

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

RECEIVED

DEC 26 1989

CIVIL CASE NUMBER: 39576

Ident. Number: A73-04024

Date Received: 12/21/1989

Receipt No: S010745

Received By: _____

DATA ENTERED BY: Scc

DATE: 12-21-89

Department of Water Resources
Eastern District Office

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: CHUCK R. CHARLTON
Address: HC 62 BOX 1080
ELLIS, ID

208-876-4419

83235

2. Date of Priority: JUL 15, 1898

3. Source: PAHSIMEROI RIVER

Trib. to: SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
15N	21E	17	NE	NE	NW		CUSTER

5. Description of diverting works:

ROCK WING DIVERSION & DITCHES, HAMILTON-MATLEY DITCH.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	2.400		
STOCKWATER	01/01	12/31	0.050		

7. Total Quantity Appropriated is:

2.450 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

200.0 Acre Feet Per Annum.

9. Non-irrigation uses:

S/120 RANGE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
15N	21E	7	SE	NE		IRR	34.0

Section Acres 34.0

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Date: 12/21/89

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10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
15N	21E	8	SW	NW		IRR	37.0
			SE	NW		IRR	9.0
						Section Acres	46.0
						Total Acres	80.0

11. Place of use in counties: CUSTER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

LANDS LIE ON OR ALONG PAHSIMEROI WHICH IS THE CUSTER-LEMHI
COUNTY LINE.

CATTLE DRINK INSTREAM FROM RIVER AND SPRINGS.

DWR NOTE

STOCKWATER USE NOT LISTED ON ORIGINAL STATUTORY CLAIM.

SOURCE/TRIB. TAKEN FROM 73-04024

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEMCIVIL CASE NUMBER: 39576
Ident. Number A73-04024
Date Received _____
Receipt Number _____NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

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DEC 21 1989

Department of Water Resources
Southern Region Office

Please type or print clearly

1. Name of Claimant (s) CHUCK R. CHARLTON Phone (208) 876-4419Mailing Address HC 62, Box 1080, Ellis, Idaho Zip 832352. Date of Priority (Only one (1) per claim) 07/15/18983. Source of water supply (a) _____
which is tributary to (b) _____4. a. Location of existing point of diversion is: Township 15 N Range 21 Section 17
1/4 of NE 1/4 of NW 1/4, Govt. Lot, E. B.M., County of Custer

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. Rock wing dam at diversion ditch, 8
feet wide and 1½ feet deep, traveling 1 mile more or less to place of use.
Hamilton-Matley ditch.

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6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Irrigation purposes from 04/01 to 11/01 amount 2.4 or _____

For Stockwater purposes from 01/01 to 12/31 amount .05 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 2.45 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 200 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) 120 cattle or equivalent drink from river and springs.

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
15 N	21 E	7				34													34
		8							37	9									46

Total number of acres irrigated 80

11. In which county (ies) are lands listed above as place of use located? Custer

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
_____ or None (X)

14. Remarks: Lands lie on or along Pahsimeroi which is the Custer-Lemhi County line.

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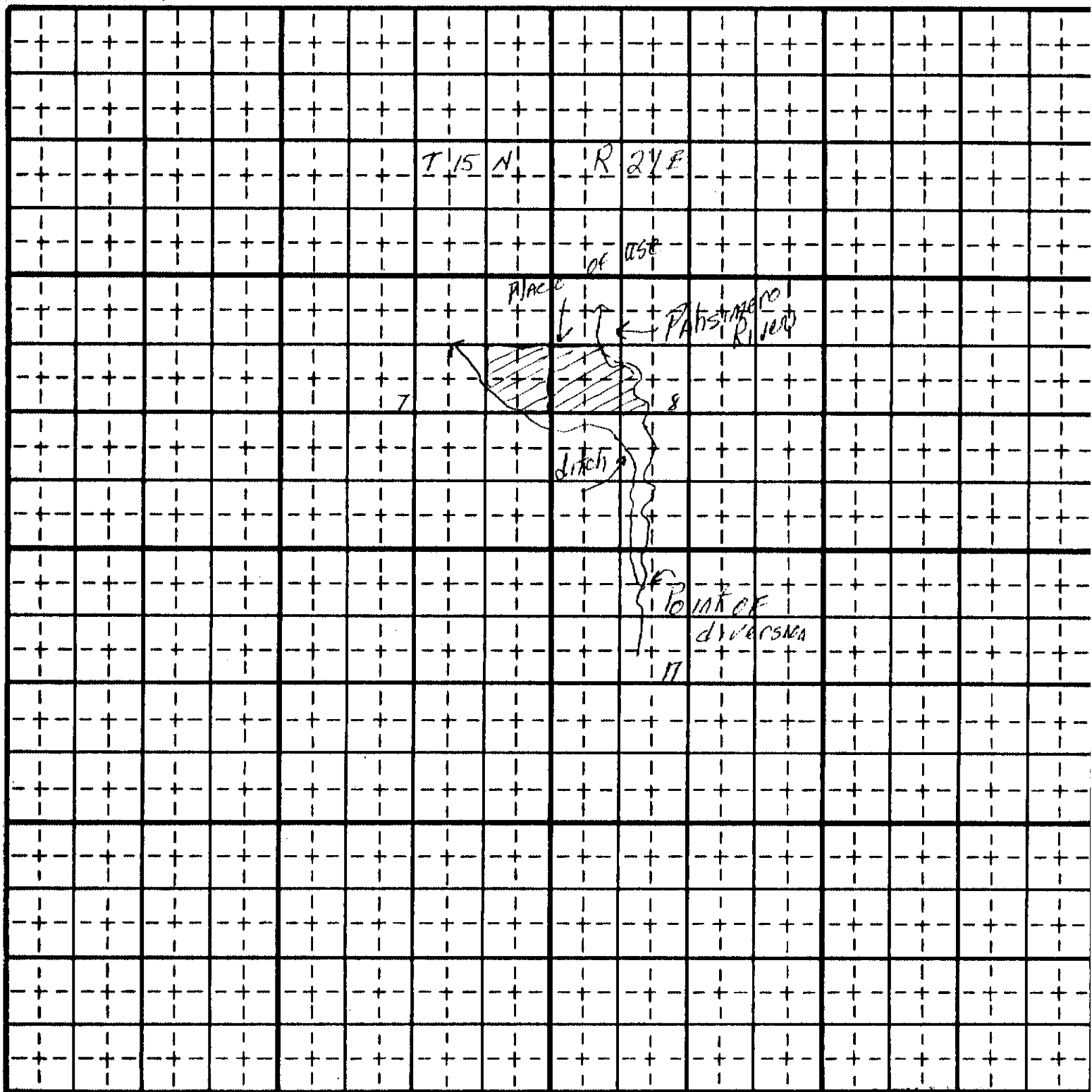
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Last Name CHARLTON Ident No. _____

Copies: White -State, Yellow-Claimant

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile



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Last Name

CHARLTON

Ident No.

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use ☒ Posted Notice _____ License _____ Permit _____

Decree _____

If applicable provide IDWR Water Right Number 73-04024

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments 0

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) *Chuck R. Charlton* Date 12/18/89

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

Title

of _____, that I have signed the foregoing

Organization

document in the space below as _____ of _____

Title

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____)

County of *Blaine*) SS.

Subscribed and sworn (or affirmed) before me this 18th day of December 1989

SEAL

Notary Public *James R. Bernhardt*

Residing at *Challis Idaho*

My Commission Expires 1-13-93

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

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DEC 14 1992

Last Name CHARLTON Ident. Number _____

Copies White-State, Yellow-Claimant