

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

NOV 01 1996

Department of Water Resources
Eastern Region

Ident. Number: A73-07053
Date Received: 5/10/1990
Receipt No: E014354
Received By: _____

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: PATRICK E SIMPSON 208-726-5045
Address: PO BOX 1234
KETCHUM ID 83340

AND/OR

Name: KAREN JEAN SIMPSON 208-726-5045
Address: PO BOX 1234
KETCHUM ID 83340

2. Date of Priority: MAY 6, 1981

3. Source: SPRING Trib. to: MORGAN CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4	Lot	County
16N	22E	31		8	LEMHI

5. Description of diverting works:
SPRING WITH DITCH SYSTEM

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.060		9.00

7. Total Quantity Appropriated is:
0.060 C.F.S. (and/or) 9.00 A.F.A.

8. Total consumptive use is 7.5 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
16N	22E	31		8	IRR	1.0
				9	IRR	2.0
Section Acres						3.0
Total Acres						3.0

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A73-00127 ON ADJACENT LAND

14. Remarks:

NOTE CHANGE OF PLACE OF USE AND POINT OF DIVERSION FROM LICENSING EXAMINATION. AT TIME OF EXAM, VERY LITTLE INFORMATION COULD BE FOUND TO POSITIVELY LOCATE BOTH POINT OF DIVERSION AND PLACE OF USE DUE TO REMOTENESS OF PARCEL. SUBSEQUENT AERIAL PHOTOGRAPHY WAS SUPPLIED BY NEW OWNERS AT THE TIME OF AN ONSITE INVESTIGATION BY BOB FOSTER TO MORE ACCURATELY DESCRIBE THE P/D AND P/U.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

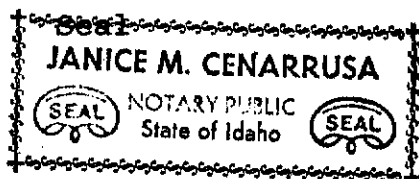
I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Patrick E. Simpson Date: 10/31/96
Karen Jean Simpson Date: 10/31/96

State of Idaho)
County of Blaine) SS.

Subscribed and sworn (or affirmed) before me this 31st day
of October 19 96

Janice M. Cenarrusa
Notary Public



Residing at Blaine County

My Commission Expires 11-10-2000

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A73-07053
Date Received: 5/10/1990
Receipt No: E014354
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: KENT E CANTLIN 208-876-4424
Address: HC 62 BOX 1090
ELLIS ID 83235
AND
Name: DIXIE CARR 208-876-4424
Address: HC 62 BOX 1090
ELLIS ID 83235

2. Date of Priority: MAY 6, 1981

3. Source: SPRING Trib. to: SINKS

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
16N	22E	31	NW	SW		9	LEMHI

5. Description of diverting works:
DITCHES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.060		9.00

7. Total Quantity Appropriated is:
0.060 C.F.S. (and/or) 9.00 A.F.A.

8. Total consumptive use is 7.5 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

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10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
16N	22E	31	NW SW	9	IRR	3.0
Section Acres						3.0
Total Acres						3.0

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

MICROFILMED

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A73-07053
Date Received: 5/10/1990
Receipt No: E014354
Received By: DC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: EVERETT E. CANTLIN 208-756-3234
Address: 1901 EAST MAIN ST
SALMON, ID 83467

2. Date of Priority: MAY 06, 1981

3. Source: SPRING Trib. to: SINKS

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
16N	22E	31	NW	SW		9	LEMHI

5. Description of diverting works:
DITCHES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.060		9.00

7. Total Quantity Appropriated is:
0.060 C.F.S. (and/or) 9.00 A.F.A.

8. Total consumptive use is 7.5 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
16N	22E	31	NW	SW	9	IRR	3.0

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	3.0
					Total Acres	3.0

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

AJ0749NP
No. A73-07053

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 02/25/99
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	PATRICK E SIMPSON	05/06/1981	IRRIGATION	04-01 11-01	0.06 CFS	9.00 AFA
C	KAREN JEAN SIMPSON					
	PO BOX 414			TOTAL DIVERSION:	0.06 CFS	9.00 AFA
	HAILEY ID 83333			CONSUMPTIVE USE:		7.50 AFA
	(208) 788-4413					

