

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A73-02163
Date Received: 5/01/1990
Receipt No: W1006816
Received By: all

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: KENNTH MADSEN 208-876-4218
Address: HC 62, BOX 2340
MAY, ID 83253
OR
Name: JUDITH MADSEN 208-876-4218
Address: HC 62, BOX 2340
MAY, ID 83253

A7302163

2. Date of Priority: SEP 01, 1966

3. Source: PAHSIMEROI RIVER Trib. to: SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4	Lot	County
15N	21E	7	NE NE NE		LEMHI

5. Description of diverting works:
20 HP PUMP, PIPE, SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	10/31	1.170		

7. Total Quantity Appropriated is:
1.170 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 195.0 Acre Feet Per Annum.

9. Non-irrigation uses:

A73-02163

Page 1

Date: 05/01/90

MICROFILMED
DEC 14 1992

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
15N	21E	5	NW		SW		IRR	19.0
			SW		SW		IRR	16.0
							Section Acres	35.0
		6	NE		SE		IRR	15.0
			SE		SE		IRR	28.0
							Section Acres	43.0
							Total Acres	78.0

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A73-00084, A73-04101

14. Remarks:

15. Basis of Claim: LICENSE
Water Right Number: 33154

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Judith Madsen Date: 5/1/90
_____ Date: _____

State of Idaho)
County of Soroki) SS.

Subscribed and sworn (or affirmed) before me this 1st day
of May 19 90
Seal Helen Harrison
Notary Public
Residing at Residing in Boise, Idaho
My Commission Expires December 1, 1994
My Commission Expires _____

DATE: 01/19/99
PAGE: 1

Misc: **Water District Number:** 73 **Field Inspection Flag:**
Presumption Flag:

A73-02143

County _____ State _____
Soil Survey sheet(s) or code nos. _____ Approximate
Prepared by U.S. Department of Agriculture, Soil Conservation Service co.
with _____ Conservation _____



CUSTER COUNTY TITLE, INC.

P.O. BOX 370

CHALLIS, ID 83226

208-879-4424

208-879-5249 FAX

ESCROW CLOSING STATEMENT

BUYER: HAMMOND
 SELLER: MADSEN
 BROKER: WAY OUT WEST
 LENDER:

ORDER NO: 9868.1
 DATE: 7-29-98
 PRO-RATION DATE: 7-29-98
 PROPERTY ADDRESS: MAY, IDAHO

	BUYER		SELLER	
	CREDIT	CHARGE	CREDIT	CHARGE
SALE PRICE:		350,000.00	350,000.00	
EARNEST MONEY TO:				
LOAN AMOUNT:				
TO: MADSEN	350,000.00			350,000.00
LOAN PAYOFF: FARM CREDIT SERVICES				
LOAN ASSUMED:				
PRINCIPAL:				
INTEREST:				
RESERVES:				
ASSUMPTION FEE				
PRO-RATIONS:				
TAXES 1-1-98 TO 7-29-98	415.98			415.98
INSURANCE				
IRRIGATION				
WELL & SEPTIC INSPECTION				
COUNTY TAXES:				
EXPRESS MAIL				
APPRAISAL FEE:				
DELINQUENCIES:				
SURVEY-WADE SURVEYING				3,047.50
DOC PREP FEE:				
TITLE INSURANCE LEMHI TITLE				1,267.50
ESCROW FILING FEE C.C. TITLE ESCROW		375.00		375.00
ESCROW CLOSING FEE C.C. TITLE		547.50		547.50
RECORDING FEES / UCC FILINGS		31.00		31.00
ATTORNEY'S FEES SHIRM FUREY		360.00		360.00
BROKER'S COMMISSION WAY OUT WEST				21,000.00
CASH TO/FROM:	897.52			(27,044.48)
TOTALS:	351,313.50	351,313.50	350,000.00	350,000.00

WE HEREBY ACKNOWLEDGE THE RECEIPT OF THE ABOVE STATEMENT:

Norma Jean Hammond
 NORMA JEAN HAMMOND BUYER

Kenneth Madsen
 KENNETH MADSEN aka SELLER
 KENNY MADSEN

By: Kim A. Hammond C.P.A.
Att. N. Jacobs
 BUYER

Judith Madsen
 JUDITH MADSEN aka SELLER
 JUDY MADSEN

CUSTER COUNTY TITLE, INC.

