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IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A73-10065

Date Received: 3/30/1990

Receipt No: 6014819

Received By: ES

EO14953/Late fee/g

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ~~SAMUEL G. BRADBURY~~

Address:

~~WATER~~

~~00000~~

Name: CIRCLE PIE RANCHES, PARTNERSHIP

208-876-4276

Address: C/O FRANK UNQUERA

HC 62, BOX 2295

MAY, ID

83253

2. Date of Priority: APR 01, 1887

3. Source: PATTERSON CREEK

Trib. to: PAHSIMEROI RIVER

4. Point of Diversion:

Township	Range	Section	1/4	of 1/4	of 1/4	Lot	County
14N	23E	27	NE	NE	NE		LEMHI

5. Description of diverting works:

HEADGATE IN STREAM TO DITCHES. REDIVERSION PUMPS TO PIVOT/FLOOD I

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	3.200		

7. Total Quantity Appropriated is:

6.400 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is 992.5 Acre Feet Per Annum.

9. Non-irrigation uses:

INCIDENTAL STOCKWATERING OF 500 HEAD OF RANGE CATTLE

A73-10065

Page

1

Date: 03/30/90

A7310065

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10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
14N	23E	16	SW	SW		IRR	29.0
			SE	SW		IRR	16.0
						Section Acres	45.0
		17	SE	SE		IRR	13.0
						Section Acres	13.0
		20	NE	NE		IRR	31.0
			SE	NE		IRR	24.0
						Section Acres	55.0
		21	NE	NE		IRR	28.0
			NW	NE		IRR	40.0
			SW	NE		IRR	32.0
			SE	NE		IRR	38.0
			NE	NW		IRR	37.0
			NW	NW		IRR	40.0
			SW	NW		IRR	40.0
			SE	NW		IRR	29.0
						Section Acres	284.0
						Total Acres	397.0

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
73-00217

14. Remarks:
** THIS NOTICE COMBINES DECREED RIGHTS 73-00209 AND 73-00210.

15. Basis of Claim: DECREED
Case Number:
Court :
Decree date: 4/07/1910

WILLIAM F. HAMMOND, ET AL.
Decree Plaintiff

vs

LAURA MILLER, ET AL.
Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am Gen. Part of
Circle Pie Ranch Title
Circle Pie Ranch Organization, that I have signed the foregoing
document in the space below as Gen. Part of
Circle Pie Ranch Title
and that the statements contained in the
foregoing document are true and correct.

B.H. Gosh Gen. Part
Signature of Authorized Agent

Circle Pie Ranch
Title and Organization

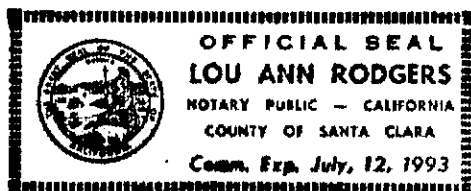
4/26/90
Date

State of ~~Idaho~~ California)
County of Santa Clara) SS.

Subscribed and sworn (or affirmed) before me this 26th day
of April 19 90

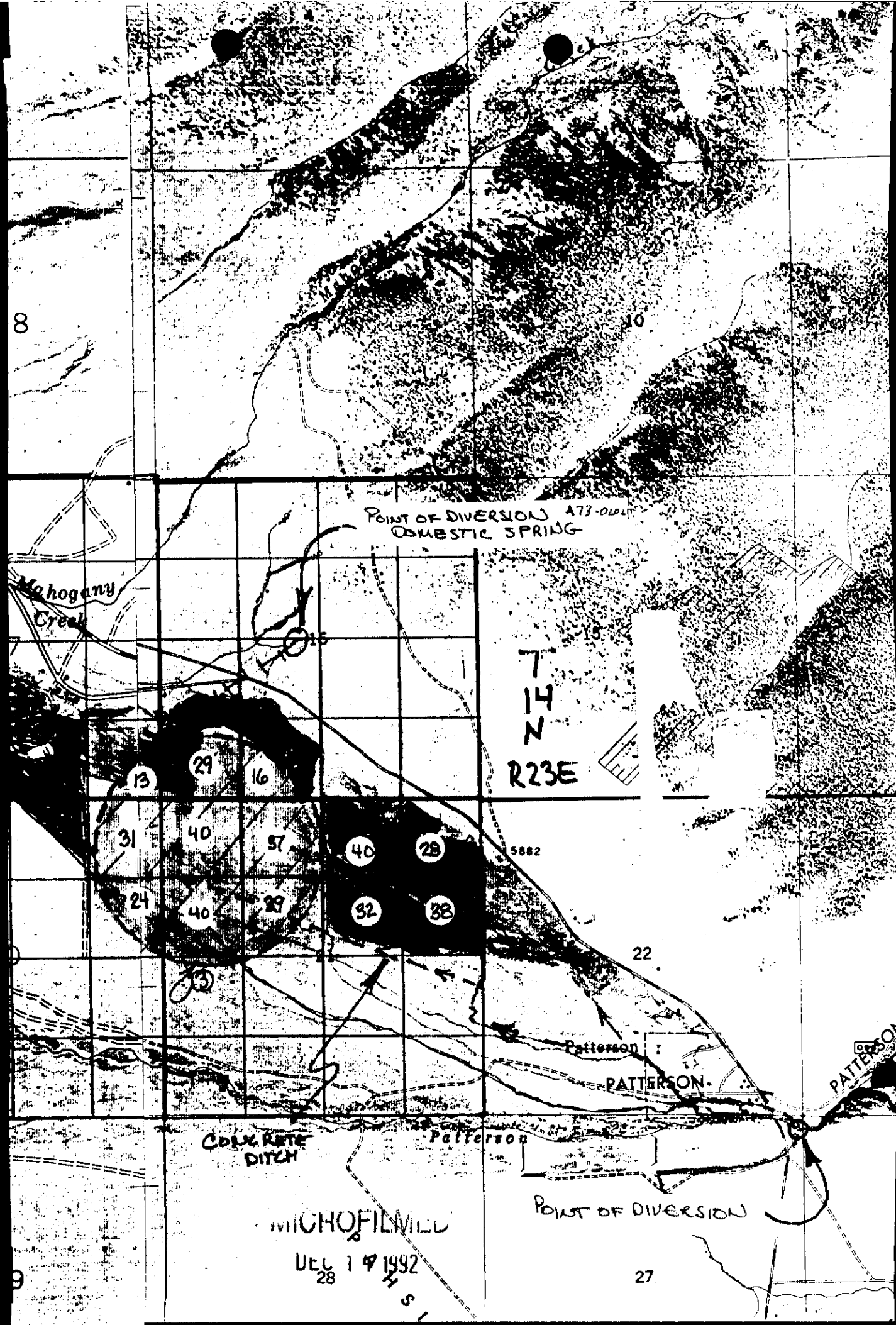
Lou Ann Rodgers
Notary Public

Seal



Residing at 5015 Wellington Pl Dr San Jose CA

My Commission Expires 7/12/93



Estn 210
F. C. UNQUERA
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