Water Source: SPRING

Tributary to: MORGAN CREEK

Stage: LICENSE

Point(s) of Diversion: T16N R22E S31 Lot08()

LEMHI County

Lots Without 1/4 1/4 Description: IRRIGATION
16N 22E 31 08-01 09-02

3.0

POU County: LEMHI

Non-Irrigation Uses: NONE

Other Rights: A73-00127 ON ADJACENT LAND

Remarks: GEN NOTE CHANGE OF PLACE OF USE AND POINT OF DIVERSION FROM LICENSING
EXAMINATION. AT TIME OF EXAM, VERY LITTLE INFORMATION COULD BE
FOUND TO POSITIVELY LOCATE BOTH POINT OF DIVERSION AND PLACE OF
USE DUE TO REMOTENESS OF PARCEL. SUBSEQUENT AERIAL PHOTOGRAPHY
WAS SUPPLIED BY NEW OWNERS AT THE TIME OF AN ONSITE INVESTIGATION
BY BOB FOSTER TO MORE ACCURATELY DESCRIBE THE P/D AND P/U.
OWNERSHIP CHANGED 10-18/PM; DATA ENTRY UPDATE 11/4/96/JT
CHANGED ADDRESS PER REQUEST. AJ/2-25-99

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER:

39576

Ident. Number

A73-07053

Date Received

5-9-90

Receipt Number

6014354

RECEIVED

MAY - 8 1990

Department of Water Resources
Eastern District Office

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED

APR 30 1990

Department of Water Resources
Eastern District Office

Please type or print clearly

1. Name of Claimant (s) EVERETT E. CANTLIN Phone (208) 756-3234Mailing Address 1901 East Main St., Salmon, Idaho Zip 834672. Date of Priority (Only one (1) per claim) July 10, 19813. Source of water supply (a) Unnamed Spring
which is tributary to (b) sinks4. a. Location of existing point of diversion is: Township 16N Range 22 E Section 31
1/4 of 1/4 of 1/4, Govt. Lot, 9, B.M., County of Lemhi

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.Ditch 330 feet long.

A7307053

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6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For irrigation purposes from April 1 to Oct. 15 amount .06 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) .06 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 7.5 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
10N	22E	31										3 (Lot 9)							3

Total number of acres irrigated 3

11. In which county (ies) are lands listed above as place of use located? Lemhi

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
_____ or None ()

14. Remarks: Idaho Water Permit No. 73-7053 approved July 10, 1981 - See
Attachment

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Last Name CANTLIN Ident No. _____

Copies: White -State, Yellow-Claimant

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License _____ Permit x

Decree _____

If applicable provide IDWR Water Right Number 73-7053

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Everett S. Cantlin Date 4-26-90

_____ Date _____

For Organizations: I do solemnly swear or affirm that I am _____

_____ Title
of _____, that I have signed the foregoing
Organization

document in the space below as _____ of _____
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____)
County of Lemhi) SS.

Subscribed and sworn (or affirmed) before me this 26 day of April 19 90

SEAL

Notary Public M. A. St.

