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IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

RECEIVED

MAY 11 1990

CIVIL CASE NUMBER: 39576

Ident. Number: A73-04097
Date Received: 5/09/1990
Receipt No: E014432
Received By: P.M. 5-10-90/gw

Department of Water Resources
Eastern District Office

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: A.M. HATCH & SONS 208-876-4230
Address: HC 62 BOX 1100
ELLIS, ID 83235

2. Date of Priority: JUL 21, 1900

3. Source: SPRING CREEK Trib. to: PAHSIMEROI RIVER
O NEIL CREEK PAHSIMEROI RIVER
PATTERSON CREEK PAHSIMEROI RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
14N	22E	6	SW	NW	SW		LEMHI

5. Description of diverting works:
HARDSCRABBLE (COTTER) DITCH FOR FLOOD IRRIGATION

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	8.800		

7. Total Quantity Appropriated is:
8.800 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 1632.5 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
15N	21E	5	NE	SW		IRR	40.0
			SE	SW		IRR	40.0



MICROFILMED
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10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
15N	21E	5	NE	SE		IRR	40.0
			NW	SE		IRR	40.0
			SW	SE		IRR	40.0
			SE	SE		IRR	40.0
						Section Acres	240.0
		8	NE	NE		IRR	20.0
			NW	NE		IRR	40.0
			SW	NE		IRR	35.0
			SE	NE		IRR	40.0
			NE	NW		IRR	25.0
						Section Acres	160.0
		9	NW	NW		IRR	7.0
			SW	NW		IRR	38.0
			NE	SW		IRR	7.0
			NW	SW		IRR	40.0
			SW	SW		IRR	40.0
			SE	SW		IRR	15.0
						Section Acres	147.0
		16	NE	NW		IRR	25.0
			NW	NW		IRR	40.0
			SW	NW		IRR	5.0
			SE	NW		IRR	36.0
						Section Acres	106.0
						Total Acres	653.0

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

A73-10110/10111/04098

14. Remarks:

THIS RIGHT REPRESENTS THE EXTRA FLOW NECESSARY TO IRRIGATE THIS LAND.

SOURCE IS SHOWN AS PATTERSON CREEK ON USGS MAP.

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): A.M. Hatch & Sons Date: _____

by Ralph Hatch Date: 10 May 90

State of Idaho)
County of Custer) SS.

