

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A73-07026
Date Received: 12/14/1989
Receipt No: E011316
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: A M HATCH & SONS 208-876-4230
Address: HC 62 BOX 1100
ELLIS ID 83235

2. Date of Priority: FEB 19, 1975

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
13N	23E	36	SW	NE			CUSTER
			SW	NW			CUSTER

5. Description of diverting works:
2 WELLS/PUMPS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	4.660		1107.00

7. Total Quantity Appropriated is:
4.660 C.F.S. (and/or) 1107.00 A.F.A.

8. Total consumptive use is 922.5 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
13N	23E	36	NE	NE		IRR	35.0
			NW	NE		IRR	26.0
			SW	NE		IRR	40.0

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10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
13N	23E	36	SE	NE		IRR	40.0
			NE	NW		IRR	40.0
			NW	NW		IRR	40.0
			SW	NW		IRR	40.0
			SE	NW		IRR	40.0
			NE	SW		IRR	17.0
			NW	SW		IRR	17.0
			NE	SE		IRR	17.0
			NW	SE		IRR	17.0

Section Acres 369.0

Total Acres 369.0

11. Place of use in counties: CUSTER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
73-7032

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
 _____ Date: _____

MICROFILMED

#419 x

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A73-07026
Date Received: 10/04/1989
Receipt No: 5011316
Received By: Jo

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: WAYNE E. CUNNINGHAM 208-876-4471
Address: HC 62, BOX 2150
MAY, ID 83253

2. Date of Priority: FEB 19, 1975

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
13N	23E	36	SW	NE			CUSTER
			SW	NW			CUSTER

5. Description of diverting works:
2 WELLS/PUMPS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	4.660		1107.00

7. Total Quantity Appropriated is:
4.660 C.F.S. (and/or) 1107.00 A.F.A.

8. Total consumptive use is 922.5 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
13N	23E	36	NE	NE		IRR	35.0
			NW	NE		IRR	26.0

A73-07026

Page 1

Date: 10/04/89

A7307026



MICROFILMED
DEC 14 1992

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
13N	23E	36	SW	NE		IRR	40.0
			SE	NE		IRR	40.0
			NE	NW		IRR	40.0
			NW	NW		IRR	40.0
			SW	NW		IRR	40.0
			SE	NW		IRR	40.0
			NE	SW		IRR	17.0
			NW	SW		IRR	17.0
			NE	SE		IRR	17.0
			NW	SE		IRR	17.0

Section Acres 369.0

Total Acres 369.0

11. Place of use in counties: CUSTER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
73-7032

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____

Date: 4 Oct 89

Date: _____

State of Idaho)

County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 4th day

of Oct 19 89

Anthony S O'Connell
Notary Public

Seal

Residing at Albany Falls
9/12/1994

My Commission Expires 9/12/1994

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 73-7026
Date Received: 12/14/89
Receipt No: E011316
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

CHALLIS CREEK CATTLE CO LLC Phone: 1-800-964-2666

4075 W DESERT INN RD STE B
LAS VEGAS NV USA 89102

2. Date of Priority: 02/19/1975

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
13N	23E	36	SW NE	CUSTER	
13N	23E	36	SW NW	CUSTER	

5. Description of diverting works:

2 WELLS/PUMPS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	4/01	11/01	4.66	1107

7. Total Quantity Appropriated is:
4.66 C.F.S. and/or 1107 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4	of 1/4	Lot	Use	Acres
13N	23E	36	NE	NE		IRRIGATION	35
			SW	NE		IRRIGATION	40
			NW	SE		IRRIGATION	17
			NE	NW		IRRIGATION	40
			NW	NE		IRRIGATION	26
			SE	NE		IRRIGATION	40
			NW	NW		IRRIGATION	40
			SW	NW		IRRIGATION	40
			NE	SW		IRRIGATION	17
			NW	SW		IRRIGATION	17
			NE	SE		IRRIGATION	17
			SE	NW		IRRIGATION	40
						Section Acres	369
						Total Acres	369