BY: *Patsy Kindt*

CUSTER COUNTY TITLE, INC.
P.O. BOX 370
CHALLIS, ID 83226
208-879-4424
208-879-5249 FAX

ESCROW CLOSING STATEMENT

BUYER: HAMMOND
SELLER: MADSEN
BROKER: WAY OUT WEST
LENDER:

ORDER NO: 9868
DATE: 7-29-98
PRO-RATION DATE: 7-29-98
PROPERTY ADDRESS: MAY, IDAHO

	BUYER		SELLER	
	CREDIT	CHARGE	CREDIT	CHARGE
SALE PRICE:		150,000.00	150,000.00	
EARNEST MONEY TO: CUSTER COUNTY TITLE, INC.	5,000.00			
LOAN AMOUNT: TO:				
LOAN PAYOFF: FARM CREDIT SERVICES				40,824.70
LOAN ASSUMED:				
PRINCIPAL:				
INTEREST:				
RESERVES:				
ASSUMPTION FEE:				
PRO-RATIONS:				
TAXES 1-1-98 TO 7-29-98	437.99			437.99
INSURANCE				
IRRIGATION				
WELL & SEPTIC INSPECTION				
COUNTY TAXES:				
LEMHI COUNTY				100.00
DISTRICT 7 HEALTH (LOT SPLIT)				120.00
APPRAISAL FEE:				
DELINQUENCIES:				
SURVEY-WADE SURVEYING				550.00
DOC PREP FEE:				
TITLE INSURANCE: LEMHI TITLE				750.00
ESCROW FILING FEE:				
ESCROW CLOSING FEE C.C. TITLE		247.50		247.50
RECORDING FEES: LEMHI RECORDER		4.50		4.50
ATTORNEY'S FEES: NIERM FUREY				600.00
BROKER'S COMMISSION WAY OUT WEST				9,000.00
CASH TO/FROM:	144,814.01			97,365.31
TOTALS:	150,252.00	150,252.00	150,000.00	150,000.00

WE HEREBY ACKNOWLEDGE THE RECEIPT OF THE ABOVE STATEMENT:

Norm Jean Hammond
 NORMA JEAN HAMMOND BUYER

Kenneth Madsen
 KENNETH MADSEN aka SELLER
 KENNY MADSEN

Raylene J. Hammond P.O.A.
 R.H. J. J. BUYER

Judy Madsen
 JUDITH MADSEN aka SELLER
 JUDY MADSEN

CUSTER COUNTY TITLE, INC.

BY: *Patsy Kindt*



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

NORMA JEAN HAMMOND
PO BOX 1207
CHALLIS ID 83226

RE: NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP
NOTICE OF CLAIM TO A WATER RIGHT A73-00084,
A73-02163, A73-04101

Dear Ms. Hammond:

The request for Change of Water Right Ownership concerning the above-referenced Notice of Claim has been processed and the Department's records updated to reflect you as the new claimant.

The enclosed report shows this change along with the elements of the water right being claimed. Please review this report and contact this office if there are corrections or questions.

Please keep this report for your records.

Respectfully yours,

Jennifer Hoagland
Technical Records Specialist

Enclosure

RECEIVED

OCT 27 1998

Department of Water Resources
Eastern Region

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.

Incomplete forms will be returned.

1. Water Right Number(s) blank A73-10081 / A record A73-04101 / A record A73-00084 / A record A73-02163
Adjudication Claim Number(s) _____

2. The following REQUIRED information must be submitted with this form.

A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE, or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.

AND

B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually on file with the county.)

OR

C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency (formerly ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former Owner/Claimant(s) Kenneth & Judith Madsen

HC 62 Box 2340 May, ID 83253

4. New Owner/Claimant(s) Norma Jean Hammond

Name connector (Check one): ☐ AND, ☐ OR, ☐ AND/OR

New Mailing Address 706 Box 1207

City, State and ZIP Code Challis, ID 83226

New Telephone Number (208) 879-2471

5. Date you acquired the property 7-29-98

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

Number of acres actually irrigated _____ Number and type of stock _____

Diversion rate in CFS _____ Number of homes _____ Other uses _____
cubic feet per second

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Kim Hammond Agency Fact Date 10/26/98

8. (Corporations or other organizations must submit a list of directors/officers demonstrating authority to sign form.)
For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney.

Lot 2 and the S½NE¼ and the NE¼SE¼ of Section 6, Township 15 N., Range 21 E., Boise Meridian.

