

505
a. b. c. d. e. f. g. h. i. j. k. l. m. n. o. p. q. r. s. t. u. v. w. x. y. z.
177-00000000

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A73-10066
Date Received: 4/09/1989
Receipt No: 6012593
Received By: EV

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: GEORGE E. SANTEEN, JR. 208-522-0202
Address: P.O. BOX 2365
IDAHO FALLS, ID 83403

2. Date of Priority: MAY 01, 1940

3. Source: SPRING CREEK Trib. to: PAHSIMEROI RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
14N	33E	7	NW	NE	NE		LEMHI

5. Description of diverting works:
HEADWORKS OF MISSOURI CANAL. FLOOD IRRIGATION.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	2.100		

7. Total Quantity Appropriated is:
2.100 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 200.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
14N	21E	1	NE	NE		IRR	20.0
Section Acres							20.0

MICROFILMED
DEC 14 1992



10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
14N	22E	6	NW	NW	4	IRR	20.0
Section Acres							20.0
15N	22E	31	SW	SW		IRR	40.0
			SE	SW		IRR	18.0
Section Acres							58.0
Total Acres							98.0

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
73-00036 (PORTION B)

14. Remarks:

*** THIS RIGHT IS FILED FOR ADDITIONAL WATER DELIVERED AT THE CANAL HEADGATE TO MAKE UP FOR CANAL TRANSMISSION LOSS. THE WATERMASTER HAS HISTORICALLY DELIVERD TWICE THE AMOUNT OF WATER DECREED TO THIS HEADING (THERE ARE SEVERAL WATER USERES ON THIS SAME DITCH).

15. Basis of Claim: BENEFICIAL USE

16..Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not y wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

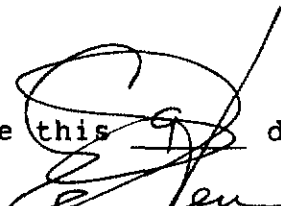
I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): George E. Santee, Jr. Date: 4-9-90

Date: _____

State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 9 day
of April 19 90



Notary Public

Seal

RESIDING AT IDAHO FALLS, IDAHO
MY COMMISSION EXPIRES 6-27-1994

Residing at _____

My Commission Expires _____

5073

May

29

1072 FEET

R

21

E

R

22

E

20

40

18

20

20

18

T15N

T14N

BM

5075

6

LANE

5

POINT OF DIVERSION
MISSOURI DITCH

A73-00068

12

109

Pottsville

OFFICIAL

DEC 14 1992

BM 5065

(MAY 57)