

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A73-10111
Date Received: 5/11/1990
Receipt No: E014432
Received By: _____

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: AM HATCH & SONS 208-876-4230
Address: C/O RALPH HATCH
HC 62 BOX 1100
ELLIS ID 83235

2. Date of Priority: JUL 27, 1900

3. Source: SPRING CREEK Trib. to: PAHSIMEROI RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
14N	22E	6		NW	SW		LEMHI

5. Description of diverting works:
HARDSCRABBLE (COTTER) DITCH FOR FLOOD IRRIGATION

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/15	10/15	8.820		

7. Total Quantity Appropriated is:
8.820 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 1632.5 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
15N	21E	5	NE	SW		IRR	20.0
			SE	SW		IRR	34.0
			NE	SE		IRR	33.0
			NW	SE		IRR	37.0

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
15N	21E	5	SW	SE		IRR	40.0
			SE	SE		IRR	37.0
					Section Acres		201.0
		8	NE	NE		IRR	20.0
			NW	NE		IRR	40.0
			SW	NE		IRR	35.0
			SE	NE		IRR	40.0
			NE	NW		IRR	12.0
					Section Acres		147.0
		9	NW	NW		IRR	7.0
			SW	NW		IRR	38.0
			NE	SW		IRR	7.0
			NW	SW		IRR	40.0
			SW	SW		IRR	39.0
			SE	SW		IRR	15.0
					Section Acres		146.0
					Total Acres		494.0

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A73-10110/04097/04098

14. Remarks:

THIS RIGHT IS A COMBINATION OF THE FOLLOWING RIGHTS:
 73-00095 4.8 CFS E.D. BROWN
 73-00111 (PART) 2.02 CFS ALBERT J. EDSON
 73-00117 2.0 CFS MINNIE W. KERR
 THE DIVERSION DITCH IS KNOWN BY THE FOLLOWING NAMES:
 HARDSCRABBLE, COTTER
 SOURCE SHOWN AS PATTERSON CREEK ON USGS MAP.
 *THIS CLAIM WAS AMENDED TO REFLECT TRANSFER #4252 2-1-96 GJT.

15. Basis of Claim: DECREED

Case Number:

Court :

MICROFILMED

NOV 15 1996

Decree date: / /

ROSCOE HAMILTON, ET AL.

Decree Plaintiff

W.G. SWENDSEN, ET AL.

vs

Decree Defendant

MICROFILMED

NOV 15 1996

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A73-10111
Date Received: 5/09/1990
Receipt No: EO14432
Received By: PM 5-10-90/80

Department of Water Resources
Eastern District Office

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: A.M. HATCH & SONS 208-876-4230
Address: C/O RALPH HATCH
HC 62 BOX 1100
ELLIS, ID 83235

2. Date of Priority: JUL 27, 1900

3. Source: SPRING CREEK Trib. to: PAHSIMEROI RIVER
~~PATTERSON CREEK~~ PAHSIMEROI RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
14N	22E	6	SW	NW	SW		LEMHI

5. Description of diverting works:
HARDSCRABBLE (COTTER) DITCH FOR FLOOD IRRIGATION

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	8.820		

7. Total Quantity Appropriated is:
8.820 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 1632.5 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
15N	21E	5	NE	SW		IRR	40.0
			SE	SW		IRR	40.0

A73-10111

Page 1

Date: MICROFILMED

NOV 15 1996

14. Remarks: Continued

SOURCE SHOWN AS PATTERSON CREEK ON USGS MAP.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date:

ROSCOE HAMILTON, ET AL.

Decree Plaintiff

vs

W.G. SWENDSEN, ET AL.

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): A. M. Hatch & Sons Date: _____

Ray Ralph Hatch Date: 10 May 90

State of Idaho)

County of Custer)

SS.

Subscribed and sworn (or affirmed) before me this 10 day

of May 19 90

Gloria J. Coleman
Notary Public

Seal

Residing at ELLIS, ID. 83235

My Commission Expires May 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A73-10111
Date Received: 5/09/1990
Receipt No: 5014432
Received By: PM 5-10-90/80

MAY 11 1990

Department of Water Resources
Eastern District Office

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: A.M. HATCH & SONS 208-876-4230
Address: C/O RALPH HATCH
HC 62 BOX 1100
ELLIS, ID 83235

2. Date of Priority: JUL 27, 1900

3. Source: SPRING CREEK Trib. to: PAHSIMEROI RIVER
PATTERSON CREEK PAHSIMEROI RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
14N	22E	6	SW	NW	SW		LEMHI

5. Description of diverting works:
HARDSCRABBLE (COTTER) DITCH FOR FLOOD IRRIGATION

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	8.820		

7. Total Quantity Appropriated is:
8.820 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 1632.5 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
15N	21E	5	NE	SW		IRR	40.0
			SE	SW		IRR	40.0

A73-10111

Page 1

Date: 05/09/90

A7310111



MICROFILMED

DEC 14 1992

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
15N	21E	5	NE	SE		IRR	40.0
			NW	SE		IRR	40.0
			SW	SE		IRR	40.0
			SE	SE		IRR	40.0
						Section Acres	240.0
		8	NE	NE		IRR	20.0
			NW	NE		IRR	40.0
			SW	NE		IRR	35.0
			SE	NE		IRR	40.0
			NE	NW		IRR	25.0
						Section Acres	160.0
		9	NW	NW		IRR	7.0
			SW	NW		IRR	38.0
			NE	SW		IRR	7.0
			NW	SW		IRR	40.0
			SW	SW		IRR	40.0
			SE	SW		IRR	15.0
						Section Acres	147.0
		16	NE	NW		IRR	25.0
			NW	NW		IRR	40.0
			SW	NW		IRR	5.0
			SE	NW		IRR	36.0
						Section Acres	106.0
						Total Acres	653.0

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

A73-10110/04097/04098

14. Remarks:

THIS RIGHT IS A COMBINATION OF THE FOLLOWING RIGHTS:

73-00095 4.8 CFS E.D. BROWN

73-00111 (PART) 2.02 CFS ALBERT J. EDSON

73-00117 2.0 CFS MINNIE W. KERR

THE DIVERSION DITCH IS KNOWN BY THE FOLLOWING NAMES:

HARDSCRABBLE, COTTER

14. Remarks: Continued
SOURCE SHOWN AS PATTERSON CREEK ON USGS MAP.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date:

ROSCOE HAMILTON, ET AL.
Decree Plaintiff

vs

W.G. SWENDSEN, ET AL.
Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): A. M. Hatch & Son Date: _____

Ray Ralph Hatch Date: 10 May 90

State of Idaho)

County of Custer) SS.

Subscribed and sworn (or affirmed) before me this 10 day

of May 19 90

Gloria J. Coleman
Notary Public

Seal

Residing at ELLIS, ID. 83235

My Commission Expires May 1992

- ☒ PULL ORIGINAL ADJUDICATION CLAIM
- ☒ MAKE COPY ORIGINAL TRANSFER APPLICATION
- ☒ GET COPY OF APPROVED TRANSFER
- ☒ NO PROOF REPORT OF WATER RIGHT FROM "WR"
- ☒ SPLIT RIGHT (YES___ NO ☒)
- ☒ NEED CHANGE OF OWNERSHIP (YES___ NO ☒)
- ☒ NO GIVE TO AGENT
- ☒ CHECKED AND DATA ENTERED
- ☒ RECEIVED BACK FROM AGENT
- ___ SEND LETTER TO CLAIMANT
- ___ FILE IN "P" FILE

T#4252
A73-10111

2 TRANSFERS 1 letter

MICROFILMED

NOV 15 1996

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

00:01:47
07/08/92

PAGE: 1
GENERAL INFORMATION

CLAIM NUMBER: A73-10111

LAST: BROWN
ADDRESS:
CITY: N/A
PHONE NUMBER: 208-000-0000

FIRST: E. E.

STATE: ID ZIP: 00000

OWNER CODE: 0

LAST: BRSON
ADDRESS:
CITY: N/A
PHONE NUMBER: 208-000-0000

FIRST: ALBERT J.

STATE: ID ZIP: 00000

OWNER CODE: 0

LAST: KERR
ADDRESS:
CITY: N/A
PHONE NUMBER: 208-000-0000

FIRST: MINNIE W.

STATE: ID ZIP: 00000

OWNER CODE: 0

LAST: HATCH & SONS
ADDRESS: C/O RALPH HATCH
PO BOX 1100
CITY: ELLIS
PHONE NUMBER: 208-875-4230

FIRST: A.M.

STATE: ID ZIP: 83235

OWNER CODE: 0

FIELD EXAM REQUIRED?

DATABASE
Y

FIELD
EXAMINER

VERIFICATION REQUIRED DUE TO REMARKS?

CLAIM REMARKS: THIS RIGHT IS A COMBINATION OF THE FOLLOWING RIGHTS:
73-00095 A.S. CES E.E. BROWN
73-00111 (PART) 2.02 CES ALBERT J. BRSON
73-00117 2.0 CES MINNIE W. KERR
THE DIVERSION LITCH IS KNOWN BY THE FOLLOWING NAMES:
HANDSCRABBLE, COTTER
SOURCE SHOWN AS PATTERSON CREEK IN 1965 MAP.

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NOV 15 1996

PAGE: 2
FIELD EXAMINATION INFORMATION

CLAIM NUMBER: A73-10111

CONTACT PERSON: Ralph Hatch

PHONE NUMBER: () -

DATE OF FIELD EXAM: 7/8/92

APPOINTMENT MADE: Y() N()

TIME: : A() P()

ACCOMPANIED BY: Ralph Hatch

PHONE NUMBER: () -

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / REMARKS:

MICROFILMED
NOV 15 1996

A. AJ CLAIM: # A73-10111 PRIORITY DATE: 07-27-1900 STAGE: D

B. WR RECORD: NO WATER RIGHT RECORD TO MATCH THIS AJ CLAIM

C. FIELD EXAM REQUIRED?

DUE TO PRIORITY DATE DISCREPANCY? (Y/N)

DATABASE
Y

FIELD
EXAMINER

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N(☒)
IF YES EXPLAIN.

REMARKS: *All H-1's combined on this notice had the same priority date of 7-27-1900.*

RECOMMENDED PRIORITY DATE: *n/c*

REVIEWED BY *EMC.*

DATE *7-7-92*

MICROFILMED
NOV 15 1996

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
A73-10111	14N	22E	6	SW	NW	SW		LEMHI

OTHER AJ CLAIMS WITH SAME AJ POD

A PREFIX R PREFIX
A73-00111A NONE
A73-04097

WR RECORDS IN SAME 40 ACRE TRACT

73-00084
73-00109
73-00111
73-00117

SOURCE: SPRING CREEK
PATTERSON CREEK

TRIB: PAHSIMEROI RIVER
PAHSIMEROI RIVER

B. WR POINT OF DIVERSION AND SOURCE:

THERE IS NO WATER RIGHT RECORD WITH THE SAME CLAIM NUMBER

SOURCE: NO SOURCE FOR RECORD

TRIB: NO TRIBUTARY FOR RECORD

C. FIELD EXAM REQUIRED?

DUE TO POD DISCREPANCY? (Y/N)
DUE TO SOURCE DISCREPANCY? (Y/N)

DATABASE
Y
Y

FIELD
EXAMINER

REMARKS:

Verified on USGS Quad.

