 RANGE CATTLE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
15N	21E	17	NW	NE		DOMEST	
			NW	NE		STOCK	

A73-10113

Page 1

Date: 05/09/90

MICROFILMED

DEC 14 1992

A7310113

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): A.M. Hatch & Son Date: 10 May 90
By Ralph Hatch Date: _____

State of Idaho)
County of Custer) SS.

Subscribed and sworn (or affirmed) before me this 10 day
of May 19 90

Gloria J. Coleman
Notary Public

Seal

Residing at ELLIS, Id. 83235
My Commission Expires May 1992

40'

T 15 N

5

4

3

Mine

5 4
3 9

9

10

DIVERSION AND PLACE OF USE

BM 48

BM 4973

ELLIS US 93145 MI

SIMEROI

16

15

A73-10113

BM 5030
MICROFILMED

DEC 14 1992

44° 37' 30"

114° 00'

510 000 FEET

57' 30"

Base Map Prepared by the U.S. Geological Survey



State of Idaho
DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

March 12, 1999

TO: RALPH & RUTH HATCH
HC 62 BOX 1100
ELLIS ID 83235

THE "NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP" FOR A73-04097, A73-04098B, A73-07040, A73-10110B, A73-10111, A73-10112* HAS BEEN RETURNED FOR THE FOLLOWING ITEM(S):

- ___ COPY OF DEED, TITLE POLICY, CONTRACT OF SALE, OR OTHER LEGAL DOCUMENT indicating your ownership of the property and water rights in question,
- ___ LEGAL DESCRIPTION OF PROPERTY
- ___ PLAT OF PROPERTY OR SURVEY MAP (usually on file with the county)
- X USDA FARM SERVICE AGENCY (FORMERLY ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.

PLEASE ENCLOSE THE REQUESTED ITEM(S) AND RESUBMIT THE ENTIRE PACKET TO THIS OFFICE AND WE WILL PROCESS YOUR CHANGE OF OWNERSHIP AS SOON AS POSSIBLE.

* DOMESTIC CLAIM 73-10113 IS BEING PROCESSED AND WILL BE SENT TO YOU IN ANOTHER MAILING

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED

DEC 22 1998

Department of Water Resources
Eastern Region

Please print or type. Attach pages with additional information. Instructions are on the back of this page.

Incomplete forms will be returned.

1. Water Right Number(s) A73-04097, A73-04098B, A73-07040, A73-10110B, A73-10111
A73-10112, A73-10113
↳ blank
Adjudication Claim Number(s) _____
2. The following REQUIRED information must be submitted with this form.
- A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE, or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
AND
B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually on file with the county.)
OR
C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency (formerly ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant(s) HATCH LIVESTOCK, a Partnership, formerly known as
A.M. HATCH AND SONS
HC 62 BOX 1100, ELLIS ID 83235
4. New Owner/Claimant(s) RALPH HATCH AND/OR RUTH HATCH
Name connector (Check one): ☐ AND, ☐ OR, ☒ AND/OR
New Mailing Address HC 62 BOX 1100
City, State and ZIP Code ELLIS, ID 83235
New Telephone Number (208) 876 - 4230
5. Date you acquired the property _____
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
- Number of acres actually irrigated _____ Number and type of stock _____
- Diversion rate in CFS _____ Number of homes _____ Other uses _____
cubic feet per second
- If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner/Claimant(s) Ralph Hatch Date 12/05/98
Ruth P. Hatch Date 12/05/98
8. (Corporations or other organizations must submit list of directors/officers demonstrating authority to sign form.)
For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney.

WARRANTY DEED

FOR VALUE RECEIVED, HATCH LIVESTOCK, a Partnership, formerly known as A.M. HATCH AND SONS, by RALPH HATCH and BERT L. HATCH, Partners, and RALPH HATCH and RUTH P. HATCH, husband and wife, and BERT L. HATCH and DORIS F. HATCH, husband and wife, in their individual or partnership capacities, Grantors, do hereby Grant, Bargain, Sell and Convey unto RALPH HATCH and RUTH P. HATCH, husband and wife, Grantees, whose address is HC 62 Box 1100, Ellis, Idaho 83235, all of Grantors' interest, in and to the following described premises, in Lemhi County, Idaho, to-wit:

See attached Exhibit "A".

