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IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A73-07040

Date Received: 5/09/1990

Receipt No: E014432

Received By: PM 5-10-90

MAY 11 1990

Department of Water Resources
Eastern District Office

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: A.M. HATCH & SONS
Address: C/O RALPH HATCH
HC 62 BOX 1100
ELLIS, ID

208-875-4230

83235

2. Date of Priority: SEP 23, 1978

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
15N	21E	9	NW	SE			LEMHI

5. Description of diverting works:
WELL PUMP MAINLINE TO CENTER PIVOT

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	2.010		

7. Total Quantity Appropriated is:
2.010 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 350.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
15N	21E	9	NW	NE		IRR	0.5
			SW	NE		IRR	35.0
			NE	NW		IRR	0.5

A73-07040

Page 1

Date: 05/09/90

MICROFILMED

DEC 14 1992



10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
15N	21E	9	SE	NW		IRR	34.0
			NE	SW		IRR	34.0
			SE	SW		IRR	0.5
			NW	SE		IRR	35.0
			SW	SE		IRR	0.5

Section Acres 140.0

Total Acres 140.0

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
73-00131

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): A. M. Halch-Sans Date: _____
My Raquel Hatel Date: 10/7/90

State of Idaho

County of

Custer

) SS.
)

Subscribed and sworn (or affirmed) before me this 10 day

of May 19 90

Seal

Gloria J. Calen
Notary Public

Residing at

ELLIS ID. 83235

My Commission Expires

May 1992

ELLIS (U.S. 60) 4.5 MI.

BM 4824

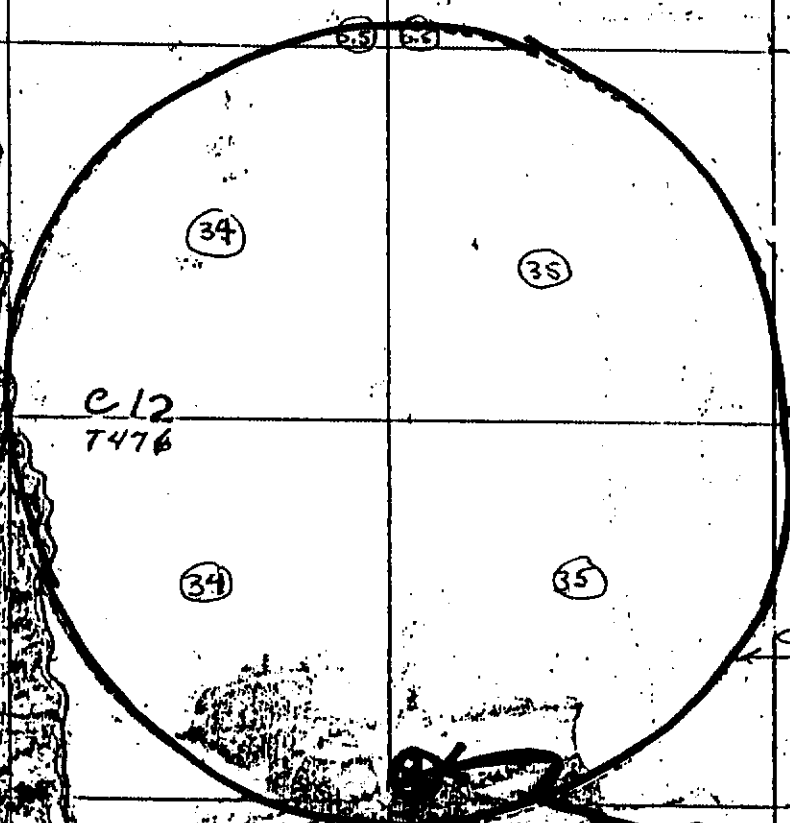
BM 4973

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7476

PLACE OF USE

POINT OF DIVERSION

A73-07040

89
17 16

MICROFILMED

DEC 14 1962

AJ0749NP
No. A73-07040

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 05/14/99
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	RALPH HATCH	09/23/1978	IRRIGATION	04-01 11-01	2.01 CFS	
C	RUTH HATCH					
	HC 62 BOX 1100					
	ELLIS ID 83235					
	(208) 876-4230					
				TOTAL DIVERSION:	2.01 CFS	
				CONSUMPTIVE USE:		350.00 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T15N R21E S09 NWSE

