

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A73-07025
Date Received: 3/30/1990
Receipt No: E014819
Received By: SA
E014953/Late Fees/90

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: CIRCLE PIE RANCHES, PARTNERSHIP 208-876-4276
Address: C/O FRANK UNQUERA
HC 62, BOX 2295
MAY, ID 83253

2. Date of Priority: DEC 07, 1973

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
14N	21E	12	NE	NW	NW		CUSTER

5. Description of diverting works:
WELL AND PUMP INTO SPRINKER SYSTEM

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	10/31	2.120		

7. Total Quantity Appropriated is:
2.120 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 265.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
14N	21E	2	SW	SE		IRR	20.0
			SE	SE		IRR	39.0

Section Acres 59.0

A73-07025

Page 1

Date: 03/30/90

MICROFILMED
DEC 14 1992



10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
14N	21E	11	NE	NE		IRR	20.0
						Section Acres	20.0
		12	SW	NW		IRR	27.0
						Section Acres	27.0
						Total Acres	106.0

11. Place of use in counties: CUSTER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
SEE REMARKS

14. Remarks:
OTHER RIGHTS: 73-00108, 00017, 00105, 00104, 00114, 00006,
00012, 02015, 02032, 02037, 02053, 02032, AND AN EXANSION
CLAIMED UNDER THIS LICENSE.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am Gen. Part. of _____ Title

Circle Pie Ranch, that I have signed the foregoing Organization

document in the space below as Gen Part of Title

Circle Pie Ranch and that the statements contained in the Organization

foregoing document are true and correct.

B.H. Hatten - Gen. Part.
Signature of Authorized Agent

Circle Pie Ranch
Title and Organization

4/26/90
Date

State of ~~Idaho~~ California)
County of Santa Clara) SS.

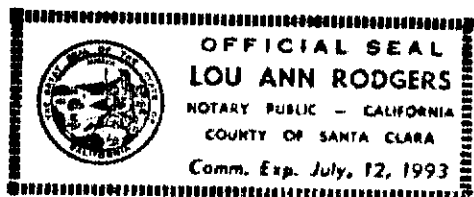
Subscribed and sworn (or affirmed) before me this 26th day
of April 19 90

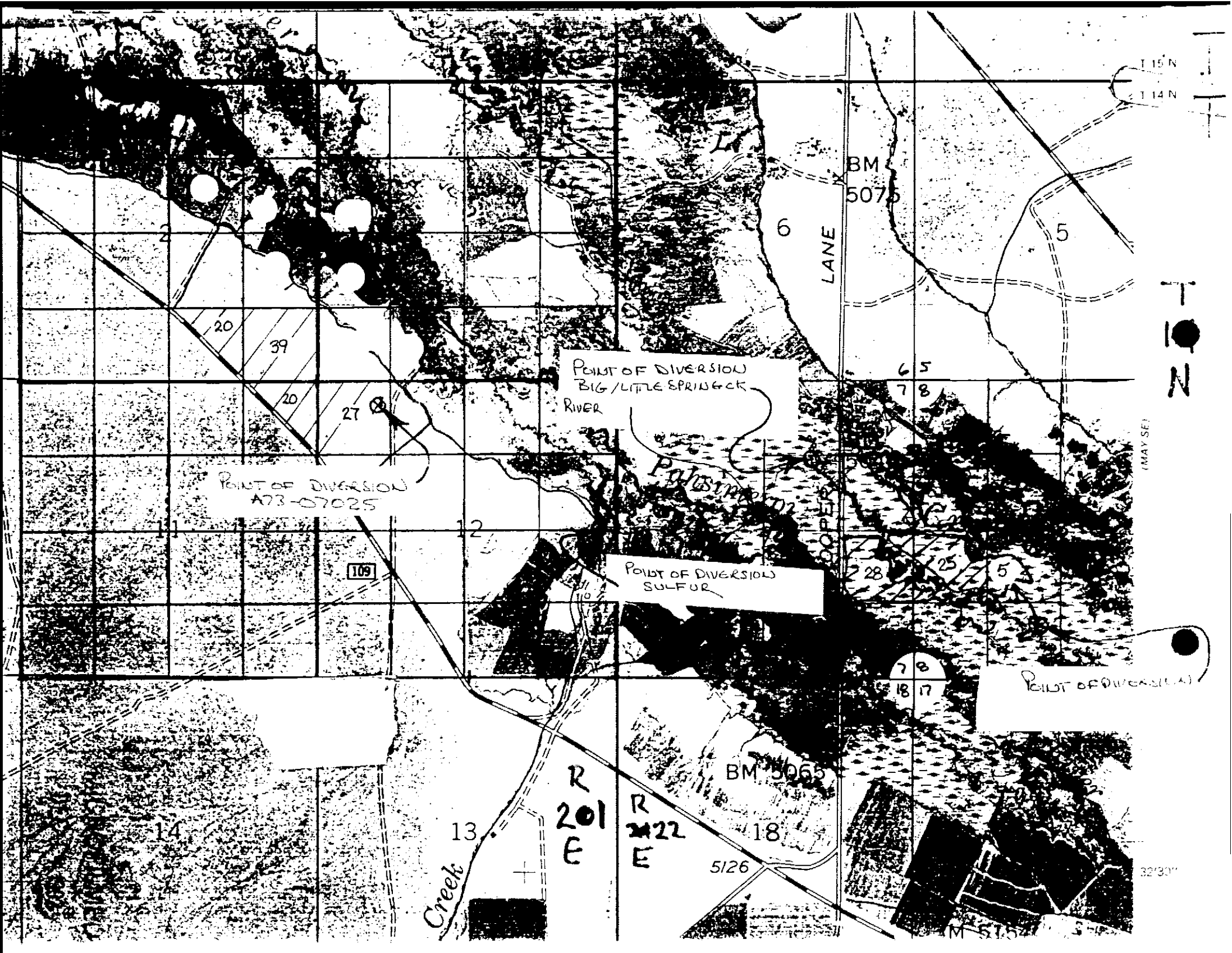
Lou Ann Rodgers
Notary Public

Seal

Residing at 5015 Wellington Pl Dr Santa Clara

My Commission Expires 7/12/93





T 15 N
T 14 N

BM 5075

LANE

POINT OF DIVERSION
BIG/LITTLE SPRING CREEK
RIVER

POINT OF DIVERSION
A73-07025

109

POINT OF DIVERSION
SULFUR

POINT OF DIVERSION (A)

BM 5065

R 201 E
R 22 E

5126

Creek

32'30"

BM 5154