SUBJECT HOWEVER To all easements or restrictions of sight or use.

Together with all appurtenances, including pumps, motors and irrigation lines.

TO HAVE AND TO HOLD the said premises, with their appurtenances, unto the said Grantees, their successors, administrators and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises; that they are free from all encumbrances save and excepting therefrom all covenants, conditions and restrictions of record and all easements of sight and of record as recorded in the records of Lemhi County, Idaho, and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: Oct. 5th, 1998

HATCH LIVESTOCK, a Partnership

Ralph Hatch
Ralph Hatch, General Partner

Ralph Hatch
Ralph Hatch, in his individual capacity

Ruth P. Hatch
Ruth P. Hatch

HATCH LIVESTOCK, a Partnership

Bert L. Hatch
Bert L. Hatch, General Partner

Bert L. Hatch
Bert L. Hatch, in his individual capacity

Doris F. Hatch
Doris F. Hatch

STATE OF IDAHO)

: ss.

County of Custer)

On this 5th day of October, 1998, before me, the undersigned, a Notary Public in and for said State, personally appeared RALPH HATCH, both in his capacity as a General Partner of HATCH LIVESTOCK, a Partnership, and in his individual capacity, and RUTH P. HATCH, his wife, known to me to be the persons whose names are subscribed to the foregoing instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and seal the day and year in this certificate first above written.

James V. Bennett
Notary Public for

Residing at

My Commission Expires:

Challis, Idaho

1-21-99

STATE OF IDAHO)

: ss.

County of Custer)

On this 5th day of October, 1998, before me, the undersigned, a Notary Public in and for said State, personally appeared BERT L. HATCH, both in his capacity as a General Partner of HATCH LIVESTOCK, a Partnership, and in his individual capacity, and DORIS F. HATCH, his wife, known to me to be the persons whose names are subscribed to the foregoing instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and seal the day and year in this certificate first above written.

James V. Bennett
Notary Public for

Residing at

My Commission Expires:

Challis, Idaho

1-21-99

EXHIBIT "A"

The land referred to in this exhibit is situated in the State of Idaho, County of Lemhi and is described as follows:

TOWNSHIP 15 NORTH, RANGE 21 EAST, BOISE MERIDIAN

SECTION 5; SE $\frac{1}{4}$, AND THE E $\frac{1}{2}$ SW $\frac{1}{4}$

SECTION 8; NE $\frac{1}{4}$ AND TAX NO. 1570 (DESCRIBED AS FOLLOWS)

A FRACTION OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER (NE $\frac{1}{4}$ NW $\frac{1}{4}$) OF SECTION EIGHT (8), TOWNSHIP FIFTEEN (15) NORTH, RANGE TWENTY-ONE (21) EAST, BOISE MERIDIAN, MORE PARTICULARLY DESCRIBED AS FOLLOWS, TO-WIT: BEGINNING AT THE SOUTHEASTERLY CORNER OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER (NE $\frac{1}{4}$ NW $\frac{1}{4}$) OF SAID SECTION EIGHT (8), RUN THENCE SOUTH 89°55' WEST 126.0 FEET; THENCE NORTH 36°59' WEST, 972.0 FEET; THENCE NORTH 48°15' WEST 813.95 FEET TO THE NORTHWESTERLY CORNER OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER (NE $\frac{1}{4}$ NW $\frac{1}{4}$) OF SECTION EIGHT (8), THENCE SOUTH 0°05' WEST 1320.0 FEET TO THE POINT OF BEGINNING.