11. Place of use in counties: CUSTER

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

CHANGE OF OWNERSHIP 3/12/99

15. Basis of Claim: License

AJ0749NP
No. A73-07026

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 03/12/99
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	BERT L HATCH	02/19/1975	IRRIGATION	04-01 11-01	4.66 CFS	1107.00 AFA
C	DORIS F HATCH					
	HC 62 BOX 2180			TOTAL DIVERSION:	4.66 CFS	1107.00 AFA
	MAY ID 83253			CONSUMPTIVE USE:		922.50 AFA
	(208) 876-4422					

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion:

T13N R23E S36

SWE

SWW

CUSTER County

Place of use Legal Description for: IRRIGATION

		NE				NW				SW				SE				
T	R S	: Lt	Ac	Lt	Ac	: Lt	Ac	Lt	Ac	: Lt	Ac	Lt	Ac	: Lt	Ac	Lt	Ac	: SUM
13N	23E 36	:	35	26	40	40	:	40	40	40	40	:	17	17	:	17	17	: 369.0
																	TOTAL ACRES	369.0

POU County: CUSTER

Non-Irrigation Uses: NONE

Other Rights: 73-7032

Remarks: GEN CHANGE OF OWNERSHIP 3/12/99.

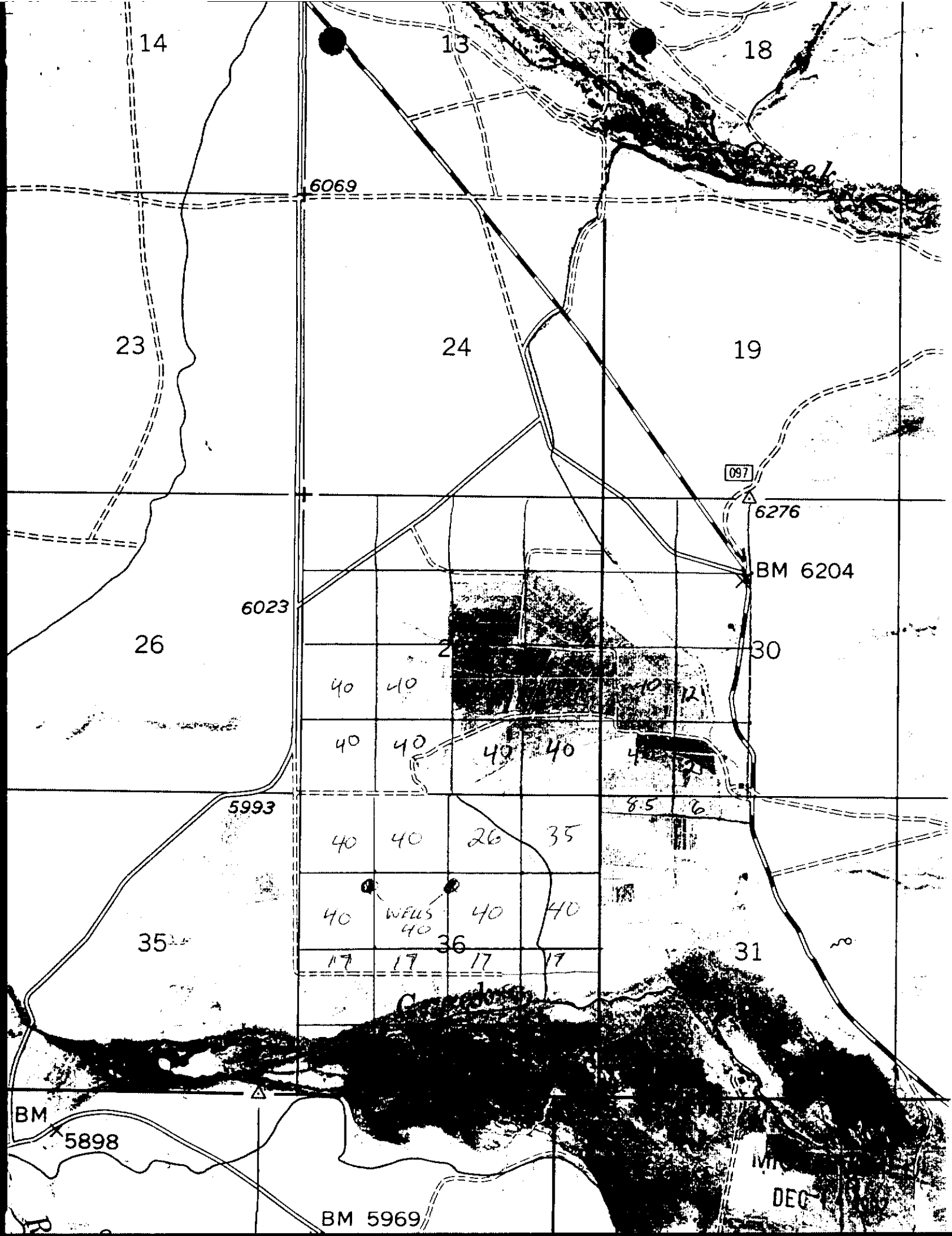
Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:





