

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A73-07054
Date Received: 4/24/1990
Receipt No: M006709
Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: CALVIN JUSTICE 208-879-5977
Address: HC 62 BOX 1040
ELLIS ID 83235
AND/OR
Name: KATHERINE JUSTICE 208-879-5977
Address: HC 62 BOX 1040
ELLIS ID 83235

2. Date of Priority: MAY 11, 1981

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
15N	21E	6	NE	NE	NW	3	LEMHI

5. Description of diverting works:
WELL, 64' DEPTH, 8" CAS. W/PUMP, PIPE, HOUSE, LAWN, GARD, STKTK, IRRIG.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.080		12.00
STOCKWATER	01/01	12/31	0.030		1.40
DOMESTIC	01/01	12/31	0.040		1.20

7. Total Quantity Appropriated is:
0.130 C.F.S. (and/or) 14.60 A.F.A.

8. Total consumptive use is 10.0 Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC 1 HOME, STOCKWATER UP TO 70 HD/MIXED

MICROFILMED
NOV 15 1996

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
15N	21E	6	NE		NW	3	IRR	4.0
			NE		NW	3	DOMEST	
			NE		NW	3	STOCK	

Section Acres 4.0

Total Acres 4.0

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
N/A

14. Remarks:

Stockwater use is for 70 range cattle; domestic use is for
1 home.

CHANGED OWNERSHIP 10/03/95/JT/GT

15. Basis of Claim: LICENSE

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NOV 15 1996

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A73-07054
Date Received: 4/24/1990
Receipt No: M006709
Received By: GA

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: W. M. CONKLIN 208-876-4464
Address: HC 62, BOX 1040
ELLIS, ID 83235
OR
Name: FLORENCE A. CONKLIN 208-876-4464
Address: HC 62, BOX 1040
ELLIS, ID 83235

A7307054



2. Date of Priority: MAY 11, 1981

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
15N	21E	6	NE	NE	NW	3	LEMHI

5. Description of diverting works:
WELL, 64' DEPTH, 8" CAS. W/PUMP, PIPE, HOUSE, LAWN, GARD, STKTK, IRRIG.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.080		12.00
STOCKWATER	01/01	12/31	0.030		1.40
DOMESTIC	01/01	12/31	0.040		1.20

7. Total Quantity Appropriated is:
0.130 C.F.S. (and/or) 14.60 A.F.A.

8. Total consumptive use is 10.0 Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC 1 HOME, STOCKWATER UP TO 70 HD/MIXED

A73-07054

Page 1

Date: 04/24/90

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DEC 14 1992

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
15N	21E	6	NE	NW	3	IRR	4.0
			NE	NW	3	DOMEST	
			NE	NW	3	STOCK	
						Section Acres	4.0
						Total Acres	4.0

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
N/A

14. Remarks:
Stockwater use is for 70 range cattle; domestic use is for
1 home.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Florence A Conklin Date: 7/24/90

Date: _____

State of Idaho)
County of LEMHI) SS.

Subscribed and sworn (or affirmed) before me this 24th day
of Apr 1990

Seal

Forrest E. Luthy
Notary Public
Forrest E. Luthy, Notary Public
Residing at Boise, Idaho
My Commission Expires Nov. 8, 1994
My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 73-7054
Date Received: 4/24/90
Receipt No: M006709
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

SHERMAN DALSGAARD Phone: (208) 876-4048

228 PAHSIMEROI RD
ELLIS ID USA 83235

JUDY DALSGAARD Phone: (208) 876-4048

228 PAHSIMEROI RD
ELLIS ID USA 83235

2. Date of Priority: 05/11/1981

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
15N	21E	6	NE NE NW 3	LEMHI	

5. Description of diverting works:

WELL, 64' DEPTH, 8" CAS. W/PUMP, PIPE, HOUSE, LAWN, GARD, STKTK, IRRIG.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	4/01	11/01	0.08	12
STOCKWATER	1/01	12/31	0.03	1.4
DOMESTIC	1/01	12/31	0.04	1.2

7. Total Quantity Appropriated is:

0.13 C.F.S. and/or 14.6 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
15N	21E	6	NE	NW	3	DOMESTIC
			NE	NW	3	STOCKWATER
			NE	NW	3	IRRIGATION
						4
					Section Acres	4
					Total Acres	4

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

This right when combined with all other rights shall provide no more than .03 cfs per acre nor more than 3.0 afa per acre for irrigation of the lands above.

