

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 73-02165  
Date Received: 12/27/89  
Receipt No:  
Received By:

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

Name: PINES GRAZING ASSN INC Phone: (208)879-2354

Address: C/O LYNN TRITTHART  
HC 63 BOX 1769  
CHALLIS ID 83226

2. Date of Priority: 09/23/1966

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of 1/4 of 1/4 Lot | County |
|----------|-------|---------|-----------------------|--------|
| 13N      | 22E   | 13      | NE NW                 | CUSTER |

5. Description of diverting works:

WELL & PUMP.

6. Water is used for the following purposes:

| Purpose    | From | To    | C.F.S. | (or) A.F.A |
|------------|------|-------|--------|------------|
| IRRIGATION | 4/01 | 11/01 | 2.05   | 874.2      |

7. Total Quantity Appropriated is:  
2.05 C.F.S. and/or 874.2 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:

A7302165



10. Place of use:

| Township | Range | Section | 1/4 of 1/4 | Lot | Use           | Acres |
|----------|-------|---------|------------|-----|---------------|-------|
| 13N      | 22E   | 1       | SW         | SW  | IRRIGATION    | 40    |
|          |       |         |            |     | Section Acres | 40    |
| 13N      | 22E   | 2       | SE         | SE  | IRRIGATION    | 16.3  |
|          |       |         |            |     | Section Acres | 16.3  |
| 13N      | 22E   | 11      | SE         | NE  | IRRIGATION    | 31.2  |
|          |       |         | NE         | NE  | IRRIGATION    | 38.5  |
|          |       |         | SE         | SE  | IRRIGATION    | 7.6   |
|          |       |         | NE         | SE  | IRRIGATION    | 28    |
|          |       |         |            |     | Section Acres | 105.3 |
| 13N      | 22E   | 12      | NE         | SW  | IRRIGATION    | 25.2  |
|          |       |         | SE         | SW  | IRRIGATION    | 1     |
|          |       |         | SW         | SW  | IRRIGATION    | 25.2  |
|          |       |         | NW         | NW  | IRRIGATION    | 40    |
|          |       |         | SW         | NW  | IRRIGATION    | 40    |
|          |       |         |            |     | Section Acres | 131.4 |
| 13N      | 22E   | 13      | NE         | NW  | IRRIGATION    | 1     |
|          |       |         |            |     | Section Acres | 1     |
|          |       |         |            |     | Total Acres   | 294   |

11. Place of use in counties: CUSTER

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

CHANGE ADDRESS 10-5-94/JT

15. Basis of Claim: License

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A73-02165  
Date Received: 12/27/1989  
Receipt No: \_\_\_\_\_  
Received By: \_\_\_\_\_

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: PINES GRAZING ASSN., INC. 208-663-4663  
Address: C/O GARY SKIDMORE  
P.O. BOX 13  
TERRETON, ID 83425

2. Date of Priority: SEP 23, 1966

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 of | Lot | County |
|----------|-------|---------|--------|--------|--------|-----|--------|
| 13N      | 22E   | 13      |        | NE     | NW     |     | CUSTER |

5. Description of diverting works:  
WELL & PUMP.

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S | (or) | A.F.A. |
|------------|-------|-------|-------|------|--------|
| IRRIGATION | 04/01 | 11/01 | 2.050 |      | 874.20 |

7. Total Quantity Appropriated is:  
2.050 C.F.S. (and/or) 874.20 A.F.A.

8. Total consumptive use is 735.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

| Township      | Range | Section | 1/4 of | 1/4 of | Lot | Use | Acres |
|---------------|-------|---------|--------|--------|-----|-----|-------|
| 13N           | 22E   | 1       | SW     | SW     |     | IRR | 40.0  |
| Section Acres |       |         |        |        |     |     | 40.0  |