Residing at Salmon, Idaho

My Commission Expires 10/31/93

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

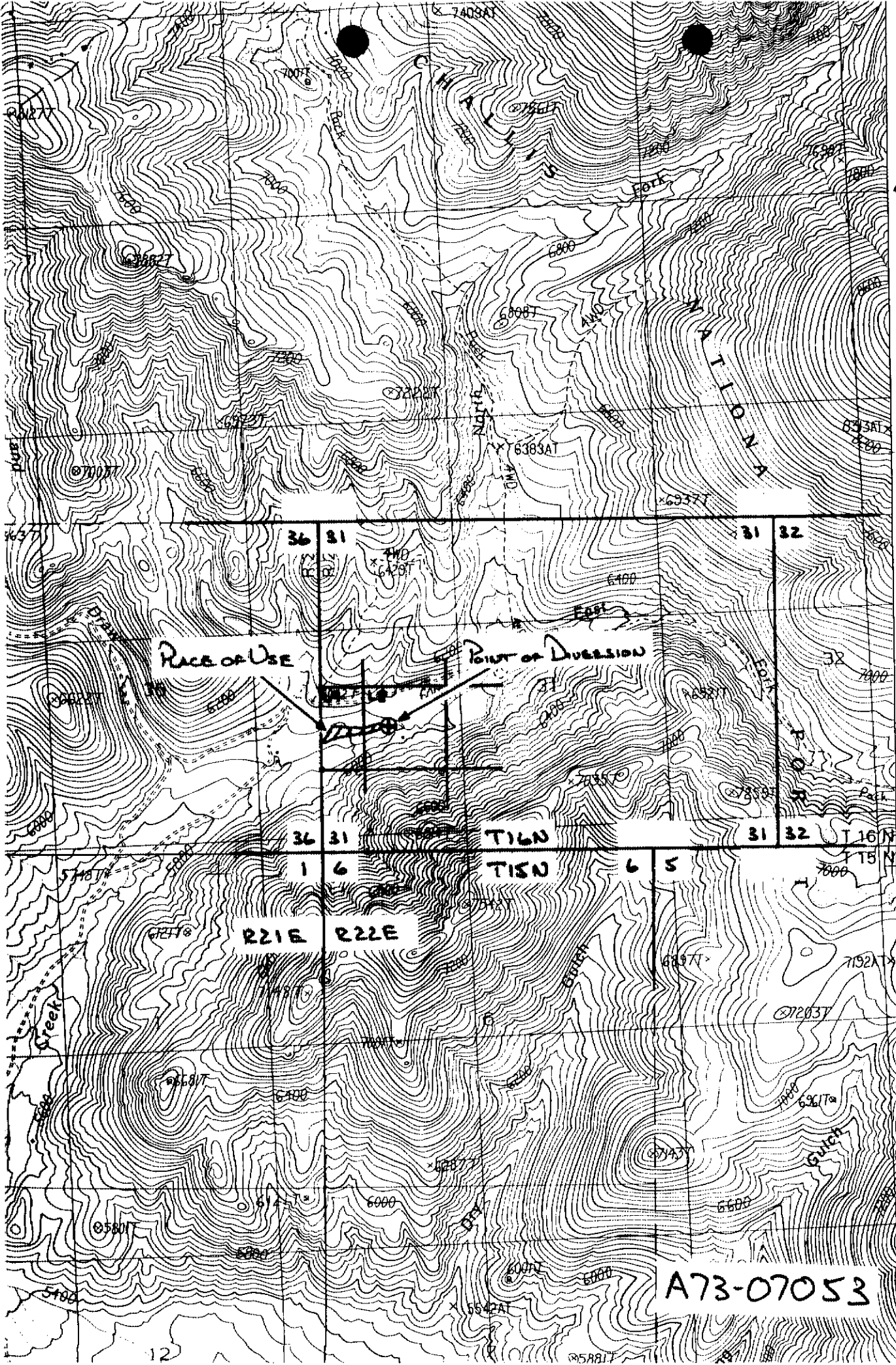
Address _____

Date _____

Last Name CANTLIN Ident. Number _____

MICROFILMED

Copies White-Stamp Yellow-Claimant
DEC 14 1992



Race of Use

Point of Diversion

R21E R22E

T16N
T15N

A73-07053



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

March 3, 1999

PATRICK & KAREN SIMPSON
PO BOX 414
HAILEY ID 83333

RE: CHANGE OF ADDRESS FOR A73-00127, A73-07053

Dear Mr. & Mrs. Simpson:

The address for the above referenced adjudication claims have been changed per your request. Copies of these claims are enclosed for your files.