MICROFILMED
NOV 15 1996

PAGE: 5
POINT OF DIVERSION REVIEW SHEET CONTINUED

CLAIM NUMBER: A73-10111

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	COUNTY
------	------	------	-----	-----	-----	-----	--------

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SOURCE: _____ TRIP: _____
REVIEWED BY: _____ DATE: _____

MICROFILMED
NOV 15 1996

A. ROOT WATER RIGHT NUMBERS: A73-10111

B. PDU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
15N	21E	5	NE	SE		HATCH & SONS, A.M.	A73-10111 /40.0	-	7		31.0
			NE	SW		HATCH & SONS, A.M.	A73-04097 /40.0	73-04097	/20.0		
15N	21E	5	SE	SW		HATCH & SONS, A.M.	A73-10111 /40.0	-	7		42.0
			SE	SW		HATCH & SONS, A.M.	A73-04097 /40.0	73-04097	/40.0		
			SE	SW		EDSON, ALBERT J.		73-00111	/		
15N	21E	5	NE	SE		HATCH & SONS, A.M.	A73-10111 /40.0	-	7		35.0
			NE	SE		HATCH & SONS, A.M.	A73-04097 /40.0	-	/		
15N	21E	5	NE	SE		HATCH & SONS, A.M.	A73-10111 /40.0	-	7		32.0
			NE	SE		HATCH & SONS, A.M.	A73-04097 /40.0	73-04097	/10.0		
15N	21E	5	SW	SE		HATCH & SONS, A.M.	A73-10111 /40.0	-	7		32.0
			SW	SE		HATCH & SONS, A.M.	A73-04097 /40.0	73-04097	/10.0		
15N	21E	5	SE	SE		HATCH & SONS, A.M.	A73-10111 /40.0	-	7		41.0
			SE	SE		HATCH & SONS, A.M.	A73-04097 /40.0	-	/		
15N	21E	8	NE	NE		HATCH & SONS, A.M.	A73-10111 /20.0	-	7		29.0
			NE	NE		HATCH & SONS, A.M.	A73-04097 /20.0	73-04097	/20.0		
			NE	NE		KERR, MINNIE W.		73-00117	/		
			NE	NE		PRATT, FRED D.		73-00129	/		
15N	21E	8	NE	NE		HATCH & SONS, A.M.	A73-10111 /40.0	-	7		41.0
			NE	NE		HATCH & SONS, A.M.	A73-04097 /40.0	73-04097	/40.0		
			NE	NE		EDSON, ALBERT J.		73-00111	/		
15N	21E	8	SW	NE		HATCH & SONS, A.M.	A73-10111 /35.0	-	7		40.0
			SW	NE		CANTLIN, KENT E.	A73-10082 /	-	/		
			SW	NE		CANTLIN, KENT E.	A73-10083 /	-	/		
			SW	NE		HATCH & SONS, A.M.	A73-04097 /35.0	73-04097	/40.0		
			SW	NE		KERR, MINNIE W.		73-00117	/		
			SW	NE		PRATT, FRED D.		73-00129	/		
15N	21E	8	SE	NE		HATCH & SONS, A.M.	A73-10111 /40.0	-	7		41.0
			SE	NE		HATCH & SONS, A.M.	A73-04097 /40.0	73-04097	/40.0		
			SE	NE		KERR, MINNIE W.		73-00117	/		
			SE	NE		PRATT, FRED D.		73-00129	/		
15N	21E	8	NE	NE		HATCH & SONS, A.M.	A73-10111 /25.0	-	7		27.0
			NE	NE		SLOAN, JR., A.E.	A73-00111A / 2.5	-	/		
			NE	NE		SLOAN, JR., A.E.	A73-10149 /	-	/		
			NE	NE		HATCH & SONS, A.M.	A73-04097 /25.0	73-04097	/50.0		

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NOV 15 1996

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ \$/ACRES	WE \$/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
			NE	NE		EDSON, ALBERT J.		73-00111	/		
15N	21E	9	NW	NW		HATCH & SONS, A.M.	A73-10111 / 7.0	-	/		3.0
			NW	NW		HATCH & SONS, A.M.	A73-04097 / 7.0	73-04097	/20.0		
			NW	NW		KERR, MINNIE W.		73-00117	/		
			NW	NW		PRATT, FRED D.		73-00128	/		
15N	21E	9	SW	NE		HATCH & SONS, A.M.	A73-10111 / 38.0	-	/		40.0
			SW	NW		HATCH & SONS, A.M.	A73-04097 / 38.0	73-04097	/40.0		
			SW	NW		BROWN, E. D.		73-00095	/		
15N	21E	9	NE	SW		HATCH & SONS, A.M.	A73-10111 / 7.0	-	/		38.0
			NE	SW		HATCH & SONS, A.M.	A73-04097 / 7.0	73-04097	/20.0		
			NE	SW		HATCH & SONS, A.M.	A73-07040 / 34.0	73-07040	/34.0		
			NE	SW		A. M. HATCH & SONS	A73-02140 / 40.0	73-02140	/40.0		
			NE	SW		NICHOLS, HENRY		73-00131	/		
			NE	SW		BERNARD, DORA E.		73-00251	/		
			NE	SW		BERNARD, DORA E.		73-00251	/		
			NE	SW		NICHOLS, HENRY		73-02092	/40.0		
15N	21E	9	NE	SW		HATCH & SONS, A.M.	A73-10111 / 40.0	-	/		41.0
			NW	SW		HATCH & SONS, A.M.	A73-04097 / 40.0	73-04097	/40.0		
			NW	SW		HATCH & SONS, A.M.	A73-10110 / 7.0	-	/		
			NW	SW		HATCH & SONS, A.M.	A73-04098 / 7.0	-	/		
			NW	SW		BROWN, E. D.		73-00095	/		
15N	21E	9	SW	SW		HATCH & SONS, A.M.	A73-10111 / 40.0	-	/		40.0
			SW	SW		HATCH & SONS, A.M.	A73-04098 / 20.0	73-04098	/20.0		
			SW	SW		HATCH & SONS, A.M.	A73-04097 / 40.0	73-04097	/20.0		
			SW	SW		HATCH & SONS, A.M.	A73-10110 / 20.0	-	/		
			SW	SW		BROWN, E. D.		73-00095	/		
			SW	SW		POPEJOY, H. C.		73-02019	/40.0		
15N	21E	9	SW	SW		HATCH & SONS, A.M.	A73-10111 / 15.0	-	/		38.0
			SW	SW		HATCH & SONS, A.M.	A73-04097 / 15.0	73-04097	/20.0		
			SW	SW		HATCH & SONS, A.M.	A73-07040 / 0.5	73-07040	/ 0.5		
			SW	SW		HATCH & SONS, A.M.	A73-10112 / 25.0	-	/		
			SW	SW		A. M. HATCH & SONS	A73-02140 / 40.0	73-02140	/40.0		
			SW	SW		NICHOLS, HENRY		73-00131	/		
			SW	SW		BERNARD, DORA E.		73-00251	/		
			SW	SW		BERNARD, DORA E.		73-00251	/		
			SW	SW		NICHOLS, HENRY		73-02092	/40.0		
15N	21E	16	NE	NE		HATCH & SONS, A.M.	A73-10111 / 25.0	-	/		38.0
			NE	NW		HATCH & SONS, A.M.	A73-04097 / 25.0	73-04097	/15.0		
			NE	NW		HATCH & SONS, A.M.	A73-10112 / 15.0	-	/		
			NE	NW		BROWN, E. D.		73-00095	/		
			NE	NW		HAMMONS, JOHN L.		73-00132	/		

MICROFILMED
NOV 15 1996

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
			NE	NE		NICHOLS, HENRY		73-02092 /40.0			
15N	21E	16	NW	NW		HATCH & SONS, A.M.	A73-10111 /40.0	- /			37.0
			NW	NW		HATCH & SONS, A.M.	A73-04098 /20.0	73-04098 /40.0			
			NW	NW		HATCH & SONS, A.M.	A73-04097 /40.0	73-04097 /25.0			
			NW	NW		HATCH & SONS, A.M.	A73-10110 /20.0	- /			
			NW	NW		BROWN, E. D.		73-00095 /			
15N	21E	16	SW	NW		HATCH & SONS, A.M.	A73-10111 / 5.0	- /			37.0
			SW	NW		HATCH & SONS, A.M.	A73-04098 /35.0	73-04098 /40.0			
			SW	NW		HATCH & SONS, A.M.	A73-04097 / 5.0	- /			
			SW	NW		HATCH & SONS, A.M.	A73-10110 /35.0	- /			
			SW	NW		KERR, MINNIE W.		73-00118 /			
15N	21E	16	SE	NE		HATCH & SONS, A.M.	A73-10111 /35.0	- /			39.0
			SE	NE		HATCH & SONS, A.M.	A73-04098 / 4.0	- /			
			SE	NE		HATCH & SONS, A.M.	A73-04097 /35.0	73-04097 /40.0			
			SE	NE		HATCH & SONS, A.M.	A73-10110 / 4.0	- /			
			SE	NW		BROWN, E. D.		73-00095 /			
			SE	NW		NICHOLS, HENRY		73-02092 /40.0			
TOTAL ACRES						A73-10111	653.00				752.00

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y() N()
IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED?

DATABASE
Y

FIELD
EXAMINER

POU COUNTY: LAMHI

DUE TO POU DISCREPANCY? (Y/N)

PRESUMPTION FLAG: D

REMARKS:

MICROFILMED
NOV 15 1996

RECOMMENDATIONS:

TOTAL ACRES: _____

REVIEWED BY: _____

DATE: _____

A. AJ CLAIMED USES:

PURPOSES	MONTH/DAY	DIVERSION QUANTITY
A73-10111 IRRIGATION	FROM 04-01 TO 11-01	8.820 CFS
	4-15 10-15	8.820 CFS
TOTAL DIVERSION RATE/VOLUME CLAIMED		

B. WR RECORDED USES:

PURPOSES	MONTH/DAY	DIVERSION QUANTITY
----------	-----------	--------------------

PRESUMPTION FLAG: D

C. FIELD EXAM REQUIRED?

	DATABASE	FIELD EXAMINER
DUE TO WATER-USE DISCREPANCY? (Y/N)	Y	
DUE TO DIVERSION RATE DISCREPANCY? (Y/N)	Y	
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)	Y	

D. PERIOD OF USE:

RECOMMEND AS CLAIMED? Y() N()

RECOMMEND TO WR STANDARDS OR OTHER? Y() N() Explain in remarks, below.

REMARKS:

MICROFILMED
NOV 15 1996

LIST ALL RIGHTS WITH SAME POW BUT NOT USED FOR IRRIGATION.