10. Place of Use: Continued

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use           | Acres |
|----------|-------|---------|--------|-----|-----|---------------|-------|
| 13N      | 22E   | 2       | SE     | SE  |     | IRR           | 16.3  |
|          |       |         |        |     |     | Section Acres | 16.3  |
|          |       | 11      | NE     | NE  |     | IRR           | 38.5  |
|          |       |         | SE     | NE  |     | IRR           | 31.2  |
|          |       |         | NE     | SE  |     | IRR           | 28.0  |
|          |       |         | SE     | SE  |     | IRR           | 7.6   |
|          |       |         |        |     |     | Section Acres | 105.3 |
|          |       | 12      | NW     | NW  |     | IRR           | 40.0  |
|          |       |         | SW     | NW  |     | IRR           | 40.0  |
|          |       |         | NE     | SW  |     | IRR           | 25.2  |
|          |       |         | SW     | SW  |     | IRR           | 25.2  |
|          |       |         | SE     | SW  |     | IRR           | 1.0   |
|          |       |         |        |     |     | Section Acres | 131.4 |
|          |       | 13      | NE     | NW  |     | IRR           | 1.0   |
|          |       |         |        |     |     | Section Acres | 1.0   |
|          |       |         |        |     |     | Total Acres   | 294.0 |

11. Place of use in counties: CUSTER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
MANY

14. Remarks:

15. Basis of Claim: LICENSE  
Water Right Number: 33219

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Organizations:**

I do solemnly swear or affirm that I am \_\_\_\_\_ of  
\_\_\_\_\_, Title  
\_\_\_\_\_, that I have signed the foregoing  
Organization  
document in the space below as \_\_\_\_\_ of  
\_\_\_\_\_, Title  
\_\_\_\_\_ and that the statements contained in the  
Organization  
foregoing document are true and correct.

\_\_\_\_\_  
Signature of Authorized Agent

\_\_\_\_\_  
Title and Organization

\_\_\_\_\_  
Date

State of Idaho )  
County of \_\_\_\_\_ ) SS.

Subscribed and sworn (or affirmed) before me this \_\_\_\_\_ day  
of \_\_\_\_\_ 19 \_\_\_\_\_

\_\_\_\_\_  
Notary Public

Seal

Residing at \_\_\_\_\_

My Commission Expires \_\_\_\_\_

Rge 22E

Rge 23E

Twp 14N

Twp 13N.

BM 5348

Big

LEMHI CO  
CUSTER CO

BM 5394

BM 5446

5495 Found

BM 5504

BM 5585

18

P

A

H

S

14

13

23

12

7

Goldburg

Handwritten notes and markings, including a circled '4' and other illegible scribbles.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A73-02165  
Date Received: 12/27/1989  
Receipt No: 8011542  
Received By: Emc

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: PINES GRAZING ASSN., INC. 208-663-4663  
Address: C/O GARY SKIDMORE  
P.O. BOX 13  
TERRETON, ID 83425

2. Date of Priority: SEP 23, 1966

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 13N      | 22E   | 13      | NE     | NE     | NW  |     | CUSTER |

5. Description of diverting works:  
WELL & PUMP.

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S | (or) | A.F.A. |
|------------|-------|-------|-------|------|--------|
| IRRIGATION | 04/01 | 11/01 | 2.050 |      | 874.20 |

7. Total Quantity Appropriated is:  
2.050 C.F.S. (and/or) 874.20 A.F.A.

8. Total consumptive use is 735.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

| Township      | Range | Section | 1/4 of   | 1/4      | Lot | Use | Acres |
|---------------|-------|---------|----------|----------|-----|-----|-------|
| 13N           | 22E   | 1       | NE<br>SW | NE<br>SW |     | IRR | 40.0  |
| Section Acres |       |         |          |          |     |     | 40.0  |