Sincerely,

Jennifer Hoagland
Technical Records Specialist

Enclosure



IDAHO DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION
1341 FILLMORE ST STE 200
TWIN FALLS ID 83301-3380
(208) 736-3033

RECEIVED

FEB 24 1999

Department of Water Resources
Eastern Region

PHILIP E BATT
GOVERNOR

KARL J DREHER
DIRECTOR

CHANGE IN ADDRESS

RECEIVED

FEB 23 1999

Department of Water Resources
Southern Region

☐ Water Right Number(s): A73-07052 NCAP/check file done ✓

A73-00127 A&R ✓

A73-07053 A&R ✓

☐ Old Mailing Address:

Patrick E. Simpson

PO. Box 1234

Ketchum Id. 83340

☐ New Mailing Address:

Patrick E Simpson

PO. Box 414

Hailey ID. 83333

☐ New Telephone Number: (208) 788 - 4413

☐ Signature of Claimant(s):

Patrick E. Simpson

Date:

February 20, 1999

FOR IDWR USE ONLY

Initial Review and Data Entry

Date: By:

Further Action Needed:

Further Action Taken

Date: By:

Final Review and Data Entry

Date: By:

RECEIVED

JUN 24 1996

Department of Water Resources
Eastern District Office

NEW PROPERTY OWNER
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

DATE OF CLOSING: 11-15-93

LEGAL DESCRIPTION OF PROPERTY: Township 16N Range 22E
Section 31, 1/4 of 1/4 of 1/4 Govt. Lot , BM.

Lot , Block , Subdivision/Townsite .
If you have additional legal descriptions, please attach separate sheet. *see attached deed*

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

☐ Water Right Number(s)
Assigned by IDWR: A73-07053 + A73-00127 + A73-07052

☐ Name and Address of Former Owner/Claimant(s)(Seller): Kent E. Cantlin for Dixie Carr
HC-62 Box 1090

☐ New Owner/Claimant (Purchaser): Ellis ID 83235
Patrick E. for Karen Jean Simpson

☐ New Mailing Address: PO Box 1234 Ketchum ID 83340

☐ New Telephone Number: (208) 726-5045

☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

☐ Attach proof of ownership, describe proof attached: warranty deed

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☐ Signature of New Owner/Claimant(s) Patrick E. Simpson Date 6/20/96
Karen Jean Simpson Date 6/20/96

☐ Signature of Former Owner/Claimant(s): _____ Date _____
_____ Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry
Date: _____ By: _____

Further Action Needed:

Further Action Taken
Date: _____ By: _____

Final Review and Data-Entry
Date: _____ By: _____

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

RECEIVED

NOV 01 1996

Department of Water Resources
Eastern Region

1. Water Right Number(s) 73-00127, 73-07053
Adjudication Claim Number(s) A73-00127, A73-07053

2. The following **REQUIRED** information must be submitted with this form.

A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE, or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.

AND

B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually on file with the county.)

OR

C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency (formerly ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former Owner/Claimant(s) Kent E. Cantlin and/or Dixie Carr

HC 62 Box 1090, Ellis ID 83235

4. New Owner/Claimant(s) Patrick E. and/or Karen Jean Simpson

Name connector (Check one): ☐ AND, ☐ OR, ☒ AND/OR

New Mailing Address PO Box 1234

City, State and ZIP Code Ketchum, ID 83340

New Telephone Number (208) 726 - 5045

*Comments - see
claim in file
A73-00127*

5. Date you acquired the property November 12, 1993

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

Number of acres actually irrigated _____ Number and type of stock _____

Diversion rate in CFS _____ Number of homes _____ Other uses _____
cubic feet per second

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner/Claimant(s)

Patrick E. Simpson
Karen Jean Simpson

Date 10/31/96

Date 10/31/96

(Corporations or other organizations must submit list of directors/officers demonstrating authority to sign form.)

8. For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney.

MARCH 20, 1992

MILTON A SLAVIN
1016 MAIN STREET
SALMON ID 83467

RE: CHANGE OF OWNERSHIP FOR A73-07053/CANTLIN

Dear Mr. Slavin:

The request for Change in Ownership concerning your client's Notice of Claim in the above reference has been processed and the Notice modified to reflect your client as the new owner.

Enclosed is a typed Notice with your client's name shown as the current owner. Review the forms and if there are other corrections or questions, feel free to contact this office.

If there are no questions or corrections, please keep this Notice for your client's records.