CLAIM NO.	PURPOSES	NAME	MONTH/DAY	RATE	VOLUME
A73-10082	DOMESTIC	SANTILIN . KENT E.	FROM 04-01 TO 11-01	.040 CFS	

P.

RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE
ACRES $\times 0.02 \text{ CFS/ACRE} =$ CFS
(Taken from b/u review)

1b. CALCULATIONS

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y() N()

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N() ***

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 1632.5 AE/A

ACRES $\times$ CONSUMPTIVE VOL. AE/A FOR AREA =

TOTAL CONSUMPTIVE USE AE/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = AE/A

ACRES $\times$ DIVERSION VOL. AE/A FOR AREA =

TOTAL DIVERSION VOLUME AE/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET Y() N()

REMARKS: (Include limitations on CONSUMPTIVE USE for combined rights.)

MICROFILM
NOV 15 1996

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS?

Y() N()

AJ TOTAL CLAIMED DIVERSION RATE: 8.820 CFS
WR ROOT RIGHT TOTAL DIVERSION RATE: CFS

*** IF NO or IF STATUTORY CLAIM or BENEFICIAL USE then flow measurement required. ***
** If an amount smaller than the original diversion rate is **
** claimed and an exam is NOT required, explain in remarks. **

FLOW MEASUREMENT REQUIRED?

FIELD
DATABASE EXAMINER
Y

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N)

B. FLOW MEASUREMENT

MEASUREMENT METHOD , SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y() N() IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: A73-10110/04097/04098

LIST ALL RIGHTS WITH A SAME POB AND IRRIGATION USAGE:

CLAIM NO.	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A73-10111	SPRING CREEK	HATCH & SONS . A.M.	8.820	0.013		
	PATTERSON CREEK					
A73-00111A	PATTERSON CREEK	SLOAN, JR. . 'BUD' A.E.	1.180	0.026		
A73-02140	MORGAN CREEK	A. M. HATCH & SONS	1.600	0.020		
A73-04097	SPRING CREEK	HATCH & SONS . A.M.	8.900	0.013		
	O NEIL CREEK					
	PATTERSON CREEK					
A73-04098	SPRING CREEK	HATCH & SONS . A.M.	9.600	0.020		
	PATTERSON CREEK					
A73-07040	GROUNDWATER	HATCH & SONS . A.M.	2.010	0.014		
A73-10110	SPRING CREEK	HATCH & SONS . A.M.	9.600	0.020		
	PATTERSON CREEK					
A73-101	MORGAN CREEK	HATCH & SONS . A.Y.	5.400	0.026		
	MORGAN CREEK					

MICROFILMED
NOV 15 1996

RECOMMENDATIONS:

REC. PURPOSES	REC. PERIOD		REC. DIV		REC. DIV		REC. CONS.	
	FROM	TO	RATE	CFS	VOL.	AF/A	USE	
			DATABASE	EXAMINER	DATABASE	EXAMINER	DATABASE	EXAMINER
-----	-----	-----	-----	-----	-----	-----	-----	-----
TOTAL FOR THIS RIGHT								

REVIEWED BY:

DATE:

MICROFILMED
NOV 15 1996

A. CHECK ONLY THE FOLLOWING THAT APPLY:

	ACCEPTED AS CLAIMED	NEEDS REVIEW
OWNERSHIP	()	()
FORFEIT/ABANDON	()	()
ADDITIONAL DIV. AMOUNT	()	()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 73-10111

TOTAL DIVERSION RATE OF WR SPLITS

DATABASE

EXAMINER

CFS

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT 'R' CLAIM NUM.	'R' DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
-	A73-10111	8.820	-	-	-	-
TOTAL CFS		8.820				

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO. is the written review sheet attached? (Y/N)

DATABASE
N

FIELD
EXAMINER

REMARKS:

AUTHENTICATION:

SIGNATURE: _____

DATE: _____

NAME OF FIELD EXAMINER: _____

TITLE: _____

NOV 15 1958
MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

00:01:47
07/08/92

PAGE: 14
QUICKLOOK INFORMATION

CLAIM NUMBER: A73-10111

NR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	VERIFIED BY CODE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE	Y							
POINT OF DIV	Y							
SOURCE	Y							
PLACE OF USE	Y							
DEPT AMOUNT CBS/VOLUME	Y							
CONSUMPTIVE USE	-							
PURPOSES	Y							
PERIOD OF USE	Y							
BASIS OF CLAIM	Y							
REMARKS	Y							

VERIFIED BY CODES

TOPO MAP/ORTHO-PHOTO = 1
AIRC MAP = 2
WATERMASTER RECORDS = 3
NAIP PHOTOS = 4
FIELD EXAM = 5
OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY

MICROFILMED
NOV 15 1996

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

00:36:58
07/08/92

PAGE: 15
PROFILE REPORT

CLAIM NUMBER: A73-10111

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	A.M. HATCH & SONS C/O RALPH HATCH HC 62 BOX 1100 ELLIS ID 83235 (208) 876-4230	07/27/1900	IRRIGATION	04-01 11-01	8.82 CFS	
					TOTAL DIVERSION:	8.82 CFS
					CONSUMPTIVE USE:	1632.5 AFA

Water Source: SPRING CREEK
PATTERSON CREEK

Tributary to: PAHSIMEROI RIVER
PAHSIMEROI RIVER

Stage: DECREAS

Point(s) of Diversion: T14N R22E S06 SWNW SW LEMHI County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE				SUM
J	R	S		NENE	NUNE	SWNE	SENE	NENW	NUNW	SWNW	SENW	NESW	NUNW	SWSW	SESW	NESE	NUSE	SWSE	SESE	
				Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	
15N	21E	5	:									40			40	40	40	40	40	240.0
15N	21E	8	:	20	40	35	40	35												160.0
15N	21E	9	:					07		38		07	40	40	15					147.0
15N	21E	16	:					25	40	03	36									106.0
																				TOTAL ACRES
																				653.0

PGU County: LEMHI

Non-Irrigation Uses: NONE

Other Rights: A73-10110/04097/04098

Conditions of Approval:

- R04 - Use of water under this water right will be regulated by the
- watermaster of State Water District No. .

Remarks: THIS RIGHT IS A COMBINATION OF THE FOLLOWING RIGHTS:

73-00095 4.8 CFS E.D. BROWN
73-00111 (PART) 2.02 CFS ALBERT J. EDSON
73-00117 2.0 CFS MINNIE W. KERR

THE DIVERSION DITCH IS KNOWN BY THE FOLLOWING NAMES:

HARDSCRABBLE COTTER

SOURCE SHOWN AS PATTERSON CREEK ON USGS MAP.

Exam Made Date:

Verified Date: 03/26/1985

Water District Number: 73

Field Inspection Flag:

Presumption Flag: B

MICROFILMED
NOV 15 1996

AJ0749NP
No. A73-10111

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 05/14/99
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	RALPH HATCH	07/27/1900	IRRIGATION	04-15 10-15	8.82 CFS	
C	RUTH HATCH					
	HC 62 BOX 1100			TOTAL DIVERSION:	8.82 CFS	
	ELLIS ID 83235			CONSUMPTIVE USE:		1632.50 AFA
	(208) 876-4230					

Water Source: SPRING CREEK

Tributary to: PAHSIMEROI RIVER

Stage: DECREED

Point(s) of Diversion: T14N R22E S06

NWSW

LEMHI County

Place of use Legal Description for: IRRIGATION

			NE				NW				SW				SE																	
T	R	S	: Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	: Lt	Ac	Lt	Ac	Lt	Ac	: Lt	Ac	Lt	Ac	: Lt	Ac	Lt	Ac	: SUM							
15N	21E	5	:								:						:					:				:						
15N	21E	8	:	20		40		35		40	:	12					:	20				:	33		37		40		37	:	201.0	
15N	21E	9	:								:						:					:				:					147.0	
			:								:	07		38			:	07		40		:	39		15	:					146.0	
			:								:						:					:				:					TOTAL ACRES	494.0

POU County: LEMHI

Other Rights: A73-10110/04097/04098

Conditions of Approval:

- R04 - Use of water under this water right will be regulated by the
- watermaster of State Water District No. 73.

Remarks: GEN THIS RIGHT IS A COMBINATION OF THE FOLLOWING RIGHTS:

73-00095 4.8 CFS E.D. BROWN
73-00111 (PART) 2.02 CFS ALBERT J. EDSON
73-00117 2.0 CFS MINNIE W. KERR

THE DIVERSION DITCH IS KNOWN BY THE FOLLOWING NAMES:
HARDSCRABBLE, COTTER

SOURCE SHOWN AS PATTERSON CREEK ON USGS MAP.

*THIS CLAIM WAS AMENDED TO REFLECT TRANSFER #4252 2-1-96 GJT.

CHANGE OF OWNERSHIP FILED 5/14/99.

Dates: Exam Made Date:

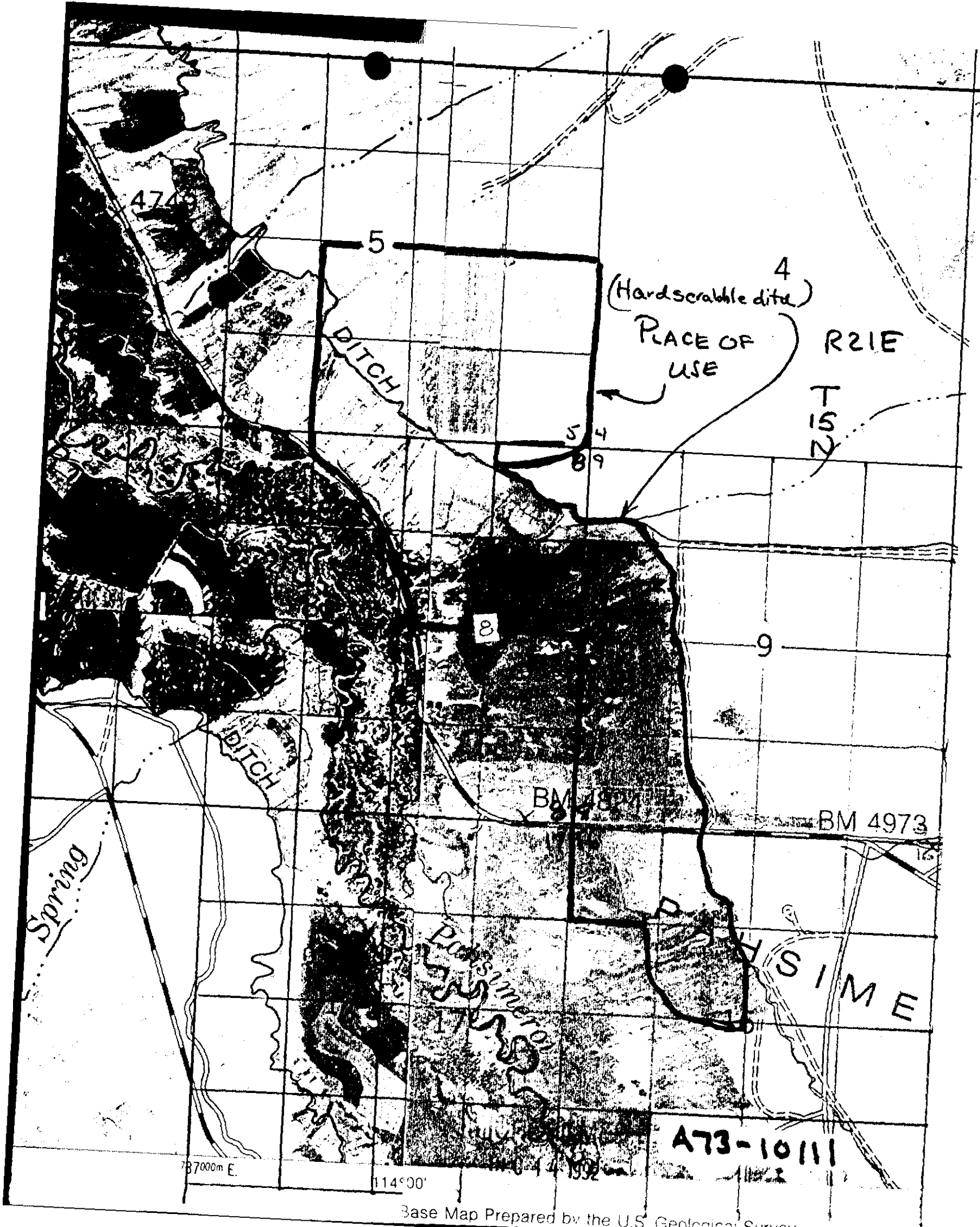
Verified Date:

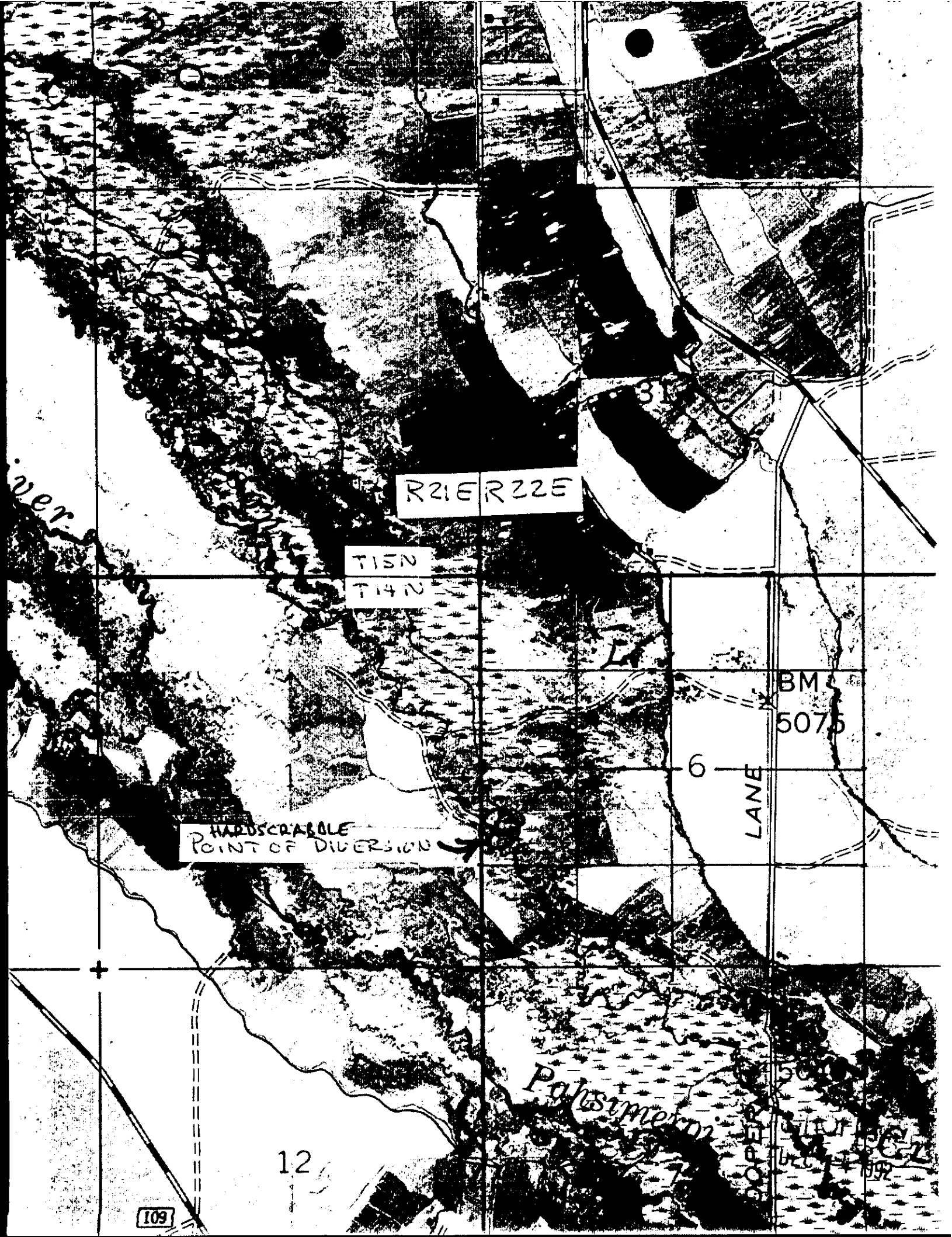
Objection Filed Date:

Misc: Water District Number: 73

Field Inspection Flag:

Presumption Flag: D





R21ER22E

T15N

T14N

HARDSCRABBLE
POINT OF DIVERSION

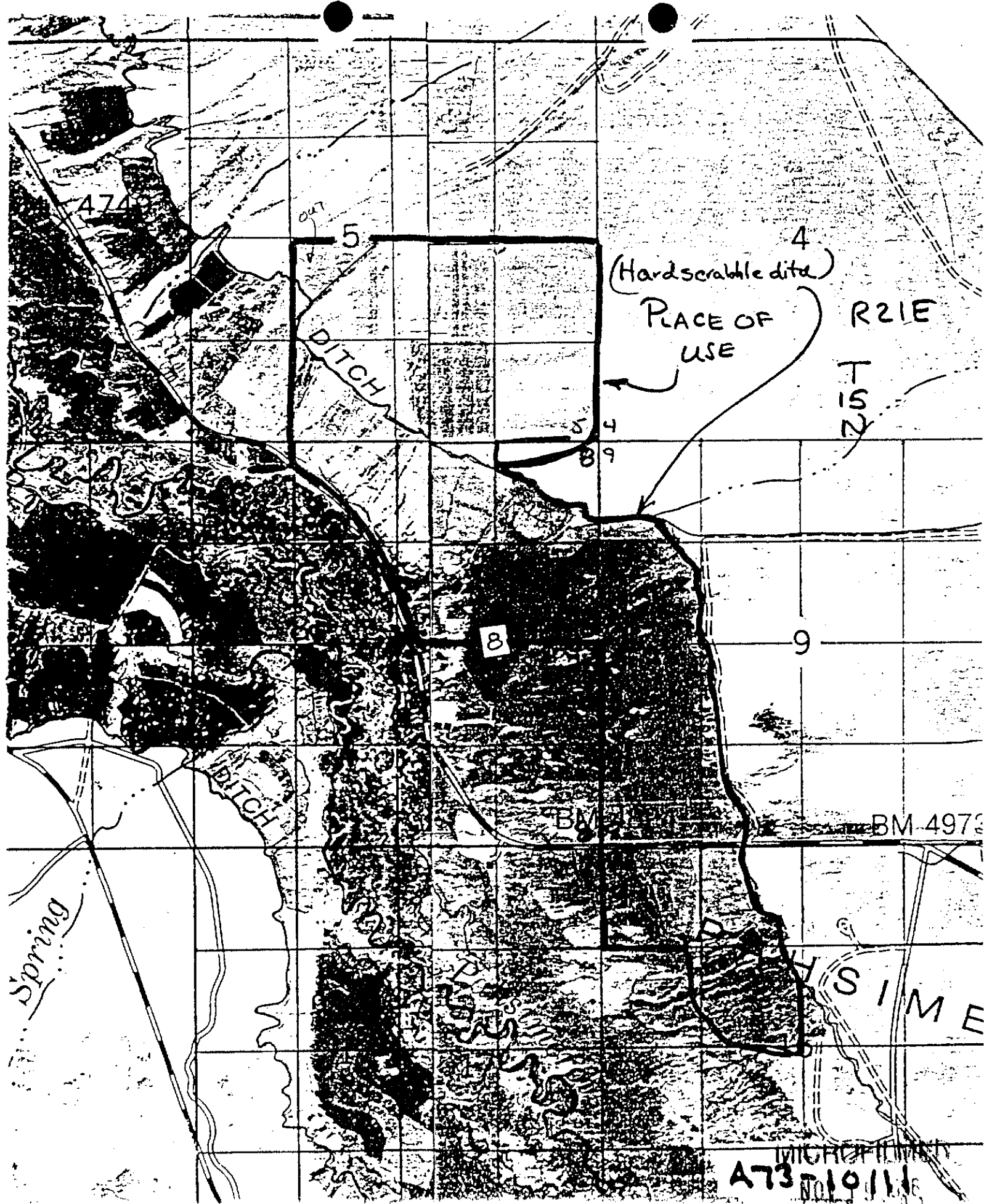
BM
5075

6

LANE

12

109



4749

out

5

4

(Handscrabble dila)

PLACE OF
USE

R21E

T
15
N

DITCH

5

4

8

9

8

9

DITCH

BM

BM 4973

Spring

S
I
M
E

A73
10/1/16

R21ER22E

T15N

T14N

BM 5075

LANE

HARDSCRABBLE
POINT OF DIVERSION

Palstine

NOV 15 1956



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

May 25, 1999

RALPH & RUTH HATCH
HC 62 BOX 1100
ELLIS ID 83235

RE: NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP
NOTICE(S) OF CLAIM TO A WATER RIGHT A73-04097,
A73-04098B, A73-07040, A73-10110B, A73-10111,
A73-10112, 73-10113

Dear Mr. & Mrs. Hatch:

The request for Change of Water Right Ownership concerning A73-04098B, A73-07040, A73-10110B, A73-10111, 73-10113 has been processed and the Department's records updated to reflect you as the new claimant.

The enclosed report shows this change along with the elements of the water right being claimed. Please review this report and contact this office if there are corrections or questions.

A73-04097 and A73-10112 are on hold until we receive the following documents for Section 16:

- 1) A letter from the Soil Conservation Service stating the type of soil requires extra water
- 2) A legal document stating Last Chance purchased the property but water was not conveyed with the sale.

If you have questions about these documents, please contact Senior Water Agent Allen Ruberry.

