

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A73-04025
Date Received: 12/21/1989
Receipt No: S010745
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: CHUCK R. CHARLTON 208-876-4419
Address: HC 62 BOX 1080
ELLIS, ID 83235

2. Date of Priority: AUG 01, 1950

3. Source: SPRING Trib. to: PAHSIMEROI RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
15N	21E	8	NE	SW			LEMHI

5. Description of diverting works:
3'X 1' DITCH.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.800		

7. Total Quantity Appropriated is:
0.800 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 75.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
15N	21E	8	SW	NW		IRR	3.0
			SE	NW		IRR	20.0

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	23.0
					Total Acres	23.0

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

DWR NOTE

STATUTORY CLAIM P/U AND THIS CLAIM P/U DO NOT MATCH; MAP IS
INCOMPLETE TO VERIFY.

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

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Date Received: 12/21/1989
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Received By:

DATA ENTERED BY SCC
DATE 12-21-89

JUL 16 1990

Department of Water Resources
Eastern District Office

DEC 26 1989

Department of Water Resources
Eastern District Office

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

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Address: HC 62 BOX 1080
ELLIS, ID 83235

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Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
15N	21E	8		NE	SW		LEMHI

5. Description of diverting works:
3'X 1' DITCH.

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Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.800		

7. Total Quantity Appropriated is:
0.800 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 75.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
15N	21E	8	SW	~~NE~~	NW	IRR	3.0
			SE	~~NE~~	NW	IRR	20.0

Section Acres 23.0

A73-04025

Page 1

Date: 12/21/89

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DEC 14 1992

10. Place of Use: Continued

Total Acres 23.0

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

DWR NOTE

STATUTORY CLAIM P/U AND THIS CLAIM P/U DO NOT MATCH; MAP IS
INCOMPLETE TO VERIFY.

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

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Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Chuck R. Carlton Date: 7/5/90

Date: _____

State of Idaho)
County of Auster) SS.

Subscribed and sworn (or affirmed) before me this 7th day
of July 19 90
Seal
James A. Beunt
Notary Public
Residing at Challis Idaho
My Commission Expires 1-13-93

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576
Ident. Number A73-04025
Date Received _____
Receipt Number _____

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) CHUCK R. CHARLTON Phone (208) 876-4419

Mailing Address HC 62, Box 1080, Ellis, Idaho Zip 83235

2. Date of Priority (Only one (1) per claim) 08/01/1950

3. Source of water supply (a) Unnamed spring

which is tributary to (b) Pahsimeroi River

4. a. Location of existing point of diversion is: Township 15 N Range 21 Section 8

1/4 of NE 1/4 of SW 1/4, Govt. Lot, E. B.M., County of Lemhi

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____

1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. Water diverted from spring channel by obstruction. Ditch approx. 3 feet in width and 1 foot deep runs 1/4 mile more or less to place of use.

A7304025



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6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Irrigation purposes from 04/01 to 11/01 amount 0.8 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 0.8 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 75 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

a. If water is for Irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See Instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
15N	21E	8			3	20													23

Total number of acres irrigated 23

11. In which county (ies) are lands listed above as place of use located? Lemhi

12. Do you own the property listed above as place of use? Yes X No _____

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. _____ or None (X)

14. Remarks:

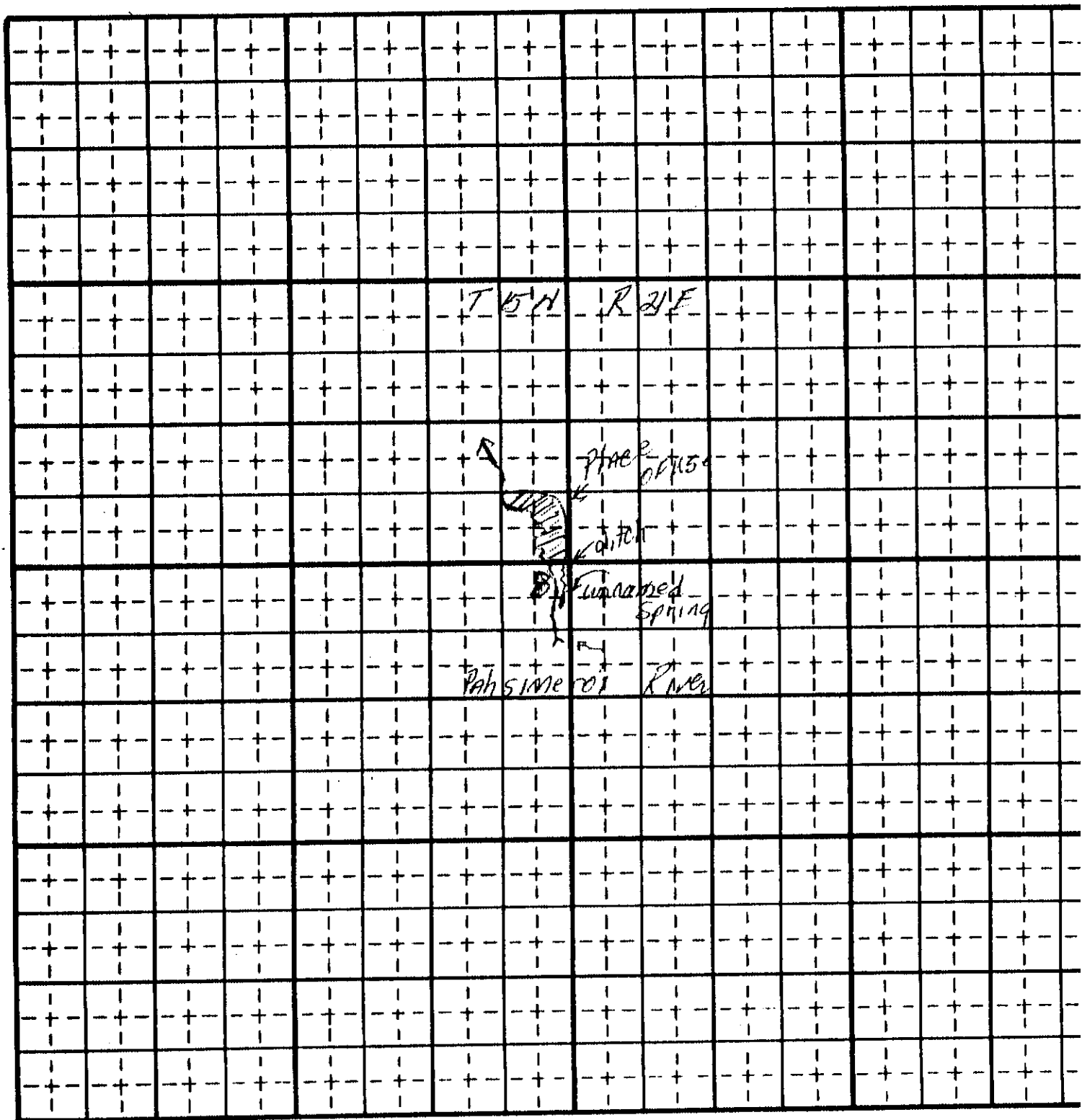
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Last Name CHARLTON Ident No. _____