Respectfully submitted,

Dave Carlson
Water Rights Agent, Adjudication

DC:jt

Enclosure

File: "P"

MICROFILMED
DEC 14 1992

MILTON A. (JOCK) SLAVIN

ATTORNEY AT LAW

1016 MAIN ST., P.O. BOX 1103, SALMON, IDAHO 83467

208/756-2030

March 7, 1992

MAR 19 1992

Department of Water Resources
Eastern Region
150 Shoup, Suite 13
Idaho Falls, Idaho 83402

Attention: Dave Carlson

RE: Change of ownership

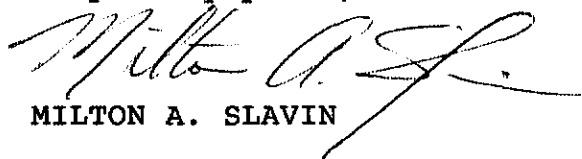
Dear Mr. Carlson:

Enclosed please find a Change of Water Right Ownership form for the parcel indicated by the attached Deed. It is from Father to Son and Daughter (Everett E. Cantlin to Kent E. Cantlin and Dixie Carr) Also enclosed is a copy of the Notice of Claim to Water Right forms submitted to you in 1990 and copy of a receipt received from you acknowledging these claims.

Please modify your records accordingly and send a conformation to this office in order that we might know your records are up to date.

If you need any further information do not hesitate to contact our office.

Very truly yours,



MILTON A. SLAVIN

MAS/rt
enc.

MICROFILMED
DEC 14 1992



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

DATE OF CLOSING: March 5, 1992

LEGAL DESCRIPTION OF PROPERTY: Township 16N Range 22 E
Section 31, 1/4 of 1/4 of 1/4, Govt. Lot 9, BM.
Lot _____, Block _____, Subdivision/Townsite _____
If you have additional legal descriptions, please attach separate sheet.

- ☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- ☐ Water Right Number(s)
Assigned by IDWR: 73-7053
- ☐ Name and Address of Former Owner/Claimant(s)(Seller): Everett E. Cantlin
1901 E. Main St.
Salmon, Idaho 83467
- ☐ New Owner/Claimant (Purchaser): Kent E. Cantlin and Dixie Carr
- ☐ New Mailing Address: HC 62, Box 1090
Ellis, ID 83235
- ☐ New Telephone Number: (208) 876 - 4424
- ☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes x no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

- ☐ Attach proof of ownership, describe proof attached: Copy of Warranty Deed recorded March 5, 1991

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

- ☐ Signature of New Owner/Claimant(s) x Kent E. Cantlin Date March 12, 1992
x Dixie Carr by Kent Cantlin Date March 12, 1992
- ☐ Signature of Former Owner/Claimant(s): Not needed Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:
Initial Review and Data-Entry
Date: _____ By: _____
Further Action Needed:
Further Action Taken
Date: _____ By: _____
Final Review and Data-Entry
Date: _____ By: _____
Claim Numbers of Split, if any:

MICROFILMED

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

DEC 14 1992

WARRANTY DEED

For Value Received I, Everett E. Cantlin,

the grantor, do hereby grant, bargain, sell and convey unto Kent E. Cantlin and Dixie Carr, brother and sister,

the grantees, the following described premises, in Lemhi County Idaho, to wit:

That land in Section 31, Township 16 North, Range 22 East, Boise Meridien, consisting of Lots 5, 7, 8, 9, and 10; Together with all ditches, water rights, fences and buildings on the land: excepting only the present Road Right-of-Way crossing Lots 9, 8, and 5 built by the B.L.M.

This Deed replaces a similar deed Recorded as Instrument No. 208970 on November 26th 1990 in the Lemhi County Recorder's Office.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor do hereby covenant to and with the said Grantee, that he the owner in fee simple of said premises; that they are free from all incumbrances

and that he will warrant and defend the same from all lawful claims whatsoever.

Dated: March 5th, 1991

Everett E. Cantlin

STATE OF IDAHO, COUNTY OF

On this 5th day of March, 1991, before me, a notary public in and for said State, personally appeared

Everett E. Cantlin

known to me to be the person whose name is subscribed to this instrument, and acknowledged to me that he executed the same.