Sincerely,

Jennifer Hoagland
Technical Records Specialist

Enclosures



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

March 12, 1999

TO: RALPH & RUTH HATCH
HC 62 BOX 1100
ELLIS ID 83235

THE "NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP" FOR A73-04097, A73-04098B, A73-07040, A73-10110B, A73-10111, A73-10112* HAS BEEN RETURNED FOR THE FOLLOWING ITEM(S):

- ___ COPY OF DEED, TITLE POLICY, CONTRACT OF SALE, OR OTHER LEGAL DOCUMENT indicating your ownership of the property and water rights in question,
- ___ LEGAL DESCRIPTION OF PROPERTY
- ___ PLAT OF PROPERTY OR SURVEY MAP (usually on file with the county)
- ☒ _X_ USDA FARM SERVICE AGENCY (FORMERLY ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.

PLEASE ENCLOSE THE REQUESTED ITEM(S) AND RESUBMIT THE ENTIRE PACKET TO THIS OFFICE AND WE WILL PROCESS YOUR CHANGE OF OWNERSHIP AS SOON AS POSSIBLE.

* DOMESTIC CLAIM 73-10113 IS BEING PROCESSED AND WILL BE SENT TO YOU IN ANOTHER MAILING

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

DELOG AR 12-22-98
RECEIVED
DELOG AR 3-29-99
DEC 22 1998

Department of Water Resources
Eastern Region

Please print or type. Attach pages with additional information. Instructions are on the back of this page.

Incomplete forms will be returned.

1. Water Right Number(s) A73-04097, A73-04098B, A73-07040, A73-10110B, A73-10111
A73-10112, A73-10113
Adjudication Claim Number(s) Prob. #16 blank

RECEIVED

MAR 29 1999

2. The following **REQUIRED** information must be submitted with this form.

Department of Water Resources
Eastern Region

A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE, or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.

AND

B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually on file with the county.)

OR

C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency (formerly ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former Owner/Claimant(s) HATCH LIVESTOCK, a Partnership, formerly known as
A.M. HATCH AND SONS

HC 62 BOX 1100, ELLIS ID 83235

4. New Owner/Claimant(s) RALPH HATCH AND/OR RUTH HATCH

Name connector (Check one): ☐ AND, ☐ OR, ☒ AND/OR

New Mailing Address HC 62 BOX 1100

City, State and ZIP Code ELLIS, ID 83235

New Telephone Number (208) 876 - 4230

5. Date you acquired the property _____

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

Number of acres actually irrigated _____ Number and type of stock _____

Diversion rate in CFS _____ Number of homes _____ Other uses _____
cubic feet per second

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner/Claimant(s) Ralph Hatch Date 12/05/98
Ruth P. Hatch Date 12/05/98

(Corporations or other organizations must submit list of directors/officers demonstrating authority to sign form.)

8. For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney.

WARRANTY DEED

FOR VALUE RECEIVED, HATCH LIVESTOCK, a Partnership, formerly known as A.M. HATCH AND SONS, by RALPH HATCH and BERT L. HATCH, Partners, and RALPH HATCH and RUTH P. HATCH, husband and wife, and BERT L. HATCH and DORIS F. HATCH, husband and wife, in their individual or partnership capacities, Grantors, do hereby Grant, Bargain, Sell and Convey unto RALPH HATCH and RUTH P. HATCH, husband and wife, Grantees, whose address is HC 62 Box 1100, Ellis, Idaho 83235, all of Grantors' interest, in and to the following described premises, in Lemhi County, Idaho, to-wit:

See attached Exhibit "A".

SUBJECT HOWEVER To all easements or restrictions of sight or use.

Together with all appurtenances, including pumps, motors and irrigation lines.

TO HAVE AND TO HOLD the said premises, with their appurtenances, unto the said Grantees, their successors, administrators and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises; that they are free from all encumbrances save and excepting therefrom all covenants, conditions and restrictions of record and all easements of sight and of record as recorded in the records of Lemhi County, Idaho, and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: Oct. 5th, 1998

HATCH LIVESTOCK, a Partnership

Ralph Hatch
Ralph Hatch, General Partner

Ralph Hatch
Ralph Hatch, in his individual capacity

Ruth P. Hatch
Ruth P. Hatch

HATCH LIVESTOCK, a Partnership

Bert L. Hatch
Bert L. Hatch, General Partner

Bert L. Hatch
Bert L. Hatch, in his individual capacity

Doris F. Hatch
Doris F. Hatch

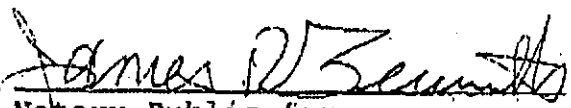
STATE OF IDAHO)

: ss.

County of Custer)

On this 5th day of October, 1998, before me, the undersigned, a Notary Public in and for said State, personally appeared RALPH HATCH, both in his capacity as a General Partner of HATCH LIVESTOCK, a Partnership, and in his individual capacity, and RUTH P. HATCH, his wife, known to me to be the persons whose names are subscribed to the foregoing instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and seal the day and year in this certificate first above written.


Notary Public for
Residing at Challis, Idaho
My Commission Expires: 1-21-99

STATE OF IDAHO)

: ss.

County of Custer)

On this 5th day of October, 1998, before me, the undersigned, a Notary Public in and for said State, personally appeared BERT L. HATCH, both in his capacity as a General Partner of HATCH LIVESTOCK, a Partnership, and in his individual capacity, and DORIS F. HATCH, his wife, known to me to be the persons whose names are subscribed to the foregoing instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and seal the day and year in this certificate first above written.

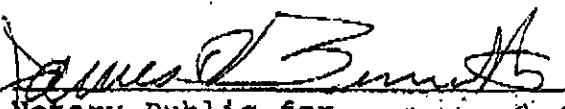

Notary Public for
Residing at Challis, Idaho
My Commission Expires: 1-21-99

EXHIBIT "A"

The land referred to in this exhibit is situated in the State of Idaho, County of Lemhi and is described as follows:

TOWNSHIP 15 NORTH, RANGE 21 EAST, BOISE MERIDIAN

SECTION 5; SE $\frac{1}{4}$, AND THE E $\frac{1}{2}$ SW $\frac{1}{4}$ 10111

SECTION 8; NE $\frac{1}{4}$ AND TAX NO. 1570 (DESCRIBED AS FOLLOWS) 04097 040985 10111 101105

A FRACTION OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER (NE $\frac{1}{4}$ NW $\frac{1}{4}$) OF SECTION EIGHT (8), TOWNSHIP FIFTEEN (15) NORTH, RANGE TWENTY-ONE (21) EAST, BOISE MERIDIAN, MORE PARTICULARLY DESCRIBED AS FOLLOWS, TO-WIT: BEGINNING AT THE SOUTHEASTERLY CORNER OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER (NE $\frac{1}{4}$ NW $\frac{1}{4}$) OF SAID SECTION EIGHT (8), RUN THENCE SOUTH 89°55' WEST 126.0 FEET; THENCE NORTH 36°59' WEST, 972.0 FEET; THENCE NORTH 48°15' WEST 813.95 FEET TO THE NORTHWESTERLY CORNER OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER (NE $\frac{1}{4}$ NW $\frac{1}{4}$) OF SECTION EIGHT (8), THENCE SOUTH 0°05' WEST 1320.0 FEET TO THE POINT OF BEGINNING.

ALSO: AN EASEMENT FOR ACCESS TO A SPRING LOCATED IN THE SOUTHEASTERLY PORTION OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER (NE $\frac{1}{4}$ NW $\frac{1}{4}$) OF SECTION EIGHT (8), TOWNSHIP FIFTEEN (15) NORTH, RANGE TWENTY-ONE (21) EAST, BOISE MERIDIAN, MORE PARTICULARLY DESCRIBED AS FOLLOWS TO-WIT:

COMMENCING AT THE SOUTHEASTERLY CORNER OF THE SAID NORTHEAST QUARTER OF THE NORTHWEST QUARTER (NE $\frac{1}{4}$ NW $\frac{1}{4}$) OF SECTION EIGHT (8), RUN THENCE SOUTH 89°55' WEST 126.0 FEET TO THE POINT OF BEGINNING; CONTINUING THENCE SOUTH 89°55' WEST 156.3 FEET; THENCE NORTH 12°44' EAST 160.0 FEET; THENCE SOUTH 36°59' EAST 193.0 FEET TO THE POINT OF BEGINNING.

ALSO: THE RIGHT OF THE USE OF AN EXISTING ROAD ACROSS THE NORTHERLY PORTION OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER (NE $\frac{1}{4}$ NW $\frac{1}{4}$) OF SECTION EIGHT (8), TOWNSHIP FIFTEEN (15) NORTH, RANGE TWENTY-ONE (21) EAST, BOISE MERIDIAN, EXTENDING FROM THE LEMHI COUNTY ROAD TO THE ABOVE DESCRIBED TRACT OF LAND FOR THE PURPOSE OF INGRESS AND EGRESS.

EXCEPTING THEREFROM: TAX NO. 1411 (DESCRIBED AS FOLLOWS)

A FRACTION OF THE SW $\frac{1}{4}$ NE $\frac{1}{4}$ OF SECTION 8, TOWNSHIP 15 NORTH, RANGE 21 EAST, BOISE MERIDIAN, MORE PARTICULARLY DESCRIBED AS FOLLOWS, TO-WIT: COMMENCING AT THE NORTHERLY $\frac{1}{4}$ CORNER OF SAID SECTION 8, RUN THENCE SOUTH 0°04' EAST ALONG THE WESTERLY BOUNDARY OF THE NE $\frac{1}{4}$ OF SECTION 8, A DISTANCE OF 2018.7 FEET TO THE POINT OF BEGINNING AND THE NORTHWESTERLY CORNER OF THE TRACT OF LAND HEREBIN DESCRIBED; CONTINUING THENCE SOUTH 0°04' EAST 154.0 FEET; THENCE NORTH 71°45' EAST 424.0 FEET; THENCE NORTH 12°27' WEST 147.1 FEET; THENCE 71°45' WEST 391.3 FEET TO THE POINT OF BEGINNING.

EXCEPTING THEREFROM THAT PART OF THE ABOVE DESCRIBED TRACT NOW OCCUPIED BY THE LEMHI COUNTY ROAD.

EXHIBIT "A"

EXCEPTING THEREFROM: TAX NO. 3270 (DESCRIBED AS FOLLOWS)

A FRACTION OF THE SW $\frac{1}{4}$ NE $\frac{1}{4}$ OF SECTION 8, TOWNSHIP 15 N., RANGE 21 E., BOISE MERIDIAN, MORE PARTICULARLY DESCRIBED AS FOLLOWS, TO-WIT: COMMENCING AT THE NORTHERLY $\frac{1}{4}$ CORNER OF SAID SECTION 8, RUN THENCE S. 0°04' E., ALONG THE WESTERLY BOUNDARY OF THE NE $\frac{1}{4}$ OF SECTION 8, A DISTANCE OF 2018.7 FEET; THENCE N. 71°45' E., 102.3 FEET TO THE POINT OF BEGINNING AND THE SOUTHWESTERLY CORNER OF THE TRACT OF LAND HEREIN DESCRIBED; CONTINUING THENCE N. 71°45' E., 289.0 FEET; THENCE N. 12°27' W., 112.0 FEET; THENCE S. 71°45' W., 269.0 FEET; THENCE S. 0°04' E., 118.0 FEET TO THE POINT OF BEGINNING.

