

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A73-07037
Date Received: 5/02/1990
Receipt No: 14001959
Received By: JPC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: GENARO ARRIZUBIETA 208-876-4402
Address: HC 62 BOX 2260
MAY, ID 83253

AND/OR
Name: SHARON ARRIZUBIETA 208-876-4402
Address: HC 62 BOX 2260
MAY, ID 83253

2. Date of Priority: NOV 23, 1977

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
14N	22E	6	SE	SE	SE		LEMHI

5. Description of diverting works:
90' DEEP 16" CASING WITH 75 HP MOTOR

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	10/15	2.220		333.00

7. Total Quantity Appropriated is:
2.220 C.F.S. (and/or) 333.00 A.F.A.

8. Total consumptive use is 277.5 Acre Feet Per Annum.

9. Non-irrigation uses:
S/5 RANGE & 250 SHEEP.

A73-07037

Page 1

Date: 05/02/90

MICROFILMED
DEC 14 1992



10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
14N	22E	5	SW	SW		IRR	39.0
					Section Acres		39.0
		6	NE	SE		IRR	36.0
			SE	SE		IRR	36.0
					Section Acres		72.0
					Total Acres		111.0

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Sharon Arizubeta Date: 5/2/90

Date: _____

State of Idaho)
County of Lemhi) SS.

Subscribed and sworn (or affirmed) before me this 2 day

of May 19 90

Seal

John Dale Carter
Notary Public

Residing at Boise and

My Commission Expires 4/2/94

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 73-07037
Date Received: 5/2/90
Receipt No:
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

LYNNDA KERCHINSKI Phone: (661) 663-7354

10900 RICONADA PLACE
BAKERSFIELD CA USA 93311-2740

JOSEPH KERCHINSKI Phone: (661) 663-7354

10900 RICONADA PLACE
BAKERSFIELD CA USA 93311-2740

2. Date of Priority: 11/23/1977

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County
14N	22E	6	SE SE SE	LEMHI

5. Description of diverting works:

90' DEEP 16" CASING WITH 75 HP MOTOR

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	4/01	10/15	2.22	333

7. Total Quantity Appropriated is:
2.22 C.F.S. and/or 333 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
14N	22E	5	SW	SW	IRRIGATION	39
					Section Acres	39
14N	22E	6	NE	SE	IRRIGATION	36
			SE	SE	IRRIGATION	36
					Section Acres	72
					Total Acres	111