LEMHI County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE												
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	SUM				
			:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:					
15N	21E	9	:		.5		35	:		.5		34	:		34		.5	:		35		.5	:	140.0				
																								TOTAL ACRES				140.0

POU County: LEMHI

Non-Irrigation Uses: NONE

Other Rights: 73-00131

Conditions of Approval:

- R29 - This right when combined with all other rights shall provide no
- more than .02 cfs per acre nor more than 3.0 afa per acre for
- irrigation of the lands above.

Remarks: GEN SOME OF THE CLAIMED LANDS ARE BLM. CLAIM TO BE AMENDED TO EXCLUDE
THEM.

CHANGE OF OWNERSHIP 5/14/99.

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:

Presumption Flag:



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

May 25, 1999

RALPH & RUTH HATCH
HC 62 BOX 1100
ELLIS ID 83235

RE: NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP
NOTICE(S) OF CLAIM TO A WATER RIGHT A73-04097,
A73-04098B, A73-07040, A73-10110B, A73-10111,
A73-10112, 73-10113

Dear Mr. & Mrs. Hatch:

The request for Change of Water Right Ownership concerning A73-04098B, A73-07040, A73-10110B, A73-10111, 73-10113 has been processed and the Department's records updated to reflect you as the new claimant.

The enclosed report shows this change along with the elements of the water right being claimed. Please review this report and contact this office if there are corrections or questions.

A73-04097 and A73-10112 are on hold until we receive the following documents for Section 16:

- 1) A letter from the Soil Conservation Service stating the type of soil requires extra water
- 2) A legal document stating Last Chance purchased the property but water was not conveyed with the sale.

If you have questions about these documents, please contact Senior Water Agent Allen Ruberry.

Sincerely,

Jennifer Hoagland
Technical Records Specialist

Enclosures

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

DELOG AR 12-22-98
RECEIVED
DELOG AR 3-29-99
DEC 22 1998

Department of Water Resources
Eastern Region

Please print or type. Attach pages with additional information. Instructions are on the back of this page.

Incomplete forms will be returned.

1. Water Right Number(s) A73-04097, A73-04098B, A73-07040, A73-10110B, A73-10111
A73-10112, A73-10113
Adjudication Claim Number(s) Prob. w/16 blank

RECEIVED

MAR 29 1999

Department of Water Resources
Eastern Region

2. The following REQUIRED information must be submitted with this form.

A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE, or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.

AND

B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually on file with the county.)

OR

C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency (formerly ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former Owner/Claimant(s) HATCH LIVESTOCK, a Partnership, formerly known as
A.M. HATCH AND SONS

HC 62 BOX 1100, ELLIS ID 83235

4. New Owner/Claimant(s) RALPH HATCH AND/OR RUTH HATCH

Name connector (Check one): ☐ AND, ☐ OR, ☒ AND/OR

New Mailing Address HC 62 BOX 1100

City, State and ZIP Code ELLIS, ID 83235

New Telephone Number (208) 876 - 4230

5. Date you acquired the property _____

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

Number of acres actually irrigated _____ Number and type of stock _____

Diversion rate in CFS _____ Number of homes _____ Other uses _____
cubic feet per second

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner/Claimant(s) Ralph Hatch Date 12/05/98
Ruth P. Hatch Date 12/05/98

(Corporations or other organizations must submit list of directors/officers demonstrating authority to sign form.)

8. For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney.



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

March 12, 1999

TO: RALPH & RUTH HATCH
HC 62 BOX 1100
ELLIS ID 83235

THE "NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP" FOR A73-04097, A73-04098B, A73-07040, A73-10110B, A73-10111, A73-10112* HAS BEEN RETURNED FOR THE FOLLOWING ITEM(S):

- ___ COPY OF DEED, TITLE POLICY, CONTRACT OF SALE, OR OTHER LEGAL DOCUMENT indicating your ownership of the property and water rights in question,
- ___ LEGAL DESCRIPTION OF PROPERTY
- ___ PLAT OF PROPERTY OR SURVEY MAP (usually on file with the county)
- ☒ USDA FARM SERVICE AGENCY (FORMERLY ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.