EXCEPTING THEREFROM: TAX NO. 3281 (DESCRIBED AS FOLLOWS)

A PARCEL OF LAND SITUATED WITHIN THE SOUTHEAST QUARTER OF SECTION 8, TOWNSHIP 15 NORTH, RANGE 21 EAST, BOISE MERIDIAN, LEMHI COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:
COMMENCING AT A BRASS CAP MARKING THE NORTHEAST CORNER OF SECTION 8, TOWNSHIP 15 NORTH, RANGE 21 EAST, BOISE MERIDIAN, LEMHI COUNTY, IDAHO; THENCE S. 44°46'48" W., 7469.20 FEET TO A BRASS CAP MARKING THE SOUTHWEST CORNER OF SECTION 8; THENCE N. 89°55'00" E., 2653.30 FEET TO A 5/8" IRON ROD WHICH IS THE TRUE POINT OF BEGINNING; THENCE N. 0°20'16" W., 2643.23 FEET TO A 5/8" IRON ROD; THENCE N. 89°44'16" E., 148.61 FEET TO A POINT ON A CURVE OF THE WEST RIGHT OF WAY LINE OF THE PAHSIMEROY ROAD, RADIAL LINE BEARS S. 71°12'18" W; THENCE ALONG SAID WEST RIGHT OF WAY ALONG THE ARC OF A CURVE TO THE RIGHT 351.75 FEET, DELTA 10°44'14", RADIUS 1877.00 FEET TO A POINT OF TANGENCY; THENCE ALONG SAID WEST RIGHT OF WAY LINE S. 8°03'28" E., 639.50 FEET TO A POINT OF CURVATURE, RADIAL LINE BEARS N. 81°56'32" E., THENCE ALONG SAID WEST RIGHT OF WAY ALONG THE ARC OF A CURVE TO THE LEFT 604.49 FEET, DELTA 23°38'00", RADIUS 1465.50 FEET TO A POINT OF TANGENCY; THENCE ALONG SAID WEST RIGHT OF WAY LINE S. 31°41'28" E., 782.10 FEET TO A POINT OF CURVATURE, RADIAL LINE BEARS N. 58°18'32" E., THENCE ALONG SAID WEST RIGHT OF WAY ALONG THE ARC OF A CURVE TO THE LEFT, 753.05 FEET; DELTA 43°40'14", RADIUS 988.00 FEET TO A POINT ON A CURVE OF SAID WEST RIGHT OF WAY LINE; THENCE S. 89°55'00" W., 1510.14 FEET TO THE POINT OF BEGINNING

SECTION 9; W $\frac{1}{2}$, W $\frac{1}{2}$ E $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$ AND THE SE $\frac{1}{4}$ SE $\frac{1}{4}$.

State of Idaho
County of Lemhi

SS. No.

238402

This instrument was filed for record at the request of Lynne Little

at 3:12 o'clock P. M. 10-13 1978

and duly filed and indexed in the records of Lemhi County

Abner Wiedemick
Ex-Officio Recorder

Lynne Little Deputy

12.00

Received Lynne Little

FEBRUARY 5, 1995

AM HATCH & SONS
C/O RALPH HATCH
HC 62 BOX 1100
ELLIS ID 83235

RE: TRANSFER

Dear Mr. Hatch:

Our office has received notice of your approved transfer #4252 of water right #73-10111. The Snake River Basin Adjudication claim filed on this right has been amended pursuant to the approved transfer.

Please review the enclosed notice carefully and if you have any questions about any of the items, please contact our office. If you agree with the items on the notice, please place the copies with your records.

Respectfully submitted,

Gregory J Taylor
Sr. Water Resource Agent
Adjudications Bureau

GJT:sc

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT

TRANSFER NO. 4252
CLAIM TO A WATER RIGHT NO. A73-10111

Regin Adj.
RECEIVED

NOV 30 1993

Department of Water Resources
Eastern District Office

This is to certify that: **A M HATCH & SONS**
C/O RALPH HATCH
HC 62 BOX 1100
ELLIS ID 83235

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/15 to 10/15	8.82 CFS	1729.0 AF

<u>SOURCE</u>	<u>TRIBUTARY OF</u>
SPRING CREEK	PAHSIMEROI RIVER

Priority: 07/27/1900

LOCATION OF POINT(S) OF DIVERSION: NWSW , Sec. 6, Township 14N, Range 22E
LEMHI County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
15N	21E	5	NESW 20	SESW 34	NESE 33	
			NWSE 37	SWSE 40	SESE 37	201
		8	NENE 20	NWNE 40	SWNE 35	
			SENE 40	NENW 12		147
		9	NWNW 7	SWNW 38	NESW 7	
			NWSW 40	SWSW 39	SESW 15	146
						Total number of acres irrigated: 494

CONDITIONS/REMARKS:

1. Use of water under this water right will be regulated by the watermaster of State Water District No. 73.
2. A measuring device of a type approved by this Department shall be maintained as a part of the diverting works.
3. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.5 afa per acre for the lands above.

MICROFILMED
NOV 15 1996

TRANSFER NO. 4252
CLAIM TO A WATER RIGHT NO. A73-10111

CONDITIONS/REMARKS:

4. Approval of this transfer in no way confirms the right(s) claimed.
5. The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
6. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
7. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.

Dated this 18th day of November, 1993.


Chief, Water Alloc. Bureau

MICROFILMED
NOV 13 1995

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

COPY
Transfer No. 4252

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1

Name of applicant A.M. Hatch & Sons % Ralph Hatch Phone 876-4230
Post Office address HC 62 Box 1100, Ellis Id 83235

A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☐ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☒ Other Selling a portion of land/reducing acres
2. Describe the reason for the proposed changes _____

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number A73-10111 Priority July 27, 1900 Amount (cfs/ac-ft) 8.82 Nature of Use Irrigation Period of Use 4/1 to 11/1
2. Total amount of water being transferred 8.82 cubic feet per second and/or _____ acre-feet per annum.
3. Source of water Spring Creek / Patterson Creek tributary to Pahsimeroi River
4. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
	SW	NW	SW	6	14N	22E	Lewhi	Hand scribble (Cotton) Ditch

5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
15N	21E	5									27			40	40	40	40	40	227
		8	20	40	35	40	25												160
		9						7	38		7	40	40	15					147

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NOV 15 1996

total 434

PART 1

6. General Information:

a. Description of diversion system Hardscrabble (Cotter) Ditch for flood irrigation and pump & sprinkler system.

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? ☒ Yes ☐ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

NONE

d. Remarks:

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19 _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. 73-00111 Decreed to Albert J. Edson
in case of Roscoe Hamilton vs. W.G. Swendren
dated Feb 17, 1926 in Sixth Judicial District county of Custer
- b. License No. _____ Issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice

☐ Warranty Deed

☐ Other _____

3. Source of water Big Spring Creek tributary to Pahsimeroi River
4. Date or priority July 27, 1900

5. Water is used for the following purpose:

amount 3.20 cfs for Irrigation purposes from 4/1 to 11/1
(cfs/ac-ft) _____
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft) _____
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft) _____

6. Total amount of water under right 3.20 cfs cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion: NOT GIVEN IN DECREE

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
5N	21E	5												I					
		8		I			I	I											

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NOV 15 1995

Total acres _____

9. Describe any other water rights used for the same purpose as described above _____

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

NO If yes, describe

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount 2.02 for Irrigation purposes from 4/1 to 11/1
(cfs/ac-ft)
amount for purposes from to
(cfs/ac-ft)
amount for purposes from to
(cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		NW	SW	6	14N	22E	Lemhi	Handscrabble Ditch

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
15N	21E	5												I					
		8		I			I												

Total acres

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount 1.18 cfs for Irrigation purposes from 4/1 to 11/1
(cfs/ac-ft)
amount for purposes from to
(cfs/ac-ft)
amount for purposes from to
(cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		NW	SW	6	14N	22E	Lemhi	Handscrabble Ditch

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
15N	21E	8						I											

Total acres

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. 73-00095 Decreed to E.D. Brown
 In case of Roscoe Hamilton vs. W.G. Swendren
 dated Feb 17, 1926 in Sixth Judicial District county of Custer
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice

☐ Warranty Deed

☐ Other _____

3. Source of water Big Spring Creek tributary to Pahsimeroi River

4. Date or priority July 27, 1900

5. Water is used for the following purpose:

amount 4.80 cfs for Irrigation purposes from 4/1 to 11/1
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

6. Total amount of water under right 4.80 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion: NOT GIVEN IN DECREE

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
								<u>Hardscrabble Ditch</u>

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
<u>15N</u>	<u>21E</u>	<u>9</u>							<u>I</u>		<u>I</u>	<u>I</u>							<u>-</u>
		<u>16</u>					<u>I</u>	<u>I</u>	<u>I</u>										<u>-</u>

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NOV 15 1996

Total acres _____

9. Describe any other water rights used for the same purpose as described above

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

NO If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

AMENDED

PART 2

(Attach one copy for each right)

AMENDED

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. A73-10111 on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice

☐ Warranty Deed

☐ Other _____

3. Source of water SPRING CREEK tributary to PAHSIMEROI RIVER

4. Date or priority Jul 27, 1900

5. Water is used for the following purpose:

amount 8.82 cfs for IRRIGATION purposes from 4/1 to 11/1
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 8.82 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
	SW	NW	SW	6	14N	22E	Lemhi	Hardscrabble (Cotter) Ditch

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
15N	21E	5									20			34	33	37	40	37	201
		8	20	40	35	40	12												147
		9						7	38		7	40	39	15					146
		16						24	39	5	36								104

MICROFILMED

NOV 15 1996 598

9. Describe any other water rights used for the same purpose as described above A73-10110 (combination of

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

NO

If yes, describe

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

2. Point(s) of Diversion:

[illegible]

3. Lands irrigated or place of use:

[illegible]

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

2. Point(s) of Diversion:

[illegible]

3. Lands irrigated or place of use:

[illegible]

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. 73-00117 Decreed to Minnie W. Kern
in case of Roscoe Hamilton vs. W.G. Swendren
dated Feb 17, 1926 in Sixth Judicial District county of Custer
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice

☐ Warranty Deed

☐ Other _____

3. Source of water Spring Creek tributary to Pahsimeroi River

4. Date or priority July 27, 1900

5. Water is used for the following purpose:

amount 2.0 cfs for Irrigation purposes from 4/1 to 11/1
(cfs/ac-ft) _____
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft) _____
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft) _____

6. Total amount of water under right 2.0 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion: NOT GIVEN IN DECREE

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
								<u>Handscrabble Ditch</u>

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
<u>15N</u>	<u>21E</u>	<u>8</u>	<u>I</u>		<u>I</u>	<u>I</u>													
		<u>9</u>					<u>I</u>	<u>I</u>											

MICROFILMED

Total NOV 5 1995

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

No.