State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

June 18, 2001

CHALLIS CREEK CATTLE CO LLC
4075 W DESERT INN RD STE B
LAS VEGAS NV 89102

RE: CHANGE IN OWNERSHIP FOR A73-00172, A73-07026 AND
A73-07032

Dear Claimant:

The request for Change in Ownership concerning the Notice(s) of Claim in the above reference has been processed and the Notice(s) modified to reflect you as the new owner(s).

Enclosed is a copy of the Notice(s) of Claim, with your name shown as the current owner. Review the forms and if there are other corrections or questions, feel free to contact this office.

Water right number A73-04100 will be sent to you in another mailing.

If there are no questions or corrections, please keep this Notice for your records.

Respectfully submitted,

Cheri Vandermeulen
Records Clerk

Enclosure: Notice(s) of Claim

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES

RECEIVED

JUN 12 2001

Department of Water Resources
Snake River

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

OKJC

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be required.

6/15/01

Water Right No(s): A73 -00172,07032,07026,04100 ^{NSAP}

Adjudication Claim No(s): _____

2. The following REQUIRED information must be submitted with this form:

- A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other document indicating ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
AND
B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually attached to your deed on file with the county.)
OR
C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former Owner/Claimant Bert L Hatch and Doris F. Hatch H/W
HC 62 Box 2180 May, Idaho 83353
4. New Owner/Claimant(a) CHALLIS CREEK CATTLE COMPANY, L.L.C.
Name Connector (Check one): () and () or () and/or
New Mailing Address 4075 W. Desert Inn Road - Suite 8
City, State and ZIP Code Las Vegas, Nevada 89102
New Telephone Number 1-800-964-2666 or 208-879-4242
5. Date you acquired the property 20 April - 2001

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the space below. If necessary, attach additional pages.

Number of acres you irrigate _____ Number and type of stock _____

Diversion rate in CFS _____ Number of homes _____ Other uses _____

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner
or Claimant(s)

Stephen Buchanan

(Corporations or other organizations must submit a list of directors and/pr officers demonstrating authority to sign for)

8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you IDWR to correspond with him or her for all matters related to your claims..



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

March 15, 1999

BERT & DORIS HATCH
HC 62 BOX 2180
MAY ID 83235

RE: NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP
NOTICE OF CLAIM TO A WATER RIGHT A73-00172,
A73-07026, A73-07032

Dear Mr. & Mrs. Hatch:

The request for Change of Water Right Ownership concerning the above-referenced Notices of Claim has been processed and the Department's records updated to reflect you as the new claimant.

The enclosed reports show this change along with the elements of the water right being claimed. Please review these reports and contact this office if there are corrections or questions.

Please keep these reports for your records.

Regarding your request to change A73-04100: this claim is being processed and will be sent to you in another mailing.