Copies: White - 5 Yellow - 4 1992

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile



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DEC 14 1992

Last Name CHARLTON

Ident No. _____

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use X Posted Notice _____ License _____ Permit _____

Decree _____

If applicable provide IDWR Water Right Number 73-04025

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments 0

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Chuck R. Charlton Date 12/18/89

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

Title

of _____, that I have signed the foregoing

Organization

document in the space below as _____ of _____

Title

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____)

County of Ouster) SS.

Subscribed and sworn (or affirmed) before me this 18th day of December 19 89

SEAL

Notary Public James B. Bennett

Residing at Challis Idaho

My Commission Expires 1-13-93

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

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DEC 14 1992

Last Name CHARLTON Ident. Number _____

Copies White-State, Yellow-Claimant

(208) 879-4488

JAMES R. BENNETTS
ATTORNEY AT LAW
P.O. Box 36
CHALLIS, IDAHO 83226

RECEIVED

JUL 16 1990

Department of Water Resources
Eastern District Office

July 13, 1990

Department of Water Resources
150 Shoup Avenue
Idaho Falls, ID 83401

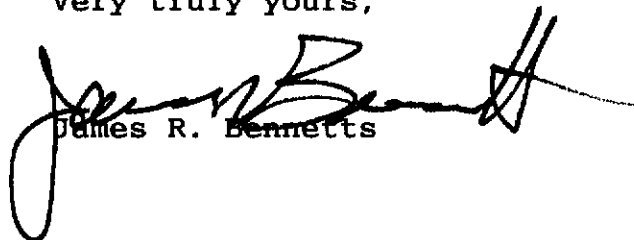
Re: Chuck R. Charlton

Dear Sirs:

The enclosed amended Notice appears to be in order. Accordingly, we have had the document signed and notarized for your records.

Thank you.

Very truly yours,


James R. Bennetts

JRB:jab
Enclosure

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DEC 14 1992



State of Idaho

DEPARTMENT OF WATER RESOURCES

150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 - (208) 525-7161

EASTERN REGION

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

June 20, 1990

James R. Bennetts
Attorney At Law
P.O. Box 36
Challis, ID 83226

RE: Notice of Claim ID# A73-04025
Chuck R. Charlton

Dear Mr. Bennetts:

The enclosed Notice of Claim indicates the corrections that you have requested be made on Notice of Claim ID# A73-04025.

You have requested the place of use to be corrected to show SW1/4 NW1/4, and SE1/4 NW1/4.

Please have Mr. Charlton sign the enclosed Notice, having his signature notarized, then return the Notice to our office to my attention so that the necessary corrections may be made.

Feel free to call our office if you have any questions (525-7161).

Respectfully submitted,

Brenda Bloom
Adjudications Clerk

Enclosure

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DEC 14 1992

JAMES R. BENNETTS

ATTORNEY AT LAW

P.O. Box 36

CHALLIS, IDAHO 83226

(208) 879-4488

Department of Water Resources
Eastern District Office

RECEIVED

MAY 14 1990

May 10, 1990

Department of Water Resources
Southern Region Office

Idaho Department of Water Resources
2148 4th Avenue East
Twin Falls, ID 83301

Re: Chuck R. Charlton

Dear Sirs:

On January 30, 1990 we forwarded to you the corrections necessary on the above water claim (No. A73-04025). As yet, Mr. Charlton has not received a copy of the corrected claim. Would you please send me the corrected claim and I will forward it on to Mr. Charlton.

Very truly yours,

James R. Bennetts

JRB:jab

MICROFILMED

DEC 14 1992