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? Yes

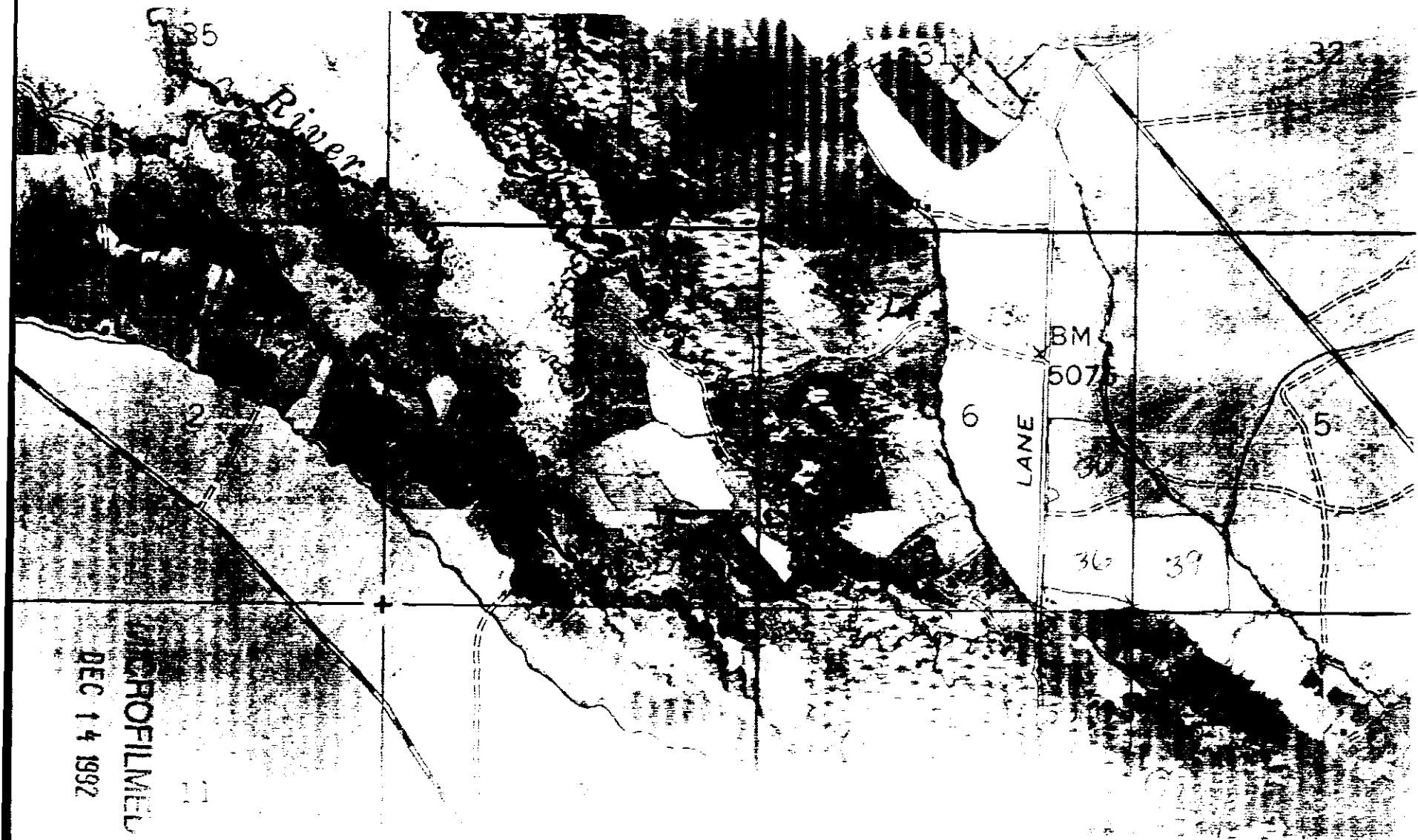
13. Other Water Rights Used:

14. Remarks:

CHANGED OWNERSHIP PER REQUEST/CV/11/28/00

15. Basis of Claim: License

11-73-0257



DEC 14 1992

MACROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

November 28, 2000

JOSEPH & LYNNDA KERCHINSKI
10900 RICONADA PLACE
BAKERSFIELD CA 93311-2740

RE: CHANGE IN OWNERSHIP FOR A73-07037

Dear Claimant:

The request for Change in Ownership concerning the Notice(s) of Claim in the above reference has been processed and the Notice(s) modified to reflect you as the new owner(s).

Enclosed is a copy of the Notice(s) of Claim, with your name shown as the current owner. Review the forms and if there are other corrections or questions, feel free to contact this office.

Water right A73-10091 will be processed and mailed to you in another mailing.

If there are no questions or corrections, please keep this Notice for your records.

Respectfully submitted,

Cheri Vandermeulen

Cheri Vandermeulen
Records Clerk

Enclosure: Notice(s) of Claim

RECEIVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

OCT 2 - 2000

Department of Water Resources

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s)	Adjudication Claim No(s)	Split	Water Right No(s)	Adjudication Claim No(s)	Split
23-10091	partial deace	___			___
	A23-07037 OK	___			___
		___			___
		___			___
		___			___

2. The following REQUIRED information must be submitted with this form:

- A. The appropriate FILING FEE. See instructions for fee amounts.
- B. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, WITH ATTACHED LEGAL DESCRIPTION.
- C. Either of the following:
PLAT OF PROPERTY or SURVEY MAP clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a USDA Farm Service Agency AERIAL PHOTO with the irrigated acres outlined and point(s) of diversion clearly marked. The AERIAL PHOTO should be submitted in place of the PLAT OF PROPERTY or SURVEY MAP.

3. Name and Address of Former
Owner/Claimant(s)

Genaro Arrizubieta
Sharon Arrizubieta

4. New Owner/Claimant(s)

Joseph & Lynda Kerchinski
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

10900 RIVONADA PLACE

City, State and ZIP Code

BAKERSFIELD CA 93311-2740

New Telephone Number

661 663-7354

Date you acquired the property

11-01-99

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, then you may skip this item and go to item 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT

Water Right and/or Adjudication Claim Number _____

Water Use	Rate of Diversion (CFS)	Annual Volume (acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____	_____
Stock	_____	_____	_____
Domestic	_____	_____	_____
Other _____	_____	_____	_____
Total	_____	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT

Water Right and/or Adjudication Claim Number _____

Water Use	Rate of Diversion (CFS)	Annual Volume (acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____	_____
Stock	_____	_____	_____
Domestic	_____	_____	_____
Other _____	_____	_____	_____
Total	_____	_____	_____

7. Signature of New Owner(s)
or Claimant(s)

[Signature]
[Signature]

Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims.

