

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A73-10031
Date Received: 12/01/1989
Receipt No: E011236
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: G.M. BOWLES TRUST 415-421-4800
Address: 601 MONTGOMERY STREET
SUITE 1207
SAN FRANCISCO, CA 94111

2. Date of Priority: APR 01, 1920

3. Source: UNNAMED SPRINGS Trib. to: PAHSIMEROI RIVER
UNNAMED CREEK PAHSIMEROI RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
15N	21E	8		NE	SW		LEMHI
		17	NE	NE	NW		LEMHI
			NW	NE	NW		LEMHI
			SE	NE	NW		LEMHI

5. Description of diverting works:
DEVELOPED SPRINGS AND HEADGATE TO DITCHES FOR IRRIGATION.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	1.500		

7. Total Quantity Appropriated is:
1.500 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 170.0 Acre Feet Per Annum.

9. Non-irrigation uses:
N/A

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
15N	21E	8	NE	SW		IRR	20.0
			SE	SW		IRR	30.0
						Section Acres	50.0
		17	NE	NW		IRR	18.0
						Section Acres	18.0
						Total Acres	68.0

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
N/A

14. Remarks:
CHANGE OWNERSHIP; 10/10/90/JT

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A73-10031
Date Received: 11/28/1989
Receipt No: EQ11236
Received By: TDH

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: RALPH G. BIRD ~~BOULES~~ C/O 617-424-2789
Address: C/O BOSTON EDISON CO.
800 BOYLSTON ST. (P360)
BOSTON, ID 02199

2. Date of Priority: APR 01, 1920

3. Source: UNNAMED SPRINGS UNNAMED CREEK Trib. to: PAHSIMEROI RIVER
PAHSIMEROI RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
15N	21E	8		NE	SW		LEMHI
		17	NE	NE	NW		LEMHI
			NW	NE	NW		LEMHI
			SE	NE	NW		LEMHI

5. Description of diverting works:
DEVELOPED SPRINGS AND HEADGATE TO DITCHES FOR IRRIGATION.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	1.500		

7. Total Quantity Appropriated is:
1.500 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 170.0 Acre Feet Per Annum.

9. Non-irrigation uses:
N/A

A73-10031

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Date: 12/01/89

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10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
15N	21E	8	NE	SW		IRR	20.0
			SE	SW		IRR	30.0
					Section Acres		50.0
		17	NE	NW		IRR	18.0
					Section Acres		18.0
					Total Acres		68.0