Stockwater use is for 70 range cattle; domestic use is for 1 home

CHANGED OWNERSHIP 10/03/95/JT/GT

15. Basis of Claim: License



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

March 6, 2001

SHERMAN & JUDY DALSGAARD
228 PAHSIMEROI RD
ELLIS ID 83235

RE: CHANGE IN OWNERSHIP FOR A73-07054

Dear Claimant:

The request for Change in Ownership concerning the Notice(s) of Claim in the above reference has been processed and the Notice(s) modified to reflect you as the new owner(s).

Enclosed is a copy of the Notice(s) of Claim, with your name shown as the current owner. Review the forms and if there are other corrections or questions, feel free to contact this office.

If there are no questions or corrections, please keep this Notice for your records.

Respectfully submitted,

Cheri Vandermeulen
Records Clerk

Enclosure: Notice(s) of Claim

DELOG
JC 4/17/01

JC 3/6/01

RECEIVED

JAN 16 2001

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Department of Water Resources
Eastern RegionPlease print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

1. Water Right No(s).: 13-07054
Adjudication Claim No(s).: _____
2. The following REQUIRED information must be submitted with this form:
 - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
AND
 - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)
OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant Calvin Justice
HC 62 Box 1040 Ellis Id 83235
4. New Owner/Claimant(s) Sherman & Judy Dalsgaard
Name Connector (Check one): ☒ and, ☐ or, ☐ and/or
New Mailing Address 228 Pahsimeroi Rd
City, State and ZIP Code Ellis Id 83235
New Telephone Number (208) 876-4048
5. Date you acquired the property 9/12/00
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
Number of acres you irrigate 4 Number and type of stock _____
Diversion rate in CFS _____ Number of homes _____ Other uses _____
If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner or Claimant(s) Judy Dalsgaard
(Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.)
8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims..

WARRANTY DEED

For Value Received CALVIN JUSTICE AND KATHERINE JUSTICE, HUSBAND AND WIFE.

the grantors, do hereby grant, bargain, sell and convey unto SHERMAN R. DALSGAARD AND JUDY A. DALSGAARD, HUSBAND AND WIFE.
228 PAHSIMEROI ROAD, ELLIS, IDAHO 83235

the grantee s, the following described premises, in LEMHI County Idaho, to-wit:

ALL THAT PORTION OF LOT THREE (3) SECTION SIX (6) TOWNSHIP 15 NORTH, RANGE 21 EAST, BOISE MERIDIAN, LYING NORTH AND EAST OF THE LEMHI COUNTY ROAD, AND DESCRIBED AS FOLLOWS, TO-WIT:

BEGINNING AT THE NORTHERLY QUARTER CORNER OF SAID SECTION 6, RUN THENCE SOUTHERLY ALONG THE EASTERLY BOUNDARY OF LOT 3 A DISTANCE OF 667.0 FEET, MORE OR LESS, TO A POINT ON THE EASTERLY RIGHT-OF-WAY LINE OF THE LEMHI COUNTY, ROAD; THENCE NORTHWESTERLY ALONG SAID RIGHT-OF-WAY LINE TO A POINT ON THE NORTHERLY BOUNDARY OF SECTION 6; THENCE EASTERLY ALONG THE NORTHERLY BOUNDARY OF SECTION 6 A DISTANCE OF 820.1 FEET, MORE OR LESS, TO THE POINT OF BEGINNING.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee s, their heirs and assigns forever. And the said Grantor s do hereby covenant to and with the said Grantees, that they are the owner s in fee simple of said premises; that they are free from all incumbrances

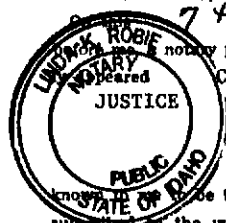
and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: SEPTEMBER 12, 2000