PLEASE ENCLOSE THE REQUESTED ITEM(S) AND RESUBMIT THE ENTIRE PACKET TO THIS OFFICE AND WE WILL PROCESS YOUR CHANGE OF OWNERSHIP AS SOON AS POSSIBLE.

* DOMESTIC CLAIM 73-10113 IS BEING PROCESSED AND WILL BE SENT TO YOU IN ANOTHER MAILING

WARRANTY DEED

FOR VALUE RECEIVED, HATCH LIVESTOCK, a Partnership, formerly known as A.M. HATCH AND SONS, by RALPH HATCH and BERT L. HATCH, Partners, and RALPH HATCH and RUTH P. HATCH, husband and wife, and BERT L. HATCH and DORIS F. HATCH, husband and wife, in their individual or partnership capacities, Grantors, do hereby Grant, Bargain, Sell and Convey unto RALPH HATCH and RUTH P. HATCH, Husband and wife, Grantees, whose address is HC 62 Box 1100, Ellis, Idaho 83235, all of Grantors' interest, in and to the following described premises, in Lemhi County, Idaho, to-wit:

See attached Exhibit "A".

SUBJECT HOWEVER To all easements or restrictions of sight or use.

Together with all appurtenances, including pumps, motors and irrigation lines.

TO HAVE AND TO HOLD the said premises, with their appurtenances, unto the said Grantees, their successors, administrators and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises; that they are free from all encumbrances save and excepting therefrom all covenants, conditions and restrictions of record and all easements of sight and of record as recorded in the records of Lemhi County, Idaho, and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: OCT. 5th, 1998

HATCH LIVESTOCK, a Partnership

Ralph Hatch
Ralph Hatch, General Partner

Ralph Hatch
Ralph Hatch, in his individual capacity

Ruth P. Hatch
Ruth P. Hatch

HATCH LIVESTOCK, a Partnership

Bert L. Hatch
Bert L. Hatch, General Partner

Bert L. Hatch
Bert L. Hatch, in his individual capacity

Doris F. Hatch
Doris F. Hatch

STATE OF IDAHO)

: ss.

County of Custer)

On this 5th day of October, 1998, before me, the undersigned, a Notary Public in and for said State, personally appeared RALPH HATCH, both in his capacity as a General Partner of HATCH LIVESTOCK, a Partnership, and in his individual capacity, and RUTH P. HATCH, his wife, known to me to be the persons whose names are subscribed to the foregoing instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and seal the day and year in this certificate first above written.

James R. Bennett
Notary Public for

Residing at Challis, Idaho

My Commission Expires: 1-21-99

STATE OF IDAHO)

: ss.

County of Custer)

On this 5th day of October, 1998, before me, the undersigned, a Notary Public in and for said State, personally appeared BERT L. HATCH, both in his capacity as a General Partner of HATCH LIVESTOCK, a Partnership, and in his individual capacity, and DORIS F. HATCH, his wife, known to me to be the persons whose names are subscribed to the foregoing instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and seal the day and year in this certificate first above written.

James R. Bennett
Notary Public for

Residing at Challis, Idaho

My Commission Expires:

1-21-99

EXHIBIT "A"

The land referred to in this exhibit is situated in the State of Idaho, County of Lemhi and is described as follows:

TOWNSHIP 15 NORTH, RANGE 21 EAST, BOISE MERIDIAN

SECTION 5; SE $\frac{1}{4}$, AND THE E $\frac{1}{2}$ SW $\frac{1}{4}$ 10111

SECTION 8; NE $\frac{1}{4}$ AND TAX NO. 1370 (DESCRIBED AS FOLLOWS) 04097 040965 10111 101105

A FRACTION OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER (NE $\frac{1}{4}$ NW $\frac{1}{4}$) OF SECTION EIGHT (8), TOWNSHIP FIFTEEN (15) NORTH, RANGE TWENTY-ONE (21) EAST, BOISE MERIDIAN, MORE PARTICULARLY DESCRIBED AS FOLLOWS, TO-WIT: BEGINNING AT THE SOUTHEASTERLY CORNER OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER (NE $\frac{1}{4}$ NW $\frac{1}{4}$) OF SAID SECTION EIGHT (8), RUN THENCE SOUTH 89°55' WEST 126.0 FEET; THENCE NORTH 36°59' WEST, 972.0 FEET; THENCE NORTH 48°15' WEST 813.95 FEET TO THE NORTHWESTERLY CORNER OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER (NE $\frac{1}{4}$ NW $\frac{1}{4}$) OF SECTION EIGHT (8), THENCE SOUTH 0°05' WEST 1320.0 FEET TO THE POINT OF BEGINNING.

ALSO: AN EASEMENT FOR ACCESS TO A SPRING LOCATED IN THE SOUTHEASTERLY PORTION OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER (NE $\frac{1}{4}$ NW $\frac{1}{4}$) OF SECTION EIGHT (8), TOWNSHIP FIFTEEN (15) NORTH, RANGE TWENTY-ONE (21) EAST, BOISE MERIDIAN, MORE PARTICULARLY DESCRIBED AS FOLLOWS TO-WIT:

COMMENCING AT THE SOUTHEASTERLY CORNER OF THE SAID NORTHEAST QUARTER OF THE NORTHWEST QUARTER (NE $\frac{1}{4}$ NW $\frac{1}{4}$) OF SECTION EIGHT (8), RUN THENCE SOUTH 89°55' WEST 126.0 FEET TO THE POINT OF BEGINNING; CONTINUING THENCE SOUTH 89°55' WEST 156.3 FEET; THENCE NORTH 12°44' EAST 160.0 FEET; THENCE SOUTH 36°59' EAST 193.0 FEET TO THE POINT OF BEGINNING.

ALSO: THE RIGHT OF THE USE OF AN EXISTING ROAD ACROSS THE NORTHERLY PORTION OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER (NE $\frac{1}{4}$ NW $\frac{1}{4}$) OF SECTION EIGHT (8), TOWNSHIP FIFTEEN (15) NORTH, RANGE TWENTY-ONE (21) EAST, BOISE MERIDIAN, EXTENDING FROM THE LEMHI COUNTY ROAD TO THE ABOVE DESCRIBED TRACT OF LAND FOR THE PURPOSE OF INGRESS AND EGRESS.

EXCEPTING THEREFROM: TAX NO. 1411 (DESCRIBED AS FOLLOWS)

A FRACTION OF THE SW $\frac{1}{4}$ NE $\frac{1}{4}$ OF SECTION 8, TOWNSHIP 15 NORTH, RANGE 21 EAST, BOISE MERIDIAN, MORE PARTICULARLY DESCRIBED AS FOLLOWS, TO-WIT: COMMENCING AT THE NORTHERLY $\frac{1}{4}$ CORNER OF SAID SECTION 8, RUN THENCE SOUTH 0°04' EAST ALONG THE WESTERLY BOUNDARY OF THE NE $\frac{1}{4}$ OF SECTION 8, A DISTANCE OF 2018.7 FEET TO THE POINT OF BEGINNING AND THE NORTHWESTERLY CORNER OF THE TRACT OF LAND HEREIN DESCRIBED; CONTINUING THENCE SOUTH 0°04' EAST 154.0 FEET; THENCE NORTH 71°45' EAST 424.0 FEET; THENCE NORTH 12°27' WEST 147.1 FEET; THENCE 71°45' WEST 391.3 FEET TO THE POINT OF BEGINNING.

EXCEPTING THEREFROM THAT PART OF THE ABOVE DESCRIBED TRACT NOW OCCUPIED BY THE LEMHI COUNTY ROAD.