10. Place of Use: Continued

| Township | Range | Section | 1/4 of 1/4    | Lot      | Use | Acres |
|----------|-------|---------|---------------|----------|-----|-------|
| 13N      | 22E   | 2       | NW<br>SE      | NW<br>SE | IRR | 16.3  |
|          |       |         | Section Acres |          |     | 16.3  |
|          |       | 11      | NWSE          | NWSE     | IRR | 7.6   |
|          |       |         | SWNE          | NWSE     | IRR | 28.0  |
|          |       |         | NWSE          | SWNE     | IRR | 31.2  |
|          |       |         | SWNE          | SWNE     | IRR | 38.5  |
|          |       |         | Section Acres |          |     | 105.3 |
|          |       | 12      | NE            | NESE     | IRR | 25.2  |
|          |       |         | NWSE          | NESE     | IRR | 1.0   |
|          |       |         | SESW          | NESE     | IRR | 25.2  |
|          |       |         | NESE          | SESW     | IRR | 40.0  |
|          |       |         | SESW          | SESW     | IRR | 40.0  |
|          |       |         | Section Acres |          |     | 131.4 |
|          |       | 13      | SWNE          | SESW     | IRR | 1.0   |
|          |       |         | Section Acres |          |     | 1.0   |
|          |       |         | Total Acres   |          |     | 294.0 |

11. Place of use in counties: CUSTER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
MANY

14. Remarks:

15. Basis of Claim: LICENSE  
Water Right Number: 33219

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Date: 12/27/89

19USA Playmakers Theatre



PINES GRAZING ASSN INC  
C/O LYNN TRITTHART  
HC 63 BOX 1769  
CHALLIS ID 83226

10-5-94

AS REQUESTED, THE DEPARTMENT HAS CHANGED THE ADDRESS  
ON THE FOLLOWING NOTICES OF CLAIM:

A73-00150D, -00189, -00259, -02126A, -10036, -10054  
-02048, -10040, -10041, -10069, -02165, -00147A  
-00147B, -00147C

IF YOU HAVE ANY QUESTIONS REGARDING THESE CHANGES,  
PLEASE CALL THIS OFFICE.

THANK YOU, JO THOMPSON

File to A73-00147A ONLY.

# DINES GRADING ASSN.

- SENT Change of Address Sept. 4 - Gary Skidmore is no longer in association.

- There appear to be numerous errors in the data entry for the points of diversion & place of use. List below are the notices that potentially need to be changed.

| #          | SOURCE            | PRIORITY   | POU.                               | P.O.D.                                 |
|------------|-------------------|------------|------------------------------------|----------------------------------------|
| 73-00147A- | PAHSIMEROI R.     | 4-25-1886  | -OKAY.-                            | SHOULD SEC 2 BE R22E.                  |
| -00147B..  | SPRING CR         | 4-25-1886  | PROBABLY NEEDS TO BE AMENDED.      | - NEED TO IDENTIFY SPRING CREEK.       |
| -00147C-   | GOLDBERG CR       | 4-25-1886  | OKAY                               | - NEED DESCRIPTION OF WATER DELIVERS.  |
| -00150D -  | PAHSIMEROI R.     | 7-01-1887  | DELETE SEC 29 & 30                 | - CHANGE 1/4 E for Sec 2               |
| -00189 -   | "                 | 5-19-1909  | OKAY.                              | SAME AS -00147A.                       |
| -00259-    | SPRING CR         | 5-01-1950  | -                                  | WHY IS THIS DIFFERENT THAN -00147B.    |
| -02048-    | GOLDBERG CR       | 9-03-1909  | - WHEN DID CHANGE IN P.O.U. OCCUR. | ? SAME AS -00147C                      |
| -02126A -  | BIG CREEK         | 8-01-1920  | - WHY ONLY 2000 AC.                | - SAME AS -10041                       |
| -02165-    | GROUND WATER      | 9-23-1966  | - AMEND P.O.U.                     | - OKAY.                                |
| -10036 -   | DITTO             | 9-24-1966  | DITTO                              | - OKAY                                 |
| -10040 -   | PAHSIMEROI R.     | 5-01-1897  | - OKAY -                           | SAME AS -00147A                        |
| -10041 -   | BIG CREEK         | 11-24-1909 | - OKAY                             | 13N 23E 13 NE NW 27 SE SW 20 SE SW I R |
| -10054 -   | MULTIPLE SOURCES. | 10-02-1962 | NEEDS AMENDING.                    | OKAY.                                  |
| -10069-    | 10-5-94           |            |                                    |                                        |