ALSO:

The W½SW¼ of Section 5, Township 15 N., Range 21 E., Boise Meridian.

ALSO:

That part of the SE¼SE¼ of Section 6, Township 15 N., Range 21 E., Boise Meridian, described as follows:

Beginning at the stone marking the Southeast corner of said Section 6; thence North 1320 feet, more or less, to the Northeast corner of the SE¼SE¼ of said Section 6; thence West along the North line of said SE¼SE¼, 985 feet to the Easterly bank of a ditch; thence Southerly along the Easterly bank of said ditch to the intersection of the South line of said SE¼SE¼ of said Section 6; thence East along said South line of said SE¼SE¼, said Section 6, 435 feet, more or less, to the PLACE OF BEGINNING.

ALSO:

The S½NW¼ and Lot 4 of Section 5, and Lot 1 of Section 6, Township 15 N., Range 21 E., Boise Meridian.

EXCEPTING THEREFROM:

That part of Lot 2, and part of the SW¼NE¼ of Section 6, Township 15 N., Range 21 E., Boise Meridian, described as follows:

Beginning at the point of intersection of the center of the present County Road and the South line of said SW¼NE¼ of said Section 6, at a point 136 feet West of the Southeast corner thereof, thence along said County Road as follows:

North 28° W., 730 feet;

Thence N. 32° W., 443 feet;

Thence N. 26° W., 345 feet;

Thence N. 38° W., 520 feet;

North 64° W., 195 feet to a point on the West line of said Lot 2;

Thence South along the West line of said Lot 2, and the West line of the said SW¼NE¼, 1750 feet, more or less, to the Southwest corner of said SW¼NE¼;

Thence East along the South line of said SW¼NE¼, 1184 feet, more or less, to the PLACE OF BEGINNING.

ALSO EXCEPTING THEREFROM:

That part of the NE¼SE¼ of Section 6, Township 15 N., Range 21 E., Boise Meridian, described as follows:

Beginning at the Southwest corner of said NE¼SE¼ of said Section 6; thence East along the South line of said NE¼SE¼, 533 feet to the center of the present County Road;

Thence along said County Road N. 28° W., 480 feet;

N. 3° W., 115 feet;

N. 23° W., 433 feet;

N. 32° W., 210 feet to a point on the West line of said NE¼SE¼ of said Section 6;

Thence South along the West line of said NE¼SE¼, 1120 feet, more or less, to the PLACE OF BEGINNING.

ALSO EXCEPTING:

That certain right-of-way for road purposes deeded to the State of Idaho by that certain Deed dated December 10, 1946, recorded December 27, 1946, in Book 40 of Deeds, page 13, records of Lemhi County, Idaho, to which reference is hereby made and the same is incorporated herein as if herein set forth in full. . .

ALSO EXCEPTING THEREFROM:

A parcel located in the W 1/2 NE 1/4, Section 6, T. 15 N., R. 21 E., Boise Meridian, Lemhi County, Idaho, more particularly described as follows:

Beginning at the N 1/4 corner of said Section 6, from which the NE corner of said Section 6 bears East 2643.84 ft., the Basis of Bearing of this description, run thence East along the northerly boundary of said Section 6 a distance of 1628.81 ft.;

Thence S 13°24'51" E a distance of 461.02 ft.;

Thence S 18°49'11" E a distance of 156.12 ft.;

Thence S 17°28'18" E a distance of 671.05 ft. to a point on an existing fence line;

Thence the following courses and distances along said fence;

S 60°13'43" W 646.32 ft. S 24°01'03" W 59.25 ft.;

S 74°45'24" W 651.89 ft. to a point on westerly right-of-way of the Pahsimeroi Road;

Thence the following courses and distances along said right-of-way;

N 30°15'52" W 609.84 ft. 202.16 ft. along a curve to the left having a central angle of 7°51'58", radius of 1472.50 ft., chord bearing of N 34°11'50" W for a distance of 202.00 ft.;

N 51°52'11" E 10.00 ft. N 38°00'47" W 263.06 ft.;

288.89 ft. along a curve to the left having a central angle of 21°10'07", radius of 1482.50 ft., chord bearing of N 43°42'01" W for a distance of 288.53 ft. to a point on the westerly boundary of the said W 1/2 NE 1/4;

Thence N 00°04'26" E 666.91 ft. along said boundary to the POINT OF BEGINNING.