

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A73-07044
Date Received: 11/21/1989
Receipt No: E011186
Received By: ENC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: RONALD REMBELSKI 208-876-4455
Address: HC 60 BOX 2170
MAY, ID 83253
OR
Name: MURIEL REMBELSKI 208-876-4455
Address: HC 60 BOX 2170
MAY, ID 83253

A7307044

2. Date of Priority: DEC 20, 1979

3. Source: DOUBLE SPRINGS CREEK Trib. to: SINKS

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
12N	23E	31	SW	SE	SW		CUSTER

5. Description of diverting works:
HEADBOX, PIPELINE AND SPRINKLER SYSTEM.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	3.000		

7. Total Quantity Appropriated is:
3.000 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 414.5 Acre Feet Per Annum.

9. Non-irrigation uses:
STOCKWATER OUT OF CREEK.

A73-07044

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Date: 11/21/89

MICROFILMED

DEC 14 1992

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
12N	23E	29	SE	SE		IRR	10.0
						Section Acres	10.0
		32	NE	NW		IRR	40.0
			NW	NW		IRR	40.0
			NE	SW		IRR	0.8
			NE	SE		IRR	35.0
			NW	SE		IRR	40.0
						Section Acres	155.8
						Total Acres	165.8

11. Place of use in counties: CUSTER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: PERMIT

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not x wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 0

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

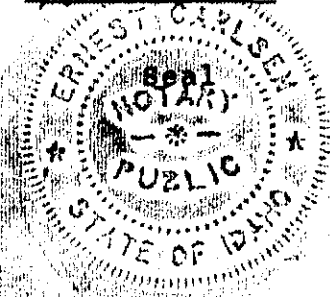
Signature of Claimant(s): Ronald Rambulshi Date: 11/21/89

Date: _____

State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 21 day
of Nov 19 89

Ernest Carlson
Notary Public



Residing at Shilo Falls, ID
My Commission Expires 6-14-1994

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IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 73-7044
Date Received: 11/21/1989
Receipt No: E011186
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

DOUBLE SPRINGS RANCH LLC Phone: (714) 246-4658

C/O FRANK R TUNNEY JR
PO BOX 3873
KETCHUM ID USA 83340

2. Date of Priority: 12/20/1979

3. Source: DOUBLESRING CREEK Trib. to: SINKS

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
12N	23E	31	SW SE SW	CUSTER	

5. Description of diverting works:

HEADBOX, PIPELINE AND SPRINKLER SYSTEM.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	4/01	11/01	3	

7. Total Quantity Appropriated is:
3 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4 Lot	Use	Acres
12N	23E	29	SE SE	IRRIGATION	10

12N	23E	32	NE	NW	Section Acres	10
			NW	NW	IRRIGATION	40
			NE	SW	IRRIGATION	40
			NE	SE	IRRIGATION	0.8
			NW	SE	IRRIGATION	35
					IRRIGATION	40
					Section Acres	155.8
					Total Acres	165.8

11. Place of use in counties: CUSTER

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

The issuance of this right does not grant any right-of-way or easement across the land of another.