ALSO: AN EASEMENT FOR ACCESS TO A SPRING LOCATED IN THE SOUTHEASTERLY PORTION OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER (NE $\frac{1}{4}$ NW $\frac{1}{4}$) OF SECTION EIGHT (8), TOWNSHIP FIFTEEN (15) NORTH, RANGE TWENTY-ONE (21) EAST, BOISE MERIDIAN, MORE PARTICULARLY DESCRIBED AS FOLLOWS TO-WIT:

COMMENCING AT THE SOUTHEASTERLY CORNER OF THE SAID NORTHEAST QUARTER OF THE NORTHWEST QUARTER (NE $\frac{1}{4}$ NW $\frac{1}{4}$) OF SECTION EIGHT (8), RUN THENCE SOUTH 89°55' WEST 126.0 FEET TO THE POINT OF BEGINNING; CONTINUING THENCE SOUTH 89°55' WEST 156.3 FEET; THENCE NORTH 12°44' EAST 160.0 FEET; THENCE SOUTH 36°59' EAST 193.0 FEET TO THE POINT OF BEGINNING.

ALSO: THE RIGHT OF THE USE OF AN EXISTING ROAD ACROSS THE NORTHERLY PORTION OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER (NE $\frac{1}{4}$ NW $\frac{1}{4}$) OF SECTION EIGHT (8), TOWNSHIP FIFTEEN (15) NORTH, RANGE TWENTY-ONE (21) EAST, BOISE MERIDIAN, EXTENDING FROM THE LEMHI COUNTY ROAD TO THE ABOVE DESCRIBED TRACT OF LAND FOR THE PURPOSE OF INGRESS AND EGRESS.

EXCEPTING THEREFROM: TAX NO. 1411 (DESCRIBED AS FOLLOWS)

A FRACTION OF THE SW $\frac{1}{4}$ NE $\frac{1}{4}$ OF SECTION 8, TOWNSHIP 15 NORTH, RANGE 21 EAST, BOISE MERIDIAN, MORE PARTICULARLY DESCRIBED AS FOLLOWS, TO-WIT: COMMENCING AT THE NORTHERLY $\frac{1}{4}$ CORNER OF SAID SECTION 8, RUN THENCE SOUTH 0°04' EAST ALONG THE WESTERLY BOUNDARY OF THE NE $\frac{1}{4}$ OF SECTION 8, A DISTANCE OF 2018.7 FEET TO THE POINT OF BEGINNING AND THE NORTHWESTERLY CORNER OF THE TRACT OF LAND HEREIN DESCRIBED; CONTINUING THENCE SOUTH 0°04' EAST 154.0 FEET; THENCE NORTH 71°45' EAST 424.0 FEET; THENCE NORTH 12°27' WEST 147.1 FEET; THENCE 71°45' WEST 391.3 FEET TO THE POINT OF BEGINNING.

EXCEPTING THEREFROM THAT PART OF THE ABOVE DESCRIBED TRACT NOW OCCUPIED BY THE LEMHI COUNTY ROAD.

EXHIBIT "A"

EXCEPTING THEREFROM: TAX NO. 3270 (DESCRIBED AS FOLLOWS)

A FRACTION OF THE SW $\frac{1}{4}$ NE $\frac{1}{4}$ OF SECTION 8, TOWNSHIP 15 N., RANGE 21 E., BOISE MERIDIAN, MORE PARTICULARLY DESCRIBED AS FOLLOWS, TO-WIT: COMMENCING AT THE NORTHERLY $\frac{1}{4}$ CORNER OF SAID SECTION 8, RUN THENCE S. 0°04' E., ALONG THE WESTERLY BOUNDARY OF THE NE $\frac{1}{4}$ OF SECTION 8, A DISTANCE OF 2018.7 FEET; THENCE N. 71°45' E., 102.3 FEET TO THE POINT OF BEGINNING AND THE SOUTHWESTERLY CORNER OF THE TRACT OF LAND HEREIN DESCRIBED; CONTINUING THENCE N. 71°45' E., 289.0 FEET; THENCE N. 12°27' W., 112.0 FEET; THENCE S. 71°45' W., 269.0 FEET; THENCE S. 0°04' E., 118.0 FEET TO THE POINT OF BEGINNING.