SD-0601-2 Last Name: PINES

STATE

| S<br>E<br>L | First<br>Name          | O<br>W<br>N | Water<br>Right No. | Priority<br>Date | Source      | Total<br>Diversion | Use<br>Code Desc |
|-------------|------------------------|-------------|--------------------|------------------|-------------|--------------------|------------------|
| -           | -----                  |             |                    |                  |             |                    |                  |
| -           | PINES GRAZING ASSN INC |             |                    |                  |             |                    |                  |
| -           |                        | C           | A73-00150D ✓       | 07/01/1887       | PAHSIMEROI  | 4.000              | 01 IRR           |
| -           |                        | C           | A73-00189 ✓        | 05/19/1909       | PAHSIMEROI  | 6.400              | 01 IRR           |
| -           |                        | C           | A73-00259 ✓        | 05/01/1950       | SPRING CREE | 1.600              | 01 IRR           |
| -           |                        | C           | A73-02126A ✓       | 08/01/1920       | BIG CREEK   | 40.000             | 01 IRR           |
| -           |                        | C           | A73-10036 ✓        | 09/24/1966       | GROUNDWATER | 2.050              | 01 IRR           |
| -           |                        | C           | A73-10054 ✓        | 10/02/1962       | PAHSIMEROI  | 160.000            | 02 IRR S         |
| -           |                        |             |                    |                  | SPRINGS     |                    | 03 IRR FS        |
| -           |                        |             |                    |                  | SPRING CREE |                    |                  |
| -           |                        |             |                    |                  | GOLDBERG CR |                    |                  |
| -           |                        |             |                    |                  | BIG CREEK   |                    |                  |

SD-0601-2 Last Name: PINES

STATE

| S<br>E<br>L | First<br>Name          | O<br>W<br>N | Water<br>Right No.      | Priority<br>Date | Source      | Total<br>Diversion | Use<br>Code Desc |
|-------------|------------------------|-------------|-------------------------|------------------|-------------|--------------------|------------------|
| -           | -----                  |             |                         |                  |             |                    |                  |
| -           | PINES GRAZING ASSN INC |             |                         |                  |             |                    |                  |
| -           |                        | C           | A73-02048 ✓             | 09/03/1909       | GOLDBERG CR | 3.200              | 01 IRR           |
| -           |                        | C           | A73-10040 ✓             | 05/01/1897       | PAHSIMEROI  | 11.200             | 01 IRR           |
| -           |                        | C           | A73-10041 ✓             | 11/24/1909       | BIG CREEK   | 7.200              | 01 IRR           |
| -           | PINES GRAZING ASSN.    |             |                         |                  |             |                    |                  |
| -           |                        | O           | A73-04004A              | 08/21/1920       | PAHSIMEROI  | 10.000             | 01 IRR           |
| -           |                        | O           | R73-04004A              | 08/21/1920       | PAHSIMEROI  | 10.000             | 01 IRR           |
| -           |                        | O           | A73-04004               | 08/21/1920       | PAHSIMEROI  | 60.000             | 01 IRR           |
| -           |                        |             |                         |                  | SPLIT RIGHT |                    |                  |
| -           | PINES GRAZING ASSOC.   |             |                         |                  |             |                    |                  |
| -           |                        | C           | A73-10069 ✓             | 11/24/1909       | BIG CREEK   | 2.880              | 01 IRR           |
| -           | PINES GRAZING ASSN INC |             |                         |                  |             |                    |                  |
| -           |                        | C           | <del>A73-00147A</del> ✓ | 09/23/1966       | GROUNDWATER | 2.050              | 01 IRR           |
| -           |                        | C           | A73-00147A ✓            | 04/25/1886       | PAHSIMEROI  | 4.400              | 01 IRR           |
| -           |                        | C           | A73-00147B ✓            | 04/25/1886       | SPRING CREE | 6.000              | 01 IRR           |
| -           |                        | C           | A73-00147C ✓            | 04/25/1886       | GOLDBERG CR | 4.800              | 01 IRR           |

(Enter=Continue)

(GOLD7=This Query)

(Menu \_\_\_\_\_)

**[REDACTED]**

This form is solely for purposes of notifying IDWR of a change in address of an adjudication claim.