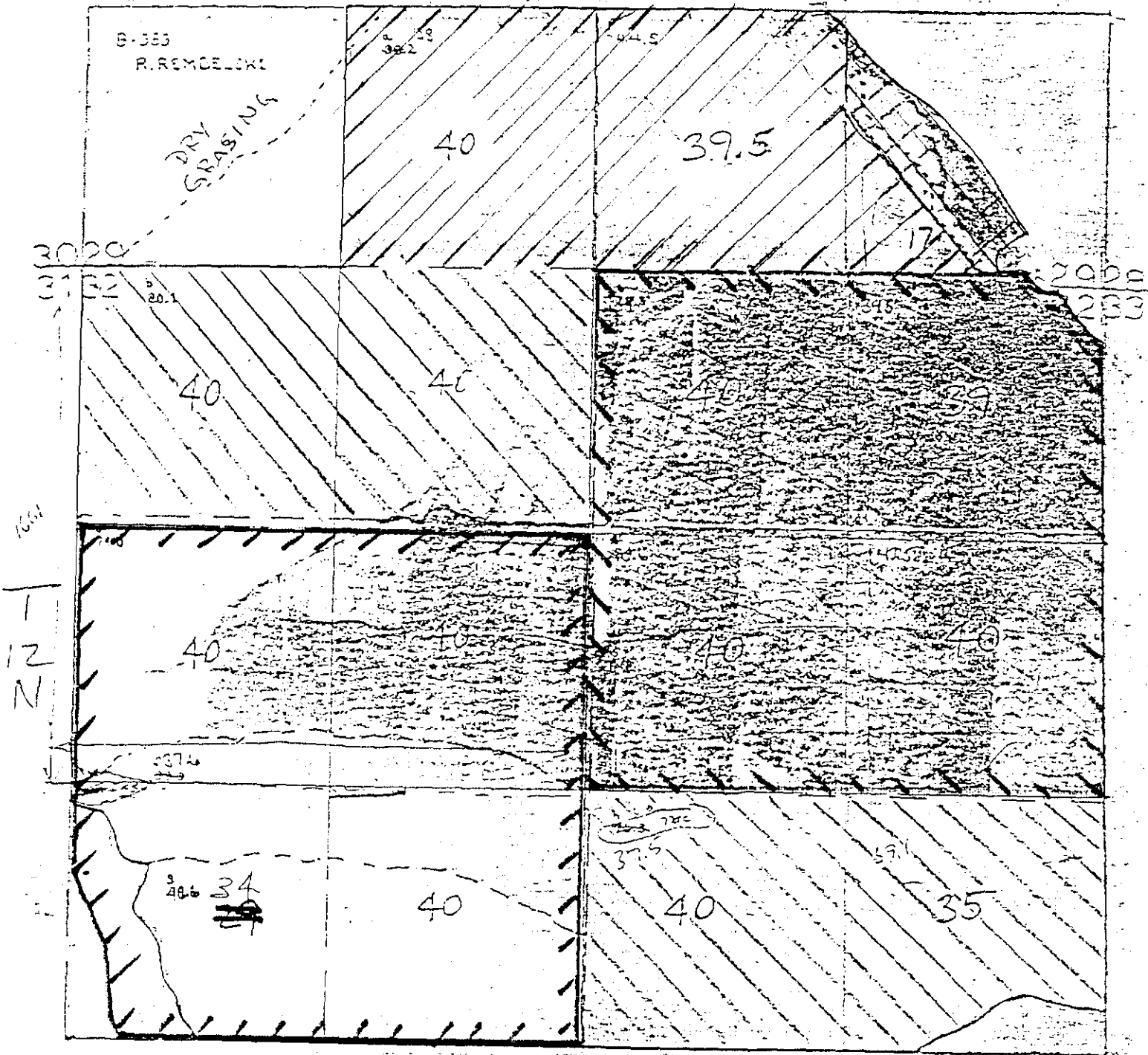
Use of water under this right is subject to control by the watermaster of State Water District No. &DISTRICT.

15. Basis of Claim: Permit

LL-20



A73-7044
473-00175
73-00176
A73-10512



R 23 E

31/32
6.5

MICROFILMED
DEC 14 1992
NOT TO SCALE



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

August 21, 2001

DOUBLE SPRINGS RANCH LLC
C/O FRANK R TUNNEY JR
PO BOX 3873
KETCHUM ID 83340

RE: CHANGE IN OWNERSHIP FOR A73-00175, A73-00176, A73-07044, A73-07076 AND A73-7093

Dear Claimant:

The request for Change in Ownership concerning the Notice(s) of Claim in the above reference has been processed and the Notice(s) modified to reflect you as the new owner(s).

Enclosed is a copy of the Notice(s) of Claim, with your name shown as the current owner. Review the forms and if there are other corrections or questions, feel free to contact this office.

If there are no questions or corrections, please keep this Notice for your records.

Respectfully submitted,

Cheri Vandermeulen
Records Clerk

Enclosure: Notice(s) of Claim

OK 9c 8/21/01
RECEIVED

JUL 19 2001

Department of Water Resources
Eastern Region

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
<u>73-00175</u>	<u>A73-00175</u>	<u> </u>	<u>73-10013</u>	<u>pd (needs fees)</u>	<u> </u>
<u>73-00176</u>	<u>A73-00176</u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>
<u>73-07044</u>	<u>A73-07044</u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>
<u>73-07076</u>	<u>A73-07076</u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>
<u>73-07093</u>	<u>A73-07093</u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See Instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions): **PLAT OF PROPERTY** or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Ronald A. and Muriel M. Rembelski
HC 62 Box 2170, May, Idaho 83253
4. New Owner/Claimant(s) Double Springs Ranch, LLC
 Name Connector (Check one): ☐ and, ☐ or ☐ and/or
- New Mailing Address c/o Frank R. Tunney, Jr., Post Office Box 3873
- City, State and Zip Code Ketchum, Idaho 83340
- New Telephone Number (714) 246-4658
5. Date you acquired the property May 31, 2001

6. **IF THE CHANGE IN OWNERSHIP AFFECTS THE ENTIRE WATER RIGHTS FOR EACH WATER RIGHT OR ADJUDICATION CLAIM NUMBER LISTED IN ITEM 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change of ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (Cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc.)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (Cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc.)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New owner(s) or Claimant(s)
(include title if applicable)

Double Springs Ranch, LLC

By: Francis R. Tunney, Jr.
Francis R. Tunney, Jr., Manager

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use only

Received by _____ Date _____ Fee _____
 Received by _____ Date _____ Receipt No. _____
 Processed by _____ AJ Date _____ WR _____ Date _____