EXCEPTING THEREFROM: TAX NO. 3281 (DESCRIBED AS FOLLOWS)

A PARCEL OF LAND SITUATED WITHIN THE SOUTHEAST QUARTER OF SECTION 8, TOWNSHIP 15 NORTH, RANGE 21 EAST, BOISE MERIDIAN, LEMHI COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:
COMMENCING AT A BRASS CAP MARKING THE NORTHEAST CORNER OF SECTION 8, TOWNSHIP 15 NORTH, RANGE 21 EAST, BOISE MERIDIAN, LEMHI COUNTY, IDAHO; THENCE S. 44°46'48" W., 7469.20 FEET TO A BRASS CAP MARKING THE SOUTHWEST CORNER OF SECTION 8; THENCE N. 89°55'00" E., 2653.30 FEET TO A 5/8" IRON ROD WHICH IS THE TRUE POINT OF BEGINNING; THENCE N. 0°20'16" W., 2643.23 FEET TO A 5/8" IRON ROD; THENCE N. 89°44'16" E., 148.61 FEET TO A POINT ON A CURVE OF THE WEST RIGHT OF WAY LINE OF THE PARSIMEROY ROAD, RADIAL LINE BEARS S. 71°12'18" W; THENCE ALONG SAID WEST RIGHT OF WAY ALONG THE ARC OF A CURVE TO THE RIGHT 351.75 FEET, DELTA 10°44'14", RADIUS 1877.00 FEET TO A POINT OF TANGENCY; THENCE ALONG SAID WEST RIGHT OF WAY LINE S. 8°03'28" E., 639.50 FEET TO A POINT OF CURVATURE, RADIAL LINE BEARS N. 81°56'32" E., THENCE ALONG SAID WEST RIGHT OF WAY ALONG THE ARC OF A CURVE TO THE LEFT 604.49 FEET, DELTA 23°32'00", RADIUS 1465.50 FEET TO A POINT OF TANGENCY; THENCE ALONG SAID WEST RIGHT OF WAY LINE S. 31°41'28" E., 782.10 FEET TO A POINT OF CURVATURE, RADIAL LINE BEARS N. 58°18'32" E., THENCE ALONG SAID WEST RIGHT OF WAY ALONG THE ARC OF A CURVE TO THE LEFT, 753.05 FEET; DELTA 43°40'14", RADIUS 988.00 FEET TO A POINT ON A CURVE OF SAID WEST RIGHT OF WAY LINE; THENCE S. 89°55'00" W., 1510.14 FEET TO THE POINT OF BEGINNING

SECTION 9; W $\frac{1}{2}$, W $\frac{1}{4}$ E $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$ AND THE SE $\frac{1}{4}$ SE $\frac{1}{4}$.

10112
07040
101108
238402
State of Idaho)
County of Lemhi) SS No. _____
This instrument was filed for record at the request
of Lemhi Title
at 3:12 o'clock P. M. 10-13-1978
and duly filed and indexed in the records of Lemhi
County
Alberta Wrotenick
Ex-Officio Recorder
By Gene Miller Deputy
Filed 12-03
Permitted Lemhi Title

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
)
Case No. 39576)
)
)
)
) SUB CASE NO. 73-10113

IDWR has completed the following Administrative proceeding: **SUBSTITUTION OF PARTY**

Does the change in "ownership" result in a splitting of the water right claimed? ☐ Yes ☒ No

FROM: Claimant/Seller(s):	TO: Claimant/Purchaser(s):
Name and Address of Claimant/Seller(s):	Name and Address of Claimant/Purchaser(s):
AM HATCH & SONS	RALPH & RUTH HATCH
HC 62 BOX 1100	HC 62 BOX 1100
ELLIS ID 83235	ELLIS ID 83235
Phone:	Phone: (208) 876-4230

The Claimant has filed Objections or Responses to the following water rights:
NO OBJECTIONS

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Reports* for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

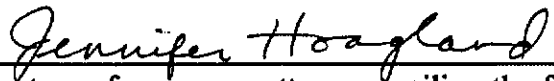
DATED: March 17, 1999

Ernest Carlson
Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on 3/17, 1999, I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
PO Box 2707
Twin Falls ID 83303-2707
2. One Copy to:
Claimant/Seller for Substitution of Party or attorney of record:
BERT & DORIS HATCH
HC 62 BOX 1100
ELLIS ID 83235
3. One Copy to:
Claimant/Purchaser for Substitution of Party or attorney of record:
RALPH & RUTH HATCH
HC 62 BOX 1100
ELLIS ID 83235
4. One Copy to:
Each party in the subcase or attorney of record:
N/A
5. One Copy to:
Chief Natural Resources Division
Office of the Attorney General
PO Box 44449
Boise ID 83711-4449
6. One Copy to:
United States Dept Of Justice
Environment & Natural Resource Div
550 West Fort Street MSC 033
Boise ID 83724