For Office Use Only

Received by _____	Date _____	Fee _____
Received by _____	Date _____	Receipt No. _____
Processed by _____	Date _____	

RECEIVED

OCT 2 - 2000

WADE SURVEYING

P.O. Box 1175
Salmon, Idaho 83467

Department of Water Resources

Phone (208) 756-3070

September 20, 1999

PARCEL "A"

The SW 1/4 SW 1/4, Section 5, the NE 1/4 SE 1/4, and a fraction of the SE 1/4 SE 1/4, Section 6, T. 14 N., R. 22 E., Boise Meridian, Lemhi County, Idaho, more particularly described as follows:

BEGINNING at the SE corner of said Section 6, from which the E 1/4 of Section 6 bears N 00°39'59" E, 2638.44 ft., the Basis Of Bearing of this description, run thence N 75°46'30" W a distance of 1364.39 ft. to a point on the westerly boundary of said SE 1/4 SE 1/4 of Section 6;

Thence N 00°45'57" E along said westerly boundary a distance of 992.16 ft. to the NW corner of said SE 1/4 SE 1/4;

Thence S 89°38'41" E along the northerly boundary of said SE 1/4 SE 1/4 a distance of 1324.66 ft. to the NE corner of said SE 1/4 SE 1/4;

Thence S 00°39'59" W along the easterly boundary of said Section 6 a distance of 1319.22 ft. to the POINT OF BEGINNING.

