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IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

RECEIVED

CIVIL CASE NUMBER: 39576

DEC 10 1989

DEC 27 1989

Ident. Number: A73-04094

Date Received: 12/04/1989

Receipt No: 5010723

Received By: SCC AD

Department of Water Resources
Southern Region Office

Department of Water Resources
Eastern District Office

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: CHALLIS JOINT SCHOOL DIST. NO. 181 208-879-4231
Address: P.O. BOX 304
CHALLIS, ID 83226

2. Date of Priority: SEP 01, 1954

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
14N	23E	22	SW	SE			LEMHI

5. Description of diverting works:
WELL AND PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/15	10/15	0.040		
DOMESTIC	08/15	05/30	0.010		

7. Total Quantity Appropriated is:
0.050 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/PATTERSON ELEMENTARY SCHOOL

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
14N	23E	22	SW	SE		IRR	1.0
			SW	SE		DOMEST	

Section Acres 1.0

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MICROFILMED

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10. Place of Use: Continued

Total Acres 1.0

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 0

For Organizations:

I do solemnly swear or affirm that I am _____ Superintendent _____ of
Title

Challis Joint School District #181, that I have signed the foregoing
Organization

document in the space below as _____ Superintendent _____ of
Title

Challis Joint School District #181 and that the statements contained in the
Organization

foregoing document are true and correct.

Robert R. Lumbert
Signature of Authorized Agent

Supt. Sch. Dist. #181
Title and Organization

12/15/89
Date

State of Idaho

County of Custer) SS.

Subscribed and sworn (or affirmed) before me this 15th day

of Dec. 19 89

Seal

James H. Bennett
Notary Public

Residing at Challis Idaho

My Commission Expires 1-13-93