Calvin Justice
CALVIN JUSTICE

Katherine Justice
KATHERINE JUSTICE

STATE OF IDAHO, COUNTY OF LEMHI



7th day of SEPTEMBER, 2000
I, the undersigned, a Notary Public in and for said State, personally appeared CALVIN JUSTICE & KATHERINE

known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

Linda K. Robie
Notary Public

Residing at SALMON, Idaho
Comm. Expires 10-6-2005

STATE OF IDAHO, COUNTY OF Lemhi

I hereby certify that this instrument was filed for record at the request of *Juni L. Martin*

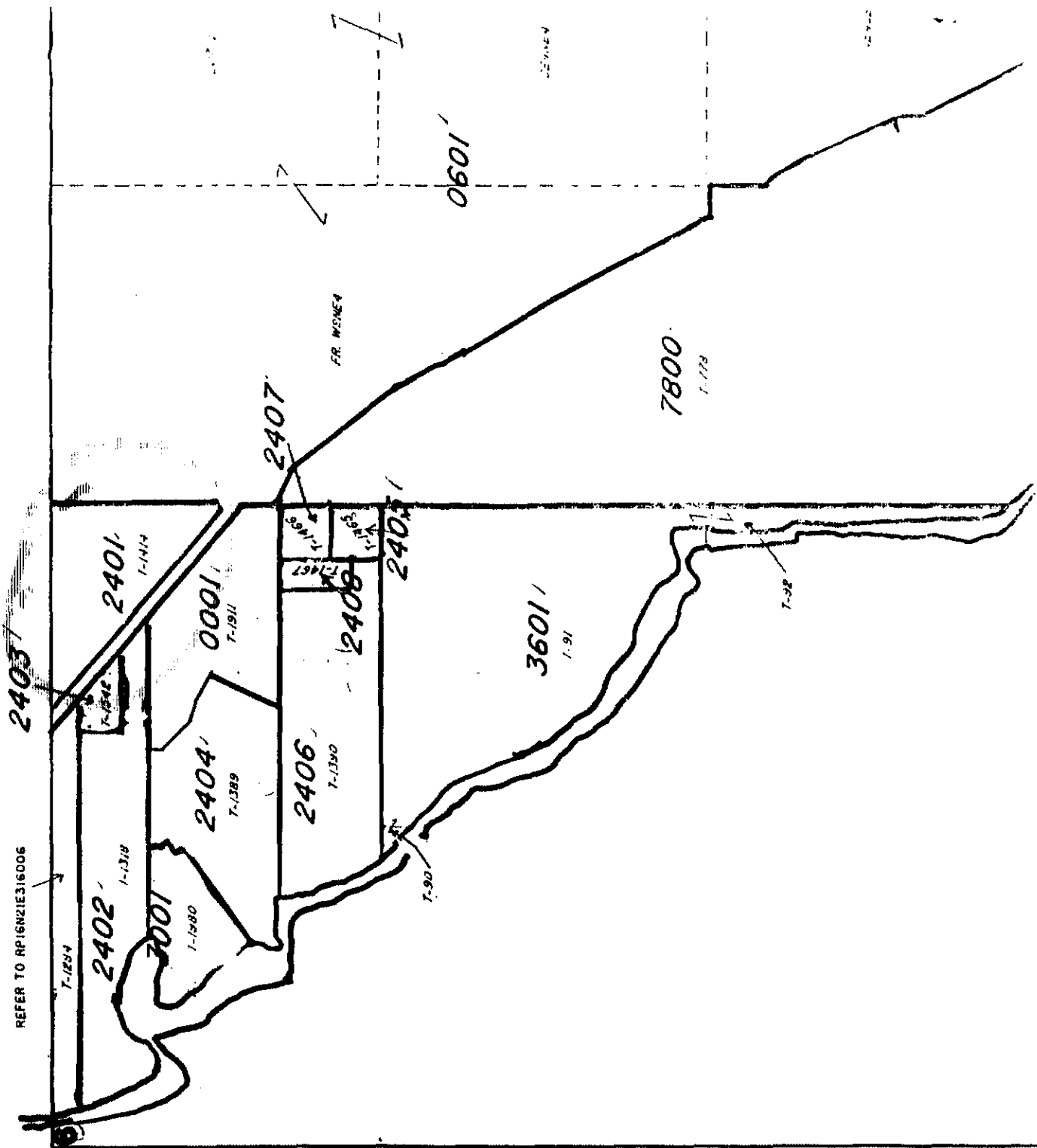
at 2 minutes past 11 o'clock A.M.,
this 12th day of Sept.
2000, in my office, and duly recorded in Book
of Deeds, at page

Juni L. Martin
Ex-Officio Recorder

By *J* Deputy.