Regarding your request to change A73-02111: claim A73-02111 was split in 1989 and was renumbered to A73-02111A. This claim is in the name of Ila & Lion Ziegler. There is no recorded claim in our office for A73-02111B. If you want to file a claim for A73-02111B, please contact our office and speak to Senior Water Agent Allen Ruberry.

Respectfully yours,

Jennifer Hoagland
Technical Records Specialist

Enclosure

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

DELOG 12-22-98
AR

RECEIVED

DEC 22 1998

Please print or type. Attach pages with additional information. Instructions are on the back of this page. Department of Water Resources
Eastern Region
Incomplete forms will be returned.

1. Water Right Number(s) A73-07026, A73-04100, ~~A73-00172~~, A73-07032, A73-00172, A73-02111

Adjudication Claim Number(s) _____

2. The following **REQUIRED** information must be submitted with this form.

A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE, or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.

AND

B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually on file with the county.)

OR

C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency (formerly ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former Owner/Claimant(s) HATCH LIVESTOCK, a Partnership, formerly known as
A.M. HATCH AND SONS

HC 62 BOX 1100, ELLIS ID 83235

4. New Owner/Claimant(s) BERT L. HATCH AND/OR DORIS F. HATCH

Name connector (Check one): [] AND, [] OR, [X] AND/OR

New Mailing Address HC 62 BOX 2180

City, State and ZIP Code MAY ID 83253

New Telephone Number (208) 876 - 4422

5. Date you acquired the property _____

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

Number of acres actually irrigated _____ Number and type of stock _____

Diversion rate in CFS _____ Number of homes _____ Other uses _____
cubic feet per second

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner/Claimant(s)

Bert L. Hatch

Date 12/05/98

Doris F. Hatch

Date 12/05/98

8. (Corporations or other organizations must submit list of directors/officers demonstrating authority to sign form.)
For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney.



State of Idaho

DEPARTMENT OF WATER RESOURCES

150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 - (208) 525-7161

EASTERN REGION

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

NOVEMBER 20, 1992

A M HATCH & SONS A PARTNERSHIP
HC 62 BOX 1100
ELLIS ID 83235

RE: CHANGE IN OWNERSHIP FOR A73-07026, 04100, 07032, AND
00172

The request for Change in Ownership concerning your
Notices of Claim in the above reference has been
processed and the Notices changed to show you as the
current owner.

In regards to A73-00160A: this Notice of Claim is in the
name of Whittier and is not a part of the property you
purchased as far as we can determine. Also, A73-02111
has been split and a portion of this right belongs to
Ziegler (A73-02111A). You may want to file on the "B"
portion of this right. Feel free to call me to discuss
this.

Review the forms and if there are other corrections or
questions, feel free to contact this office.

If there are no questions, please keep these Notices for
your records.

Respectfully submitted,

Dave Carlson
Water Rights Agent, Adjudication

DC:jt

Enclosures: Copies of Notice/Change/Ownership Form

cc: Wayne E Cunningham/copy letter
Elsimae B Cunningham, Trustee Cunningham Family Trust

MICROFILMED

DEC 14 1992



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

RECEIVED

NOV 18 1992

DATE OF CLOSING: 2 July 92

LEGAL DESCRIPTION OF PROPERTY: Township _____ Range _____
Section _____, 1/4 of _____ 1/4 of _____ 1/4 Govt. Lot _____, BM. _____
Lot _____, Block _____, Subdivision/Townsite _____
If you have additional legal descriptions, please attach separate sheet.

- ☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
o/c 73-07026, 73-07032, 73-00172, 73-00160A, 73-02111
- ☐ Water Right Number(s) A73-07026, A73-07032, A73-00172, A73-02111,
Assigned by IDWR: A73-04100 o/c sk ck

- ☐ Name and Address of Former Owner/Claimant(s)(Seller): WAYNE E. AND/OR LORNA CUNNINGHAM
HC 62, BOX 2150
MAY, ID 83253
- ☐ New Owner/Claimant (Purchaser): A. M. HATCH & SONS, A PARTNERSHIP
- ☐ New Mailing Address: HC 62, BOX 1100
ELLIS, ID 83235
- ☐ New Telephone Number: (208) 876 - 4230

- ☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes X no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

- ☐ Attach proof of ownership, describe proof attached: Warranty Deed
(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

- ☐ Signature of New Owner/Claimant(s) Ralph Hatch Date 2 July 92
Date _____
- ☐ Signature of Former Owner/Claimant(s) [Signature] Date 2 July 92
Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

*The interest of former claimant appurtenant to the deeded property, if any.

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date _____ By: _____

Further Action Needed:

Further Action Taken

Date _____ By: _____

Final Review and Data-Entry

Date _____ By: _____

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

MICROFILMED

DEC 14 1992



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

RECEIVED

NOV 18 1992

DATE OF CLOSING: 2 July 92

Department of Water Resources
Eastern District Office

LEGAL DESCRIPTION OF PROPERTY: Township _____ Range _____
Section _____, 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____, BM.
Lot _____, Block _____, Subdivision/Townsite _____
If you have additional legal descriptions, please attach separate sheet.

- ☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- ☐ Water Right Number(s) 73-00172, 73-00160A* 73-02111
Assigned by IDWR: A73-00172, A73-02111
- ☐ Name and Address of Former Owner/Claimant(s)(Seller): ELSIEMAE B. CUNNINGHAM, INDIVIDUALLY AND AS TRUSTEE
OF THE ELSIEMAE B. CUNNINGHAM FAMILY TRUST, dated May 24, 1984
c/o 333 East Fourth Street
Salt Lake City, UT 84111
- ☐ New Owner/Claimant (Purchaser): A. M. HATCH & SONS, A PARTNERSHIP
- ☐ New Mailing Address: HC 62, BOX 1100
ELLIS, ID 83235
- ☐ New Telephone Number: (208) 876 - 4230
- ☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes X no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

- ☐ Attach proof of ownership, describe proof attached: Warranty Deed
(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

- ☐ Signature of New Owner/Claimant(s) Ralph Hatch Date 2 July 92
- ☐ Signature of Former Owner/Claimant(s) [Signature] Date 2 July 92

FOR IDWR USE ONLY:
Initial Review and Data-Entry
Date: _____ By: _____
Further Action Needed:

Further Action Taken
Date: _____ By: _____
Final Review and Data-Entry
Date: _____ By: _____
Claim Numbers of Split, if any:

(Signature of former claimant(s) is not required if proof of ownership is attached.)

*The interest of former claimant appurtenant to the deeded property, if any.

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

MICROFILMED

DEC 14 1992

FOR VALUE RECEIVED, HATCH LIVESTOCK, a Partnership, formerly known as A.M. HATCH AND SONS, by RALPH HATCH and BERT L. HATCH, Partners, and RALPH HATCH and RUTH P. HATCH, husband and wife, and BERT L. HATCH and DORIS F. HATCH, husband and wife, in their individual or partnership capacities, Grantors, do hereby Grant, Bargain, Sell and Convey unto BERT L. HATCH and DORIS F. HATCH, husband and wife, Grantees, whose address is HC 62 Box 2180, May, Idaho 83253, all of Grantors' interest, in and to the following described premises, in Cuater County, Idaho, to-wit:

See attached Exhibit "A".

SUBJECT HOWEVER TO that certain Mortgage (and related liens) dated September 12, 1996, from A.M. Hatch and Sons, a partnership, by Ralph and Bert L. Hatch, partners and individually by Ralph Hatch and Ruth P. Hatch, and Bert L. Hatch and Doris F. Hatch, husbands and wives, to Eastern Idaho Agricultural Credit Association, recorded October 3, 1996, as Instrument No. 212142, records of Custer County, Idaho.

ALSO SUBJECT TO all easements or restrictions of sight or record.

Together with all appurtenances, including pumps, motors, and irrigation lines.