If yes, describe

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

2. Point(s) of Diversion:

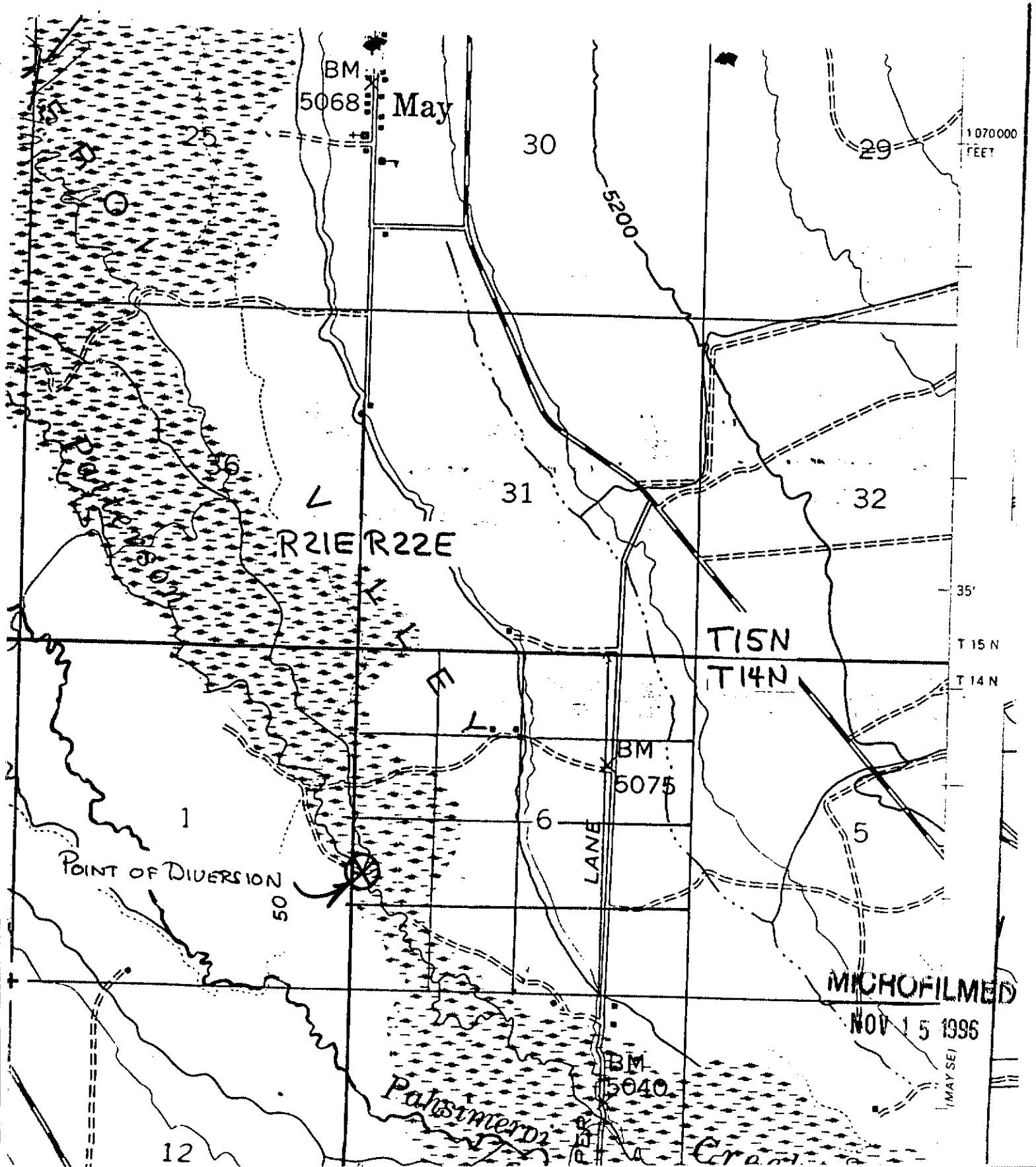
Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

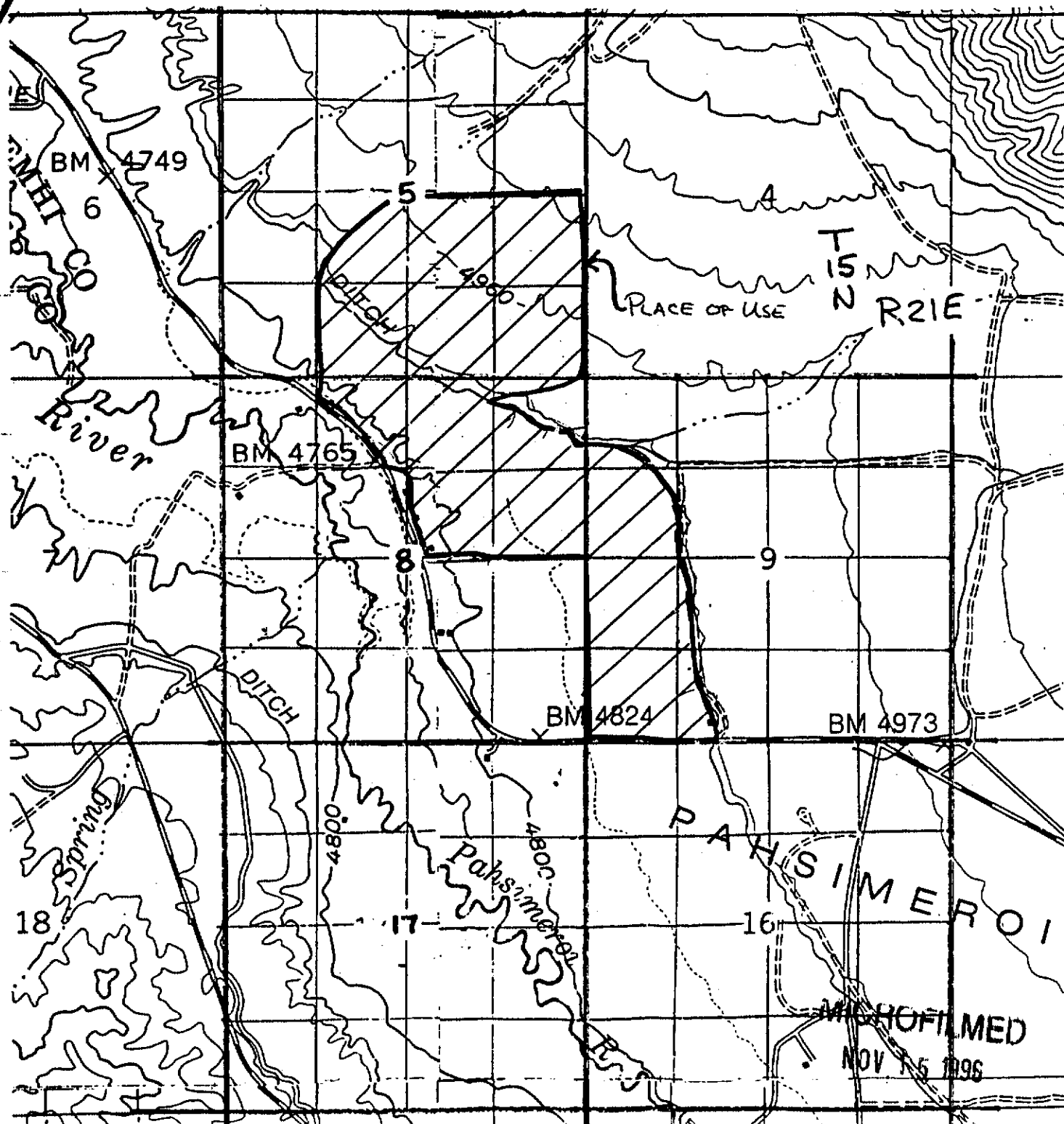
Total acres _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



FROM: KEITH C. WILSON

7 OCT 1993

TO: TRANSFER FILES A73-10110 & A73-10111

RE: UNDERSTANDING THE TRANSFERS

TRANSFER A73-10110 (COMBINATION OF 73-00092/00094/00118) - - - - -

PART 1:

- A. NO CHANGE IN PLACE OF USE OR POINT OF DIVERSION.
- B. CHANGES IN ACRES ON TRANSFER REFLECTS ACRES FOUND IRRIGATED DURING ADJUDICATION TYPE FIELD EXAMINATION. NO CHANGE IN LEGAL DESCRIPTION.
- C. REASON FOR TRANSFER:
 - 1. TRANSFER CHANGES RATE/ACRE FROM 0.0216216 CFS/AC (1.0818 "/AC) TO THE CFS/AC RATES IN #2 & #3 BELOW.
 - 2. MR HATCH SOLD 7.0 CFS TO LAST CHANCE RANCH FOR 306 ACRES (AERIAL #2) (RATE/ACRE = 0.0228758 CFS/AC = 1.1438 "/AC)
 - 3. KEPT 2.6 CFS FOR 138 ACRES (AERIAL #3) (RATE/ACRE = 0.0188405 CFS/AC = 0.9420 "/AC)

PART 2:

AMENDED PART 2 NEEDED ONLY TO REFLECT ACTUAL IRRIGATED ACRES.

TRANSFER A73-10111 (COMBINATION OF 73-00095/00111/00117) - - - - -

PART 1:

CHANGE IN PLACE OF USE IS A REDUCTION IN THE NUMBER OF ACRES TO BE IRRIGATED UNDER THIS RIGHT. LAND SOUTH OF HIGHWAY (T15N, R21E, SEC 16) SOLD TO LAST CHANCE RANCH (AERIAL #5). MR HATCH RETAINED OWNERSHIP OF ALL OF RIGHT A73-10111 (AERIAL #4).

PART 2:

AMENDED PART 2 NEEDED ONLY TO REFLECT ACTUAL IRRIGATED ACRES.



KEITH C. WILSON
SENIOR RESOURCE AGENT

MICROFILMED

NOV 15 1996

FROM: A.M. HATCH & SONS C/O RALPH HATCH

23 SEPT 1993

TO: TRANSFERS A73-10110 & A73-10111

RE: CHANGES IN ACRES ON TRANSFER APPLICATIONS

THE PROPOSED CHANGES IN THESE TRANSFERS HAS BEEN EXPLAINED AS CHANGES DEALING WITH THE NUMBER OF ACRES RECOGNIZED AS IRRIGATED FROM THE FIELD EXAM CONDUCTED ON 9 JUNE 1993, BY KEITH C. WILSON, SENIOR RESOURCE AGENT, IDWR.

I HAVE NO PROBLEMS WITH THE CHANGES BEING MADE IN ORDER FOR THE TRANSFERS TO REFLECT WHAT HAS BEEN DONE IN REFERENCE TO IRRIGATED ACRES.

Ralph Hatch
RALPH HATCH
PARTNER A.M. HATCH & SONS

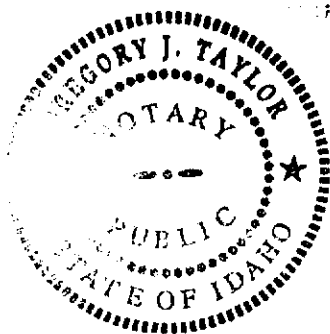
Subscribed and sworn to before me this 23rd day of September, 1993.