Fees \$ 3.00
Mail to:

4,5,6,7,8,9,16,17





State of Idaho
DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

EASTERN REGION

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

OCTOBER 3, 1995

CALVIN JUSTICE
HC 62 BOX 1040
ELLIS ID 83235

RE: CHANGE IN OWNERSHIP FOR A73-07054

Dear Mr. Justice:

The request for Change in Ownership concerning the Notice(s) of Claim in the above reference has been processed and the Notice(s) modified to reflect you as the new owner.

Enclosed is a copy of the Notice(s) of Claim, with your name shown as the current owner. Review the forms and if there are other corrections or questions, feel free to contact this office.

If there are no questions or corrections, please keep this Notice for your records.

Respectfully submitted,

Jo Thompson
Adjudication Secretary

Enclosure: Notice of Claim

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NOV 15 1996



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED

Please print or type
(see instructions on back of page)

OCT 02 1995

DATE OF CLOSING: 9/29/95

LEGAL DESCRIPTION OF PROPERTY: Township 15N Range 21E Department of Water Resources
Section 6, NE 1/4 of NW 1/4 of 1/4 Govt. Lot 3, BM. Eastern District Office
Lot _____, Block _____, Subdivision/Townsite _____
If you have additional legal descriptions, please attach separate sheet.

- ☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- ☐ Water Right Number(s)
Assigned by IDWR: A73-07054 ^{of 1/8} No- R.
- ☐ Name and Address of Former Owner/Claimant(s)(Seller): W.M. Conklin
HC 62 Box 1040
Ellis, ID 83235
- ☐ New Owner/Claimant (Purchaser): Calvin and Katherine Justice
- ☐ New Mailing Address: P.O. Box 588 HC 62 Box 1040
Challis, ID 83226 Ellis, ID 83235
- ☐ New Telephone Number: (208) 879-5977
- ☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes x no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

- ☐ Attach proof of ownership, describe proof attached: Warranty Deed

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

- ☐ Signature of New Owner/Claimant(s) Calvin Justice Date 9-29-95
Katherine Justice Date 9-29-95
- ☐ Signature of Former Owner/Claimant(s) Ronie Bishop Personal Sp. Date 9/29/95

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:
Initial Review and Data-Entry
Date: _____ By: _____
Further Action Needed:
Further Action Taken
Date: _____ By: _____
Final Review and Data-Entry
Date: _____ By: _____
Claim Numbers of Split, if any:

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NOV 15 1996

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

PERSONAL REPRESENTATIVE'S DEED

RECEIVED
OCT 02 1995

1. Date

Sept. 26, 1995.

COPY

Department of Water Resources
Eastern District Office

2. Parties

Transferor: Roxie Bishop, personal representative of the estate of Woodrow M. Conklin, filed as Lemhi County, Case Number SP-94-73.

Transferee: Calvin Justice and Katherine Justice, husband and wife

Current Address: P.O. Box 586, Challis, Idaho 83226

3. Property

Transferred interest: All.

Idaho County: Lemhi.

Approximate acreage: :

Description:

All that portion of Lot 3, Section 6, Township 15 North, Range 21 East, Boise Meridian, lying North and East of the Lemhi County Road, and described as follows, to-wit:

Beginning at the Northerly quarter corner of said Section 6, run thence Southerly along the Easterly boundary of Lot 3 a distance of 667.0 feet, more or less, to a point on the Easterly right-of-way line of the Lemhi County Road; thence North-westerly along said right-of-way line to a point on the Northerly boundary of Section 6; thence Easterly along the Northerly boundary of Section 6 a distance of 820.1 feet, more or less, to the point of beginning.

Together with:

(1) All improvements, water, water rights, ditches, ditch rights, easements, tenements, hereditaments, appurtenances, reversions, remainders, rents, issues and profits.