[ ] Water Right Number (s):

|                        |                         |                         |
|------------------------|-------------------------|-------------------------|
| A73-02048 <sup>x</sup> | A73-02165 <sup>x</sup>  | A73-00189 <sup>x</sup>  |
| A73-10040 <sup>x</sup> | A73-00147A <sup>x</sup> | A73-00259 <sup>x</sup>  |
| A73-10041 <sup>x</sup> | A73-00147B <sup>x</sup> | A73-02126A <sup>x</sup> |
| A73-10054 <sup>x</sup> | A73-00147C <sup>x</sup> | A73-10036 <sup>x</sup>  |
| A73-10069 <sup>x</sup> | A73-00150D <sup>x</sup> |                         |

[ ] Old Mailing Address: PINES GRAZING ASSN., INC  
40 GARY SKIDMORE  
P.O. BOX 13 TERRETON, ID 83425

[ ] New Mailing Address: PINES GRAZING ASSN INC  
40 LYNN TRITTHART  
H-663, Box 1769 CHALLIS, ID 83224

New Telephone Number: (208) 879-2854

[ ] Signature of Claimant: *Gary Skidmore*  
Date: Oct 13, 1994

FOR IDWR USE ONLY:  
Initial Review and Data-Entry  
Date: By:  
Further Action Needed:  
Further Action Taken  
Date: By:  
Final Review and Data-Entry  
Date: By:

**RECEIVED**

OCT 17 1994

Department of Water Resources  
Eastern District Office

*Done*

CHANGE IN ADDRESS OF NOTICE OF CLAIM

[ ] Water Right Number (s): all

RECEIVED

OCT 05 1994

[ ] Old Mailing Address:

Department of Water Resources  
Eastern District Office

[ ] New Mailing Address:

Pines Grazing Assn  
H.C 63 Box 1769  
Challis, ID. 83226

New Telephone Number: (208) 879-2354

[ ] Signature of Claimant:

Lynn T. Thorne Sec.

Date: 10-3-94

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 10-3-94 By:

Further Action Needed:

Further Action Taken

Date: By:

Final Review and Data-Entry

Date: 10-3-94 By: go

SEND TO YOUR NEAREST  
REGION OFFICE:

WESTERN REGION OFFICE  
2735 AIRPORT WAY  
BOISE ID 83705  
208-334-2190

SOUTHERN REGION OFFICE  
222 SHOSHONE ST EAST  
TWIN FALLS ID 83301  
208-736-3033

STATE OFFICE  
1301 N ORCHARD ST  
BOISE ID 83720  
208-327-7900

EASTERN REGION OFFICE  
900 N SKYLINE DR  
IDAHO FALLS ID 83402  
208-525-7161

NORTHERN REGION OFFICE  
1910 NORTHWEST BLVD STE 210  
COEUR D'ALENE ID 83814  
208-769-1450

**RECEIPT**  
**For Monies Paid**  
**to the**  
**IDAHO DEPARTMENT OF WATER RESOURCES**

Receipt No: E011542

PINES GRAZING ASSN., INC.  
C/O GARY SKIDMORE  
P.O. BOX 13  
TERRETON, ID 83425

Date: 01/08/90  
Time: 16:24:49

**Received**

**From:**

PINES GRAZING

**Type of Payment**

**Program Acct Class**

**Amount**

ADJUDICATION FEE

0410162 9337 6490

\$996.00

**Total**

\$996.00

AR/ND E000060 Total Claim Fee  
CHECK 664

\$3,996.00 Current Bal.

\$3,000.00

WR/ND: A73-02126A A73-00147B A73-00189 A73-00259 A73-10040  
A73-02048 A73-10041 A73-00150D A73-02165 A73-10054  
A73-10036 A73-00147A A73-00147C

Idaho Department of Water Resources

Region: EASTERN

Signature: 