PARCEL "A" CONTAINS 115.57 ACRES



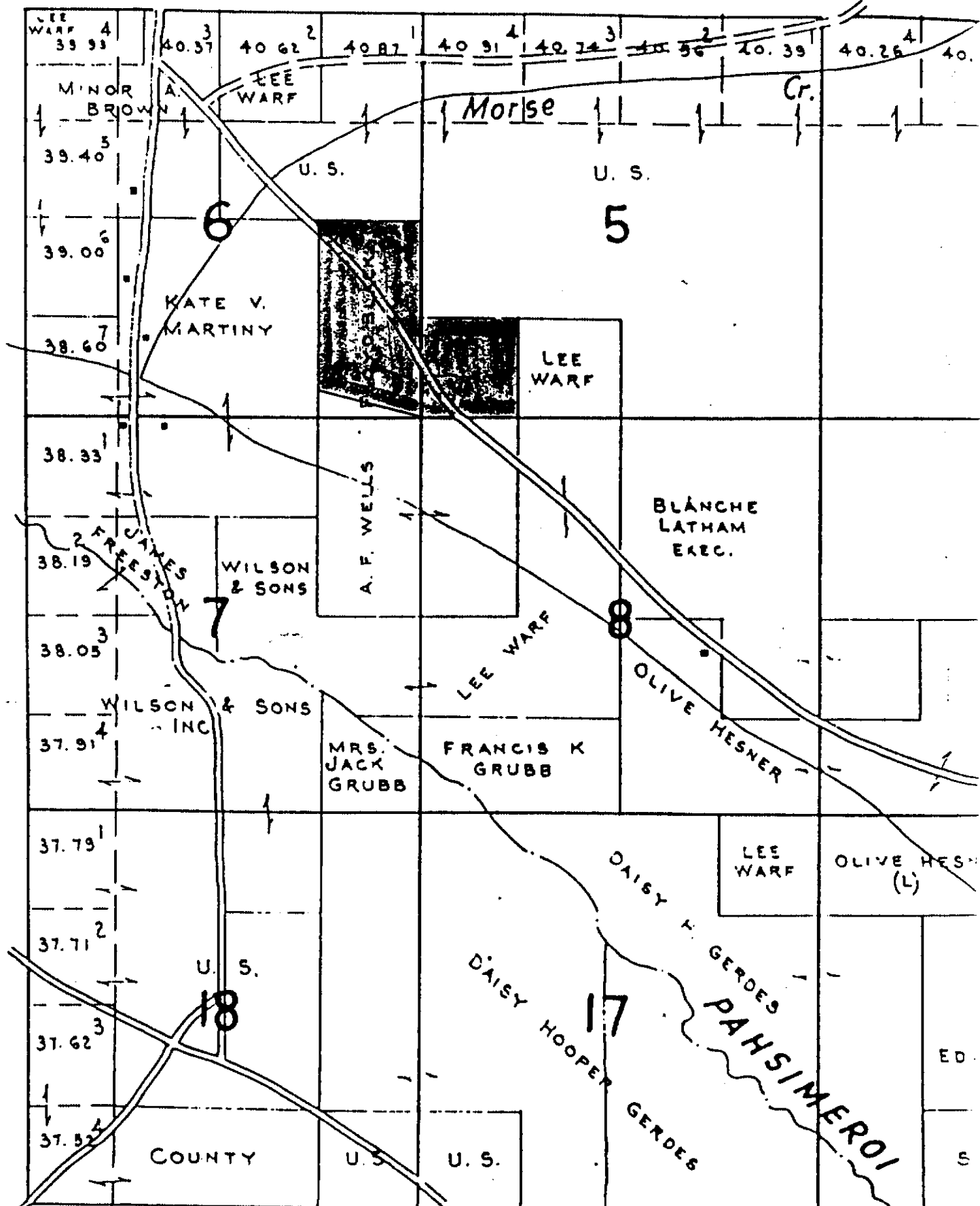
CHAS. METSKER

514 S. W. OAK STREET, PORTLAND, OREGON

111 SOUTH 10TH ST., TACOMA, WASHINGTON

1020 THIRD AVE., SEATTLE, WASHINGTON

TON



WARRANTY DEED

Order No.:307990058L-G

FOR VALUE RECEIVED

Genaro Arrizubieta and Sharon Arrizubietta, husband and wife.

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Joseph Kerchinski and Lynnda Kerchinski, Husband and Wife

whose current address is

10900 Riconada Place Bakersfield, CA 93311

the grantee(s), the following described premises, in Lemhi County, Idaho, TO WIT:

THE SW1/4SW1/4, SECTION 5, THE NE1/4SE1/4, AND A FRACTION OF THE SE1/4SE1/4, SECTION 6, T. 14 N., R. 22 E., BOISE MERIDIAN, LEMHI COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE SE CORNER OF SAID SECTION 6, FROM WHICH THE E1/4 OF SECTION 6 BEARS N. 00° 39' 59" E., 2638.44 FT., THE BASIS OF BEARING OF THIS DESCRIPTION, RUN THENCE N. 75° 46' 30" W. A DISTANCE OF 1364.39 FT. TO A POINT ON THE WESTERLY BOUNDARY OF SAID SE1/4SE1/4 OF SECTION 6;

THENCE N. 00° 45' 57" E. ALONG SAID WESTERLY BOUNDARY A DISTANCE OF 992.16 FT. TO THE NW CORNER OF SAID SE1/4SE1/4;

THENCE S. 89° 38' 41" E. ALONG THE NORTHERLY BOUNDARY OF SAID SE1/4SE1/4 A DISTANCE OF 1324.66 FT. TO THE NE CORNER OF SAID SE1/4SE1/4;

THENCE S. 00° 39' 59" W. ALONG THE EASTERLY BOUNDARY OF SAID SECTION 6 A DISTANCE OF 1319.22 FT. TO THE POINT OF BEGINNING.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: November 1, 1999

Genaro Arrizubieta
Genaro Arrizubieta

Sharon Arrizubieta
Sharon Arrizubieta

State of Idaho

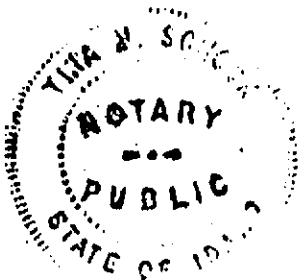
}
} ss.

County of Lemhi

On this 1st day of November, in the year 1999, before me, a Notary Public in and for said state, personally appeared Genaro Arrizubieta and Sharon Arrizubieta

known or identified to me to be the person(s) whose name(s) subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year first above written.



[Signature]

Notary Public for the State of Idaho
Residing at: Salmon, ID
Commission Expires: 2/6/2004