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

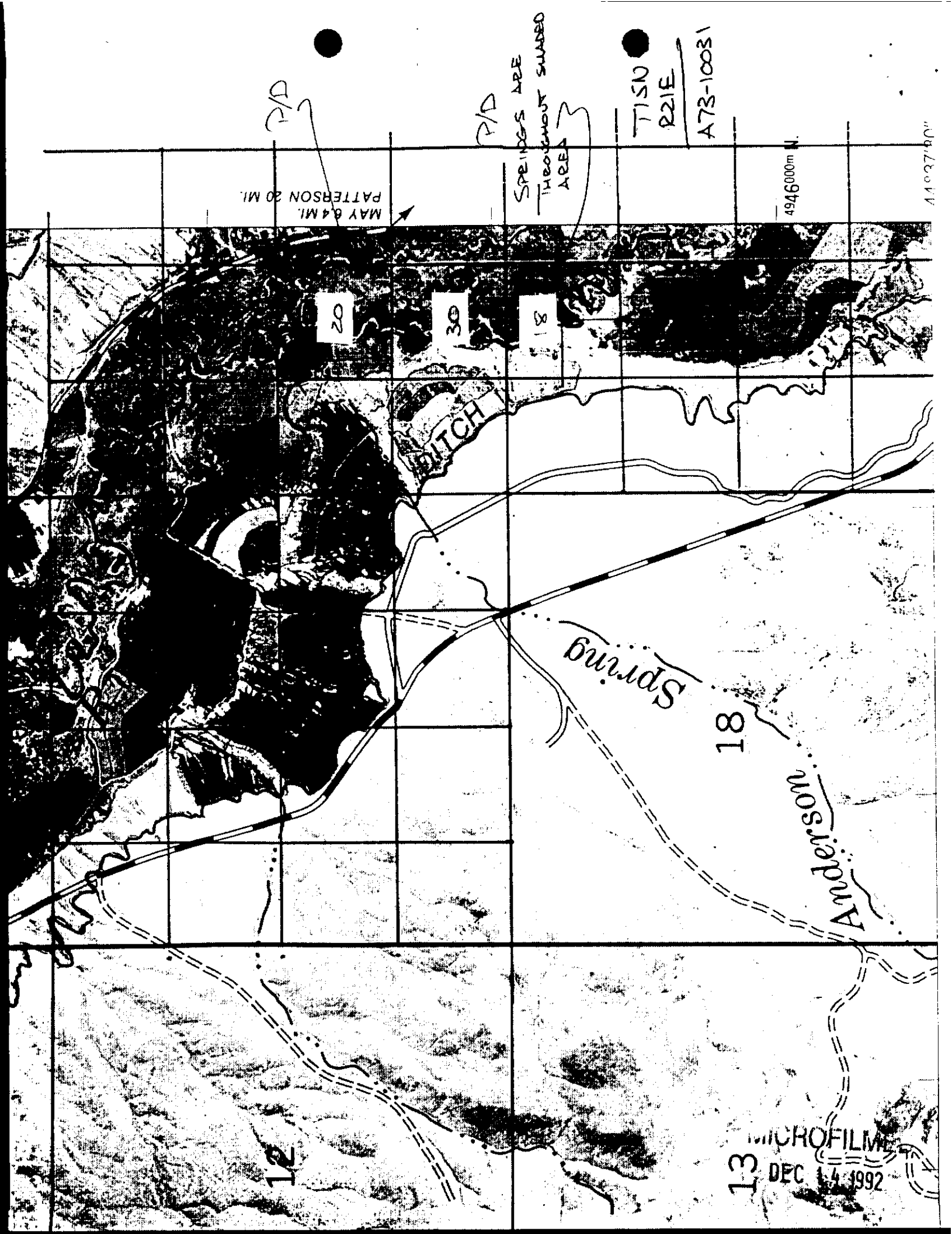
13. Other Water Rights Used:
N/A

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

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MAY 6.4 MI.
PATTERSON 20 MI.

P/D

P/D

SPRINGS ARE
THEORETICALLY SHARED
AREA

T1SN

R21E

A73-10031

494600m N.

1102700"

20

30

18

DITCH

Spring

18

Anderson

12

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13 DEC 14 1992

October 10, 1990

G. M. Bowles Trust
C/O Milton A. Slavin
Attorney at Law
1016 Main Street
Salmon, ID 83467

RE: Change in Ownership for Six Notices of Claim:
A73-02069, 04021, 10018, 10019, 10030, 10031

Dear Mr. Bowles:

Pursuant to the Change in Ownership submitted for the above-referenced Notice(s) of Claim, the Department's records have been modified to reflect you as the new owner.

Please find enclosed a typed Notice(s) noting the change in claimant. Review the form(s) and if there are other corrections or questions feel free to contact this office.

If there are no questions or corrections, please keep this notice(s) for your records.

Respectfully submitted,

EC

Ernest Carlsen
Adjudication Supervisor

EC:jt

Enclosure: Six Notices of Claim
Exhibit "A" (Note)
Printout of Notice Numbers
Copy of Milt Slavin's Letter

File: P

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CHANGE IN OWNERSHIP

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This form is solely for purposes of notifying IDWR of a change in ownership of an adjudication claim.

- [] Water Right Number(s): See Exhibit "A" attached hereto
- [] Name and Address of Former Claimant(s): Ralph G. Bird
800 Boylston Street
Boston, Massachusetts 02199
- [] New Claimant(s): G. M. Bowles Trust, George M. Bowles, Trustee
- [] New Mailing Address: 601 Montgomery Street, Suite ¹²⁴⁷~~300~~
San Francisco, California 94111

New Telephone Number: (415) 421-4800

- [] Does the change in ownership result in a splitting of the water right claimed? yes X no
If yes, then describe the portion of the water right that is now claimed by the new owner:

- [] Attach proof of ownership
Describe proof attached: Copy of Warranty Deed
(Proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former claimant.)

[] Signature of New Claimant(s): X *George M. Bowles, Trustee*

Date: 5.25.25, 1990

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