Subject to:

(1) Taxes and assessments for 1995 and all subsequent years.

(2) All facts, rights, claims and interest ascertainable by inspection of the property or by inquiry of persons in possession.

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NOV 15 1996

- (3) Unpatented mining claims.
- (4) All other matters of record.

4. Consideration

Ten Dollars and other good and valuable consideration, receipt of which is acknowledged.

COPY

5. Distribution

For the consideration stated, transferor grants, bargains, sells, conveys and distributes to transferee and to transferee's heirs and assigns forever the transferred interest in the property described in this deed.

6. Warranties

Transferor, for herself, her heirs, successors and assigns, covenants with transferee their heirs, successors and assigns as follows:

Transferor is the lawful personal representative of the decedent.

Transferor has the power to convey the property described in this deed to transferee and the conveyance is made pursuant to authority vested in transferor by the laws of the state of Idaho or lawful orders of the court supervising the administration of the estate of the decedent.

Transferee and their heirs, successors, and assigns shall hold all of the estate of decedent, and transferor, if any.

7. Construction

In construing this deed, and where the context so requires, the singular includes the plural and the masculine, the feminine and the neuter.

Roxie Bishop
Roxie Bishop

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NOV 15 1996

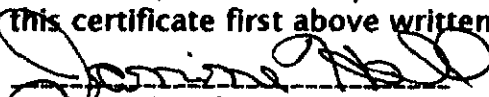
State of Idaho

ss.

County of Bonneville

On Sept. 26, 1995, Roxie Bishop personally appeared before me, an Idaho notary public. Roxie Bishop is known to me to be the person whose name is subscribed to the within instrument as personal representative of the estate of Woodrow M. Conklin. She acknowledged to me that she executed the same as such personal representative.

In witness, I have set my hand and affixed my official seal the day and year in this certificate first above written.


Notary Public for Idaho

Residing at: Idaho Falls, ID

My Commission Expires: 4-1-99



(SEAL)

PR-Deed

MICROFILMED
NOV 15 1996

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT
OF THE STATE OF IDAHO IN AND FOR THE COUNTY OF TWIN FALLS**

**In Re Snake River Basin Adjudication Case
No. 39576**

**Notice of Filing Director's Report and Supplemental
Director's Report Part II & III, United States' and Tribal
Non-consumptive Claims.**

**TO: ALL CLAIMANTS OF RIGHTS TO THE USE OF WATER IN THE SNAKE RIVER BASIN
YOU ARE HEREBY NOTIFIED OF THE FOLLOWING:**

**THE DIRECTOR'S REPORT PART II & III FOR THE UNITED STATES' AND TRIBAL NON-CONSUMPTIVE CLAIMS HAS BEEN FILED WITH
THE DISTRICT COURT. A SUPPLEMENTAL DIRECTOR'S REPORT PART II & III HAS ALSO BEEN FILED WITH THE DISTRICT COURT.
THIS NOTICE CONTAINS IMPORTANT INFORMATION ABOUT THE DIRECTOR'S REPORTS, AND DEADLINES AND FURTHER PRO-
CEEDINGS ON THESE WATER RIGHT CLAIMS.**

IMPORTANT NOTICE REGARDING YOUR WATER RIGHT

**THIS CONTAINS YOUR LEGAL NOTICE OF THE DIRECTOR'S REPORTS OF U.S. AND
TRIBAL NON-CONSUMPTIVE CLAIMS IN THE SNAKE RIVER BASIN ADJUDICATION
THESE CLAIMS COULD AFFECT YOUR WATER RIGHT**

6339

**Idaho Department of water Resources
Statehouse Mail
Boise, Idaho 83720**

**Presorted
First Class Mail
U.S. Postage Paid
Boise, Idaho
Permit No. 1**

**W M CONKLIN
FLORENCE A CONKLIN
HC 62 BOX 1040
ELLIS ID 83235**

**RECEIVED
APR 20 1995
Department of Water Resources
MICROFILMED
NOV 15 1998**

pls file (only)

Declassed

*A73-07054
A75-02137
75-10231
04/19/89, 199, 200*

*all rites to "O" owner
5-18-94 by S.C.*

*"O" owners
of 73-07054*