EXHIBIT "A"

EXCEPTING THEREFROM: TAX NO. 3270 (DESCRIBED AS FOLLOWS)

A FRACTION OF THE SW $\frac{1}{4}$ NE $\frac{1}{4}$ OF SECTION 8, TOWNSHIP 15 N., RANGE 21 E., BOISE MERIDIAN, MORE PARTICULARLY DESCRIBED AS FOLLOWS, TO-WIT: COMMENCING AT THE NORTHERLY $\frac{1}{4}$ CORNER OF SAID SECTION 8, RUN THENCE S. 0°04' E., ALONG THE WESTERLY BOUNDARY OF THE NE $\frac{1}{4}$ OF SECTION 8, A DISTANCE OF 2018.7 FEET; THENCE N. 71°45' E., 102.3 FEET TO THE POINT OF BEGINNING AND THE SOUTHWESTERLY CORNER OF THE TRACT OF LAND HEREIN DESCRIBED; CONTINUING THENCE N. 71°45' E., 289.0 FEET; THENCE N. 12°27' W., 112.0 FEET; THENCE S. 71°45' W., 269.0 FEET; THENCE S. 0°04' E., 118.0 FEET TO THE POINT OF BEGINNING.

EXCEPTING THEREFROM: TAX NO. 3281 (DESCRIBED AS FOLLOWS)

A PARCEL OF LAND SITUATED WITHIN THE SOUTHEAST QUARTER OF SECTION 8, TOWNSHIP 15 NORTH, RANGE 21 EAST, BOISE MERIDIAN, LEMHI COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT A BRASS CAP MARKING THE NORTHEAST CORNER OF SECTION 8, TOWNSHIP 15 NORTH, RANGE 21 EAST, BOISE MERIDIAN, LEMHI COUNTY, IDAHO; THENCE S. 44°46'48" W., 7469.20 FEET TO A BRASS CAP MARKING THE SOUTHWEST CORNER OF SECTION 8; THENCE N. 89°55'00" E., 2653.30 FEET TO A 5/8" IRON ROD WHICH IS THE TRUE POINT OF BEGINNING; THENCE N. 0°20'16" W., 2643.23 FEET TO A 5/8" IRON ROD; THENCE N. 89°44'16" E., 148.61 FEET TO A POINT ON A CURVE OF THE WEST RIGHT OF WAY LINE OF THE PAHSIMEROY ROAD, RADIAL LINE BEARS S. 71°12'18" W; THENCE ALONG SAID WEST RIGHT OF WAY ALONG THE ARC OF A CURVE TO THE RIGHT 351.75 FEET, DELTA 10°44'14", RADIUS 1877.00 FEET TO A POINT OF TANGENCY; THENCE ALONG SAID WEST RIGHT OF WAY LINE S. 8°03'28" E., 639.50 FEET TO A POINT OF CURVATURE, RADIAL LINE BEARS N. 81°56'32" E., THENCE ALONG SAID WEST RIGHT OF WAY ALONG THE ARC OF A CURVE TO THE LEFT 604.49 FEET, DELTA 23°32'00", RADIUS 1465.50 FEET TO A POINT OF TANGENCY; THENCE ALONG SAID WEST RIGHT OF WAY LINE S. 31°41'28" E., 782.10 FEET TO A POINT OF CURVATURE, RADIAL LINE BEARS N. 58°18'32" E., THENCE ALONG SAID WEST RIGHT OF WAY ALONG THE ARC OF A CURVE TO THE LEFT, 753.05 FEET; DELTA 43°40'14", RADIUS 988.00 FEET TO A POINT ON A CURVE OF SAID WEST RIGHT OF WAY LINE; THENCE S. 89°55'00" W., 1510.14 FEET TO THE POINT OF BEGINNING

SECTION 9; W $\frac{1}{2}$, W $\frac{1}{2}$ E $\frac{1}{2}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$ AND THE SE $\frac{1}{4}$ SE $\frac{1}{4}$.

State of Idaho
County of Lemhi

SS. No.

238402

This instrument was filed for record at the request of Lemhi Title

at 3:12 o'clock P. M. 10-13 1978

and duly filed and indexed in the records of Lemhi County

Alberta Wiedemick
Ex-Officio Recorder

John A. Little Deputy
For 12.00
Received Lemhi Title