Signature of person or attorney mailing the form

RIGHTS FROM: SOURCE: SPRING TRIBUTARY: SPRING CREEK

RIGHT NUMBER: 73-10113

NAME & ADDRESS: RUTH HATCH
RALPH HATCH
HC 62 BOX 1100
ELLIS ID 83235

SOURCE: SPRING TRIBUTARY: SPRING CREEK

QUANTITY: 0.09 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 06/01/1891

POINT OF DIVERSION: T15N R21E S17 NENWNE Within LEMHI County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.05 CFS
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: STOCKWATER Within LEMHI County
T15N R21E S17 NWNEDOMESTIC Within LEMHI County
T15N R21E S17 NWNE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
STOCKWATER, 200 RANGE CATTLE
PARCEL NO. RP15N21E170601A



State of Idaho
DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

RALPH & RUTH HATCH
HC 62 BOX 1100
ELLIS ID 83235

RE: Notice of Change of Water Right Ownership (NCO) for 73-10113
and Notice of Completed Administrative Proceeding (NCAP)

Dear Mr. & Mrs. Hatch:

On December 28, 1998, the Idaho Department of Water Resources (IDWR) received an NCO changing the right holder for the above referenced water right(s). Based on this NCO, IDWR water right records for the Snake River Basin Adjudication (SRBA) have been updated.

Furthermore, as directed by the SRBA Court, this office mailed a copy of the updated water right record(s) to each party listed on the enclosed NCAP. The intent of this mailing is to ensure each party has a current record of water right(s) as recorded in the SRBA.

Please feel free to contact me if you have any questions concerning this matter.

Respectfully,

Jennifer Hoagland
Technical Records Specialist

Enclosure

AUG-27-1998

0030

1

RIGHT NUMBER: 73-10113

NAME AND ADDRESS: A M HATCH & SONS
AM HATCH & SONS
C/O RALPH HATCH
HC 62 BOX 1100
ELLIS ID 83235

SOURCE: SPRING TRIBUTARY: SPRING CREEK

QUANTITY: 0.09 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

PRIORITY DATE: 06/01/1891

POINT OF DIVERSION: T15N R21E S17 NENWNE Within LEMHI County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.05 CFS
	DOMESTIC DOMESTIC, 1 HOME; STOCKWA	01-01 12-31	0.04 CFS

PLACE OF USE: STOCKWATER Within LEMHI County
T15N R21E S17 NWNE

DOMESTIC Within LEMHI County
T15N R21E S17 NWNE

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
PARCEL NO. RP15N21E170601A

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

De RPH
11/13/98

1 RBA
8/31/98



State of Idaho
DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

May 25, 1999

RALPH & RUTH HATCH
HC 62 BOX 1100
ELLIS ID 83235

RE: NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP
NOTICE(S) OF CLAIM TO A WATER RIGHT A73-04097,
A73-04098B, A73-07040, A73-10110B, A73-10111,
A73-10112, 73-10113

Dear Mr. & Mrs. Hatch:

The request for Change of Water Right Ownership concerning A73-04098B, A73-07040, A73-10110B, A73-10111, 73-10113 has been processed and the Department's records updated to reflect you as the new claimant.

The enclosed report shows this change along with the elements of the water right being claimed. Please review this report and contact this office if there are corrections or questions.

A73-04097 and A73-10112 are on hold until we receive the following documents for Section 16:

- 1) A letter from the Soil Conservation Service stating the type of soil requires extra water
- 2) A legal document stating Last Chance purchased the property but water was not conveyed with the sale.

If you have questions about these documents, please contact Senior Water Agent Allen Ruberry.

Sincerely,

Jennifer Hoagland
Technical Records Specialist

Enclosures

WATER RIGHT NUMBER - A73-10113

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (D) NUMBER -

+ - - - - LAST NAME - - - - + + - FIRST NAME - - + + - - - - - ADDRESS - - - - - +

*** C - CURRENT OWNER ***
HATCH & SONS

A.M.