STATE OF IDAHO, COUNTY OF Lemhi

I hereby certify that this instrument was filed for record at the request of Kent E. Cantlin

at 56 minutes past 2 o'clock, this 5th day of March 1991, in my office, and duly recorded in Book of Records at page

Alberta Thiedrick
Ex-Officio Recorder

209775

INSTRUMENT NO. 20
DEC 14 1990

MILTON A. (JOCK) SLAVIN

ATTORNEY AT LAW

1016 MAIN ST., P.O. BOX 1103, SALMON, IDAHO 83467

208/756-2030

May 4, 1990

RECEIVED

MAY - 8 1990

Department of Water Resources
Eastern District Office

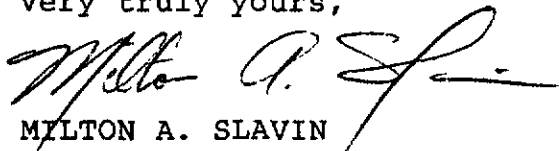
Idaho Department of Water Resources
Eastern Division
150 Shoup Ave., Suite 15
Idaho Falls, Idaho 83401

RE: Notice of Claim to Water Right
Everett E. Cantlin

Gentlemen:

In accordance with your letter of May 2, 1990, enclosed please find Notice of Claim to Water Right applications for Everett E. Cantlin, the Morgan Creek one we have redone to comply with your instructions, together with another check in the amount of \$238.00 as per your instructions. Please file and return evidence thereof in the self-addressed stamped envelope.

Very truly yours,



MILTON A. SLAVIN

MAS/rt
enc.

MICROFILMED
DEC 14 1992



State of Idaho

DEPARTMENT OF WATER RESOURCES

150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 - (208) 525-7161

EASTERN REGION

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

5/2/90

Mr Slavin,

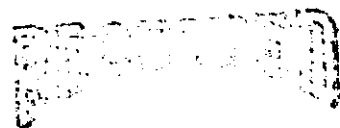
As per our phone call, ~~to~~ please
correct the Place of use (item #10) on claim
A73-0127 and return claims with \$238⁰⁰

Thanks

Dave Carlson

DAVE CARLSON

Enclosed check # 573 for \$253⁰⁰



MAY - 8 1990

Department of Water Resources
Eastern District Office

MICROFILMED

DEC 14 1992

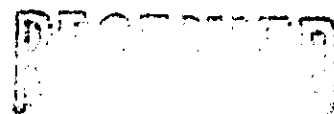
MILTON A. (JOCK) SLAVIN

ATTORNEY AT LAW

1016 MAIN ST., P.O. BOX 1103, SALMON, IDAHO 83467

208/756-2030

April 27, 1990



APR 27 1990

Department of Water Resources
Eastern District Office

Idaho Department of Water Resources
Eastern Division
150 Shoup Ave., Suite 15
Idaho Falls, Idaho 83401

RE: Notice of Claim to Water Right
Everett E. Cantlin

Gentlemen:

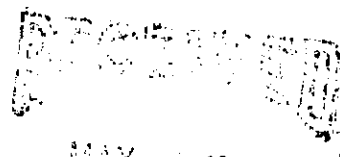
Enclosed please find five Notice of Claim to Water Right applications for Everett E. Cantlin, together with a check in the amount of \$253.00. Please file and return evidence thereof in the self-addressed stamped envelope.

Very truly yours,



MILTON A. SLAVIN

MAS/rt
enc.



MAY 10 1990

Department of Water Resources
Eastern District Office
MICROFILMED

DEC 14 1992

Proposed Priority 5/6/81

Received by JK

Date 5/6/81

Time 10:35

Preliminary check by JK

Fee \$ 30.00

Received by JK

Date 5-13-81

17640

Publication prepared by JK

Date 5/21/81

Published in Recorder - Herald

Publication dates 5/28 & 6/04/81

Publication approved JK

Date 6/1/81

Protests filed by: none

Copies of protests forwarded by _____

Hearing held by _____

Date _____

Recommended for approval

denial

by ENC.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 73-7053, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before August 1, 19 83.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. Other: _____

Witness my hand this 10 day of

July

, 19 81.

CANTLIN ATTACHMENT

David R. T. Smith
MICROFILMED
DEC 14 1992
Acting Chief, Operations Unit