Subscribed and sworn (or affirmed) before me this 10 day

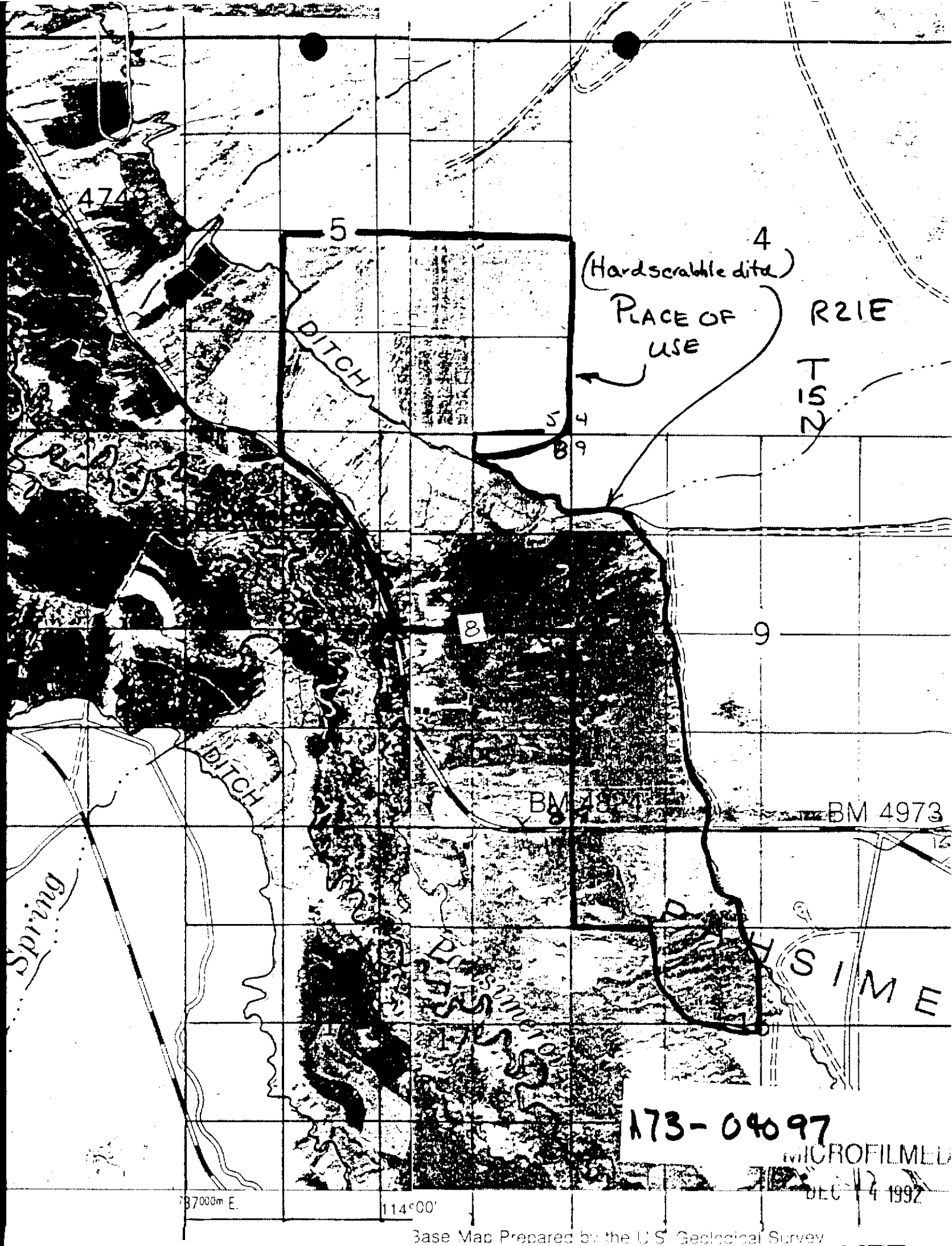
of May 19 90

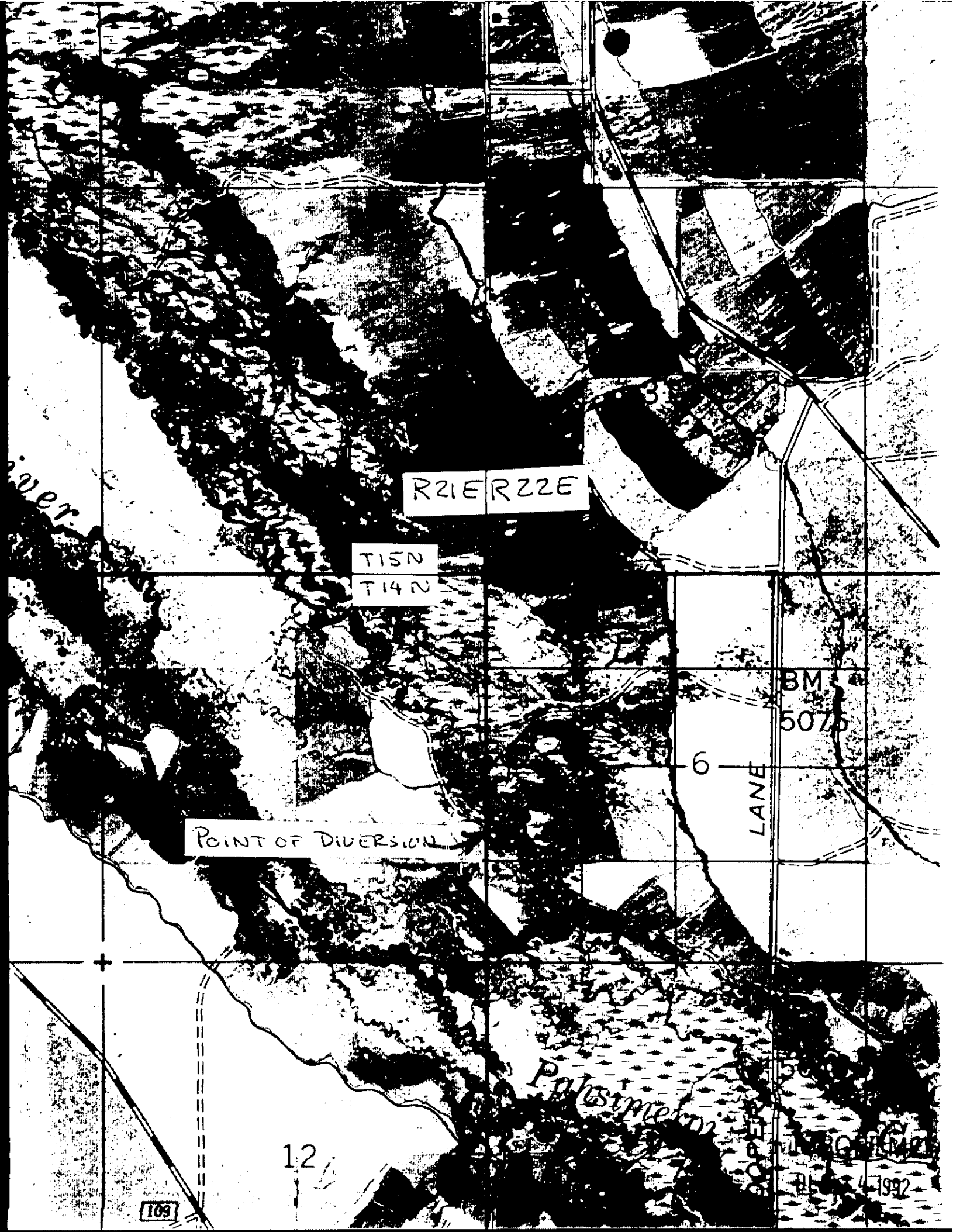
Gloria J. Coleman
Notary Public

Seal

Residing at ELLIS, ID 83235

My Commission Expires May 1992





R21ER22E

T15N

T14N

POINT OF DIVERSION

BM 5075

6 LANE

12

109

1992



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

May 25, 1999

RALPH & RUTH HATCH
HC 62 BOX 1100
ELLIS ID 83235

RE: NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP
NOTICE(S) OF CLAIM TO A WATER RIGHT A73-04097,
A73-04098B, A73-07040, A73-10110B, A73-10111,
A73-10112, 73-10113

Dear Mr. & Mrs. Hatch:

The request for Change of Water Right Ownership concerning A73-04098B, A73-07040, A73-10110B, A73-10111, 73-10113 has been processed and the Department's records updated to reflect you as the new claimant.

The enclosed report shows this change along with the elements of the water right being claimed. Please review this report and contact this office if there are corrections or questions.

A73-04097 and A73-10112 are on hold until we receive the following documents for Section 16:

- 1) A letter from the Soil Conservation Service stating the type of soil requires extra water