1 - C/O RALPH HATCH
2 - HC 62 BOX 1100
3 -
CITY- ELLIS
PHONE - 208-876-4230

STATE- ID ZIP- 83235

+ - - PRIORITY DATE - - + + - - - REGION - - - + + - - - STAGE - - - + + - - - STATUS - - - - +
06/01/1891 15 EASTERN J - BENEFICIAL USE+ - - - - - SOURCE - - - - - + + - - - - - TRIBUTARY - - - - - +
SPRING SPRING CREEK+ - - - - - POINT OF DIVERSION - - - - - +
TWN RNG SEC TRACT LOT RFLG COUNTY STREAM INDEX (BLANK IF NO INDEX CODE)
15N 21E 17 NE NW NE (59) LEMHI+ - - - - - WATER USE - - - - - +
CODE DESCRIPTION PERIOD FROM PERIOD TO DIVERSION RATE DIVERSION VOLUME
43 - DOMESTIC 01/01 12/31 0.040
04 - STOCKWATER 01/01 12/31 0.050+ - TOTAL DIV. RATE - + + - TOTAL DIV. VOLUME - + + - TOTAL DIV. CAPACITY - + + - TOTAL CONSUMPTIVE USE - + + - KW USAGE - +
0.090 0.0+ - - - - - PLACE OF USE - - - - - +
TWN RNG SEC TRACT LOT ACRES CODE DESCRIPTION COUNTY
15N 21E 17 NW NE 04 STOCKWATER (59) LEMHI
15N 21E 17 NW NE 43 DOMESTIC (59) LEMHI

+ - - DIVERSION MEANS - SPRING BOX PUMP TO SINGLE DOMESTIC HOME & STOCK TROUGH

+ - - NON-IRRIGATION USE - 0/SINGLE DOMESTIC HOME, S/200 RANGE CATTLE

+ - - OTHER RIGHTS FOR SAME USE - NONE

+ - - - - - REMARKS - - - - - +
NO REMARKS FOUND.+ - - - - - OLD WATER RIGHT NUMBERS - - - - - +
NO OLD WATER RIGHT NUMBERS FOUND.+ - - - - - CONDITIONS OF APPROVAL - - - - - +
NO CONDITIONS OF APPROVAL FOUND.+ - - - - DECREE PLAINTIFF - - - + + - - - - DECREE DEFENDANT - - - + + - DECREE DATE - +
00/00/0000

WATER RIGHT NUMBER - A73-10113

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - AUDIT FIELDS - 05/11/90 WILSON

- - - - - COMMENTS - - - - -
NO COMMENTS FOUND

- - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - -

COURT REPORT FILING	- 00/00/0000	FIELD INSPECTION MADE	- 00/00/0000	CIVIL CASE NUMBER	- 39576
OBJECTION FILED DATE	- 00/00/0000	FIELD INSPECTION FLAG	-	OLD CASE NUMBER	-
RESPONSE FILED DATE	- 00/00/0000	VERIFIED DATE	- 00/00/0000	OLD JUDICIAL DISTRICT	-
CLAIM RECEIVED DATE	- 05/11/1990	LAST AMENDED DATE	- 00/00/0000	TEMPORARY RIGHT	- P
PROOF DUE DATE	- 00/00/0000	PROOF MADE DATE	- 00/00/0000	WATER DISTRICT	-
LICENSED DATE	- 00/00/0000	RECEIPT NUMBER	- E014432	FEDERAL/STATE INDICATOR	- S
CLAIMS TAPE ERROR FLG	-	POU OWNERSHIP FLAG	- Y	PRESUMPTION FLAG	-
FEE EXEMPT FLAG	-	NAME CONNECTOR	-	NOTICE OF ERROR FLAG	-

RP 15N21E170 601 A

DATA ENTRY

ENTERED 11-10-93/5

CHECKED 2/7/94 DW

Verified By:
Topo Map/Ortho-PO
ASCS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

VERIFIED

JAN 2 4 1993

CERTIFIED

APR 12 1993

WATER EXAMINER

MICROFILMED

NOV 15 1993