

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number

A73-07089A

Date Received

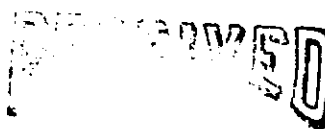
11/6/1989

Receipt Number

E01113

KW

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW



NOV 6 1989

Department of Water Resources
Eastern District Office

Please type or print clearly

1. Name of Claimant (s) James Whittier and Theta Whittier, husband and wife Phone (208) 876-4218

Mailing Address H.C. 62, Box 2160, May, Idaho Zip 83253

2. Date of Priority (Only one (1) per claim) June 1, 1966

3. Source of water supply (a) A spring

which is tributary to (b) Sinks in Pahsimeroi River water shed

4. a. Location of existing point of diversion is: Township 13N Range 24E Section 31

SW 1/4 of SE 1/4 of NE 1/4, Govt. Lot, B.M., County of Custer

Additional points of diversion if any: None

b. If instream flow, beginning point of claimed instream flow is:

Township Range Section , 1/4 of 1/4 of

Govt. Lot B.M., County of

ending point is: Township Range Section , 1/4 of 1/4 of

 1/4, Govt. Lot B.M., County of

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates , Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. Wooden head box collects water at spring.
Water is diverted into plastic pipe which conveys water to stock troughs located on
place of use. See map attached.



A7307089A

MICROFILMED

DEC 14 1992

September 2, 1998

**JAMES AND THETA WHITTIER
HC 62 BOX 2160
MAY ID 83253**

RE: Renumbering Stockwater Claim

Dear James and Theta:

**The Department has changed the Identification number for Notice of Claim
A73-07089A. The new number is A73-11931. Receipt E011113 has also been
modified to reflect the new number.**

A copy of the receipt and a printout of the Notice of Claim is enclosed for your records.

Respectfully submitted,

**Ernest Carlsen
Water Rights Supervisor**

Enclosures (2)

emc