TO HAVE AND TO HOLD the said premises, with their appurtenances, unto the said Grantees, their successors, administrators and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises; that they are free from all encumbrances save and excepting therefrom all covenants, conditions and restrictions of record and all easements of sight and of record as recorded in the records of Custer County, Idaho, and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: Oct. 5, 1998

HATCH LIVESTOCK, a Partnership

Ralph Hatch
Ralph Hatch, General Partner

Ralph Hatch
Ralph Hatch, in his individual capacity

Ruth P. Hatch
Ruth P. Hatch

HATCH LIVESTOCK, a Partnership

Bert L. Hatch
Bert L. Hatch, General Partner

Bert L. Hatch
Bert L. Hatch, in his individual capacity

Doris F. Hatch
Doris F. Hatch

Custer County Title
Time 11:30 A.M.

Oct 9 1998
Ernest M. Peck, Clerk
Deputy

9 00

EXHIBIT "A"

The land referred to in this exhibit is situated in the State of Idaho, County of Custer and is described as follows:

TOWNSHIP 12 NORTH, RANGE 23 EAST, BOISE MERIDIAN, CUSTER COUNTY, IDAHO. SECTION 3: Lots 1, 2, 3, and 4.

TOWNSHIP 13 NORTH, RANGE 23 EAST, BOISE MERIDIAN, CUSTER COUNTY, IDAHO. SECTION 27: $W\frac{1}{2}SW\frac{1}{4}$ - *now R/A*

SECTION 28: $NW\frac{1}{4}$, $S\frac{1}{2}$ EXCEPTING THEREFROM that part of the $SW\frac{1}{4}$ West of the McCoy Lane. - *now R/A*

SECTION 33: $NE\frac{1}{4}$, $NE\frac{1}{4}SE\frac{1}{4}$, $N\frac{1}{2}NW\frac{1}{4}$, EXCEPTING THEREFROM that part of the $N\frac{1}{2}NW\frac{1}{4}$ West of the McCoy Lane. - *now R/A*

SECTION 34: $S\frac{1}{2}$, $SE\frac{1}{4}NE\frac{1}{4}$, $S\frac{1}{2}NW\frac{1}{4}$, $NE\frac{1}{4}NW\frac{1}{4}$. - *no wa/A*

SECTION 35: $W\frac{1}{2}SW\frac{1}{4}SW\frac{1}{4}$ - *no wa/A*

AND

Township 13 North, Range 23 East, Boise Meridian, Custer County, Idaho.

Section 36: $W\frac{1}{2}$, $NE\frac{1}{4}$, $N\frac{1}{2}SE\frac{1}{4}$ *07026 07026 07032 07026*

AND

Township 13 North, Range 23 East, Boise Meridian, Custer County, Idaho.

Section 25: $S\frac{1}{2}$ *0072*

Township 13 North, Range 24 East, Boise Meridian, Custer County, Idaho.

Section 30: Lots 3 & 4, $E\frac{1}{2}SW\frac{1}{4}$ *SESW - D/s 04100*

Section 31: A portion of Lot 1 and of the $NE\frac{1}{4}NW\frac{1}{4}$, Tract No. 220 described as: *no wa/A*

Beginning at the Northeast corner of the $NW\frac{1}{4}$, Section 31, Township 13 North, Range 24 East, Boise Meridian, thence South 377 feet along the East line of said $NW\frac{1}{4}$; thence Westerly $\frac{1}{2}$ mile to a post on the West line of the $NW\frac{1}{4}$ of said Section 31, said post being 235 feet South of the Northwest corner of said Section 31, thence from said post North 235 feet along the West line of Section 31 to the Northwest corner thereof; thence East along the North section one-half mile to the Place of Beginning. *no wa/A*

AND

TOWNSHIP 12 NORTH, RANGE 23 EAST, BOISE MERIDIAN, CUSTER COUNTY, IDAHO

SECTION 3: $N\frac{1}{2}SW\frac{1}{4}NE\frac{1}{4}$ *no wa/A*