In Bonewille County.

My commission expires 3/3/98

Gregory J. Taylor
(Notary Public)

Residing @ Idaho Falls



MICROFILMED
NOV 15 1996

FROM: KEITH C. WILSON

3 SEPT 1993

TO: TRANSFER FILES FOR A73-10110 & A73-10111

RE: FIELD EXAMINATION A73-10110 & A73-10111

DATE OF ON SITE INSPECTION: JUNE 9, 1993*

PLACE OF USE: SEE ATTACHED LAND LISTS FOR THOSE ACRES IRRIGATED AT THE TIME OF THE EXAMINATION. THE 1956 ORTHO PHOTO MAP & 1979 ASCS AERIAL PHOTO BOTH INDICATE THAT MOST OF THE CURRENT PLACE OF USE WAS IRRIGATED, WITH SOME EXCEPTIONS.

EXCEPTIONS: E1/2 SE1/4 SEC 5, T15N, R21E.

- W1/2 SESE APPEARS CULTIVATED ON 1956 ORTHO MAP & 1979 AERIAL
- REMAINING PORTION E1/2 SESE & NESE SHOWS NO IRRIGATION ON 1956 ORTHO MAP & 1979 AERIAL.

E1/2 SW1/4 SEC 5, W1/2 NWNE & NENW SEC 8, T15N, R21E.

- APPEARS TO BE CULTIVATED (FIELDS SHAPED LIKE FIELDS CURRENTLY IRRIGATED)

CURRENT PLACE OF USE: E1/2 SE1/4 (EXCEPT CORNERS) SEC 5 CURRENTLY IRRIGATED BY CENTER PIVOT (MAINLINE RUNS EAST FROM CENTER OF SE1/4)*. ACCORDING TO APPLICANT THE NESE SEC 5, WAS PATENTED ON 21 OCT 1976, AND CENTER PIVOT LEASED** IN THE SPRING OF 1985, AND IRRIGATION STARTED. E1/2 SW1/4 SEC 8, IRRIGATED PARTLY BY THE CENTER PIVOT AND THE REMAINING BY EITHER FLOOD IRRIGATION OR SPRINKLERS.

RATE PER ACRE: CLAIMED RATE PER ACRE*, AND THE RATE PER ACRE FOR EACH PORTION OF THE PROPOSED TRANSFER IS EQUAL TO OR GREATER THAN 0.75 INCHES PER ACRE (AMOUNT REQUIRED FOR FLOOD IRRIGATION FOR THE ADJUDICATION)

NOTE: A73-10110: 9.6 CFS/444 ACRES* = 0.0216 CFS/AC = 1.081"
(SEE ATTACHED AMENDED PART 2)

TRANSFER: 2.6 CFS/138 AC* = 0.0188 CFS/AC = 0.94"
7.0 CFS/306 AC* = 0.0229 CFS/AC = 1.144"

A73-10111: 8.82 CFS/598 AC* = 0.0147 CFS/AC = 0.737"***
(SEE ATTACHED AMENDED PART 2)

TRANSFER: 8.82 CFS/494 AC* = 0.0178 CFS/AC = 0.89"

* OBSERVED ACRES FROM EXAM OF JUNE 9, 1993 (SEE ATTACHED LAND LISTS)

** SEE ATTACHED LEASE AGREEMENT

*** 253 AC SEC 5 & 8, SPRINKLER; 241 AC SEC 8 & 9, FLOOD IRRIGATED.

MICROFILMED

NOV 15 1996

NOTE:

1. CULTIVATED/IRRIGATED LAND ON 1956 ORTHO PHOTO MAP INDICATED AS IRRIGATED ON 1979 & 1989 ASCS AERIAL PHOTOS.

2. EXPANSION ON THE NESE, AND E1/2 SESE SEC 5, OCCURRED AFTER THE 1979 ASCS AERIAL PHOTO, BUT BEFORE THE 1989 AERIAL PHOTOS. LEASE AGREEMENT: A CENTER PIVOT WAS LEASED IN THE SPRING OF 1985. THE ONLY CENTER PIVOT ON THE PLACE OF USE* IS WITH IN THE SE1/4 SEC 5, T15N, R21E.

3. RATE PER ACRE EXCEEDS THE MINIMUM AMOUNT FOR FLOOD AND SPRINKLER IRRIGATION AS ESTABLISHED BY THE ADJUDICATION. DITCH LOSS CALCULATIONS MAY EFFECT RECOMMENDED ACRES IN THE ADJUDICATION OF THE WATER RIGHTS.

4. TRANSFER A73-10110 PROPOSES TO CHANGE THE RATE PER ACRE FROM 1.076"/AC TO 0.94"/ACRE FOR THOSE LANDS RETAINED BY APPLICANT, AND 1.136'/AC TO LANDS THAT HAVE BEEN SOLD.

5. TRANSFER A73-10111 PROPOSES TO DELETE PLACE OF USE IN NW1/4 SEC 16, AND CHANGE THE RATE PER ACRE ON THE REMAINING ACRES FROM 0.736"/AC TO 0.90"/AC.

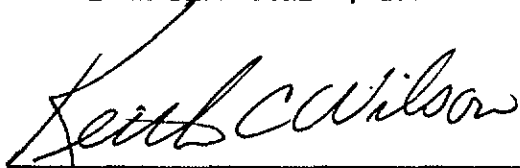
6. THE NEW OWNERS FILED APPLICATION #73-07121 (GROUNDWATER) FOR IRRIGATION OF THOSE LANDS FROM WHICH A73-10111 WILL BE REMOVED (BY THIS TRANSFER).

RECOMMENDATIONS:

1. ALLOW ACREAGE FOUND DURING EXAM* AS PLACE OF USE FOR BOTH A73-10110 & A73-10111 (SEE ATTACHED LAND LIST). ALL EXPANSION APPEARED TO OCCUR BEFORE 1987.

2. ALLOW CHANGES IN THE RATE PER ACRE SINCE THERE WILL NOT BE AN INCREASE IN THE NUMBER OF ACRES IRRIGATED.

* EXAM DATE JUNE 9, 1993



KEITH C. WILSON

MICROFILMED

NOV 15 1996

Water Right Number - 73-00095

Prefix Translation: WATER RIGHT

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
BROWN

E. D.

1 -
2 -
3 -

City-

Phone - 208-000-0000

State- ID Zip-

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
07/27/1900 15 EASTERN D - DECREED+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
BIG SPRING CREEK PAHSIMEROI RIVER+ - - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County Stream Index (Blank if no Index Code)+ - - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
01 - IRRIGATION 04/01 11/01 4.800+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - +
4.800+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County
15N 21E 9 SW NW 01 IRRIGATION 59 LEMHI
15N 21E 9 NW SW 01 IRRIGATION 59 LEMHI
15N 21E 9 SW SW 01 IRRIGATION 59 LEMHI
15N 21E 16 NE NW 01 IRRIGATION 59 LEMHI
15N 21E 16 NW NW 01 IRRIGATION 59 LEMHI
15N 21E 16 SE NW 01 IRRIGATION 59 LEMHI

+ - - Diversion Means - HARDCRABBLE DITCH.

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

+ - - - - Remarks - - - - - +
P/D NOT IDENTIFIED IN DECREE.+ - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers found.+ - - - - Conditions of Approval - - - - - +
No Conditions of Approval found.MICROFILMED
NOV 15 1996

Water right number - 73-00095

Prefix Translation: WATER RIGHT

+ - - - - Decree Plaintiff - - - +
ROSCOE HAMILTON, ET AL.

+ - - - - Decree Defendant - - - +
W.G. SWENDSEN, ET AL.

+ - Decree Date - +
02/17/1926

+ - - - - Comments - - - - - +
No Comments Found

+ - - Audit Fields - 02/11/86 05/22/88 CONVERT 06/26/89 CURTIS

+ - - - - Water Rights Dates and Flags Area - - - - - +

Proof Due Date - 00/00/0000	Field Exam Made - 00/00/0000	Field Exam Fee -
Approved/Denied - 00/00/0000	Protested Date - 00/00/0000	Swan Falls -
Proof Made Date - 00/00/0000	Hearing Date - 00/00/0000	Temporary Right - P
Exam to S.O. Date - 00/00/0000	Verified Date - 03/26/1985	DLE/Carey Act -
Order Show Cause - 00/00/0000	Receipt Number -	Water District - 73
Licensed Date - 00/00/0000	Appl Received - 00/00/0000	Transfer/Amended -
Decree Date - 02/17/1926	Presumption Flag -	

State-
zip-

+ + + + -	- Decree Plaintiff	- . . +
+ + + + - Decree Defendant		
- . . +		
W.G. SWEIDEN, ET AL.		
+ - Decree Date		
02/17/1926		

MICROFILMED
NOV 15 1996

Water right number - 73-00111

Prefix Translation: WATER RIGHT

-----Comments-----
No Comments Found

-----Audit Fields - 02/11/86 05/22/88 CONVERT

-----Water Rights Dates and Flags Area-----

Proof Due Date - 00/00/0000	Field Exam Made - 00/00/0000	Field Exam Fee -
Approved/Denied - 00/00/0000	Protested Date - 00/00/0000	Swan Falls -
Proof Made Date - 00/00/0000	Hearing Date - 00/00/0000	Temporary Right - P
Exam to S.O. Date - 00/00/0000	Verified Date - 04/23/1985	DLE/Carey Act -
Order Show Cause - 00/00/0000	Receipt Number -	Water District - 73
Licensed Date - 00/00/0000	Appl Received - 00/00/0000	Transfer/Amended -
Decree Date - 02/17/1926	Presumption Flag -	

Water Right Number - 73-00117

Prefix Translation: WATER RIGHT

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
KERR

MINNIE W.

1 -
2 -
3 -
City-
Phone -

State- Zip-

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
07/27/1900 15 EASTERN D - DECREED

+ - - - - Source - - - - + + - - - - - Tributary - - - - - +
SPRING CREEK PAHSIMEROI RIVER

+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County Stream Index (Blank if no Index Code)

14N 22E 6 NW SW (59) LEMHI

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
01 - IRRIGATION 04/01 11/01 2.000

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - +
2.000

Twn	Rng	Sec	Tract	Lot	Acres	Code	Description	County
15N	21E	8	NE NE			01	IRRIGATION	(59) LEMHI
15N	21E	8	SW NE			01	IRRIGATION	(59) LEMHI
15N	21E	8	SE NE			01	IRRIGATION	(59) LEMHI
15N	21E	9	NE NW			01	IRRIGATION	(59) LEMHI
15N	21E	9	NW NW			01	IRRIGATION	(59) LEMHI

+ - - Diversion Means - HARDCRABBLE DITCH.

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

+ - - - - Remarks - - - - - +
P/D NOT IDENTIFIED IN DECREE.

+ - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers found.

+ - - - - Conditions of Approval - - - - - +
No Conditions of Approval found.

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NOV 15 1996