- 2) A legal document stating Last Chance purchased the property but water was not conveyed with the sale.

If you have questions about these documents, please contact Senior Water Agent Allen Ruberry.

Sincerely,

Jennifer Hoagland
Technical Records Specialist

Enclosures



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

March 12, 1999

TO: RALPH & RUTH HATCH
HC 62 BOX 1100
ELLIS ID 83235

THE "NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP" FOR A73-04097, A73-04098B, A73-07040, A73-10110B, A73-10111, A73-10112* HAS BEEN RETURNED FOR THE FOLLOWING ITEM(S):

- ___ COPY OF DEED, TITLE POLICY, CONTRACT OF SALE, OR OTHER LEGAL DOCUMENT indicating your ownership of the property and water rights in question,
- ___ LEGAL DESCRIPTION OF PROPERTY
- ___ PLAT OF PROPERTY OR SURVEY MAP (usually on file with the county)
- X USDA FARM SERVICE AGENCY (FORMERLY ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.

PLEASE ENCLOSE THE REQUESTED ITEM(S) AND RESUBMIT THE ENTIRE PACKET TO THIS OFFICE AND WE WILL PROCESS YOUR CHANGE OF OWNERSHIP AS SOON AS POSSIBLE.

* DOMESTIC CLAIM 73-10113 IS BEING PROCESSED AND WILL BE SENT TO YOU IN ANOTHER MAILING